ALBERTA BEACH REGULAR COUNCIL MEETING BEING HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS AND BEING HELD ELECTRONICALLY VIA ZOOM SEPTEMBER 17, 2024 AT 7:00 P.M.

AGENDA

	ł.	CALL TO ORDER
	2.	LAND ACKNOWLEDGEMENT
	3.	AGENDA ADDITIONS
	4.	ADOPTION OF AGENDA
	5.	CONFIDENTIAL – CLOSED MEETING SESSION (Section 197(2) of the MGA and Section 23 FOIP) a. Regional Fire Services Model Partnership b. Development Officer Contract c. Campground Manager Contract d. Tax Forfeiture Lots
>. 2-7	6.	ADOPTION OF PREVIOUS MINUTES a. Regular Council Meeting of August 20, 2024
5.8-11	7.	DELEGATIONS a. Glenda Nelson & Scott Tywoniuk – Safety in the Community
	8.	PUBLIC HEARINGS
	9.	MUNICIPAL PLANNING COMMISSION
P.12-15	10.	OLD BUSINESS & CAO REPORT ACTION LIST
	11.	FINANCIAL REPORTS
	12.	BYLAWS & POLICIES
7.16	13.	COUNCIL, COMMITTEES & STAFF REPORTS
P17-18 P19-26 P127 P128-30 P131 P133-34 P141 P141-43-43 P141-65	14.	CORRESPONDENCE – INFORMATION ITEMS a. Alberta Municipal Affairs – Announcement of 2025 Fire Services Training Program b. Alberta Municipal Affairs – Preliminary 2025 Equalized Assessment c. Alberta Municipalities – Prepare to Vote on Resolutions at ABmunis Convention d. Alberta Municipalities – Opportunity to Represent ABmunis on the Safety Codes Sub-Councils e. Bud Busenius – Boat Launch Park Beach Access f. Colleen Klotz – Water & Beach Access from the Boat Launch Park on North side g. Government of Alberta – Changes to the Northern and Regional Economic Development Program h. Lac Ste. Anne County – Regional Municipalities Meeting Agenda Items i. Lac Ste. Anne County – 2024 Recreation Facility & Program Assistance Grant j. National Police Federation – New Polling Results on Policing in Alberta
P.66-67 P.68-70 P.71-72 P.73-74 P.75-87 P.88-92 P.93-94		CORRESPONDENCE – ACTION ITEMS a. Alberta Beach Ag Society – Beachwave Park HalloweenTrunk-N-Treat b. Alberta Municipal Affairs – Response to Meeting Requests with Minister McIver c. ATCO Gas & Pipelines Ltd. – Natural Gas Franchise Fees d. Dana Blackwell – Policy regarding Receipt of Emails/Calls from Residents e. Fortis Alberta – Electric Distribution Franchise Fees f. E. Janice Nichols – Request for Removal of Late Tax Payment Penalty g. Sarah Pattison – Request for Removal of Late Tax Payment Penalty
p.95-105	16.	NEW BUSINESS a. Alberta Municipal Affairs – Canada Community Building Fund (CCBF) Memorandum of Agreement
	17.	QUESTION PERIOD
	18.	ADJOURNMENT



MINUTES OF THE REGULAR MEETING OF COUNCIL OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS AND HELD ELECTRONICALLY VIA ZOOM AUGUST 20, 2024 AT 7:00 P.M.

PRESENT:

Mayor..... Kelly Muir Deputy MayorBill Love Councillor Debbie Durocher CouncillorTara Elwood (via zoom) CouncillorDaryl Weber CAOKathy Skwarchuk

Asst. CAOCathy McCartney (Zoom Administrator)

CALL TO ORDER:

Mayor Muir called the meeting to order at 7:00 P.M.

LAND ACKNOWLEDGEMENT:

Mayor Muir read a Land Acknowledgement Statement as follows:

Alberta Beach respectfully acknowledges that it is located on the First People's traditional lands. We recognize this traditional Treaty Six Territory to show respect and understanding to the First Nations, Metis and Inuit peoples who walked this land for centuries. We express gratitude and respect for the land we use and reaffirm our relationship with one another.

AGENDA ADDITIONS:

15.h Alberta Beach Museum & Archives - Request for Letters of Support 5.a.b.c. Confidential Closed Meeting Session - moved to the end of the meeting

ADOPTION OF AGENDA:

MOTION #122-24

MOVED BY Deputy Mayor Love that the agenda be adopted as amended.

CARRIED UNANIMOUSLY

ADOPTION OF PREVIOUS MINUTES:

REGULAR COUNCIL MEETING OF JUNE 18, 2024:

MOTION #123-24

MOVED BY Councillor Weber that the minutes of the Regular Council meeting held on June 18, 2024 be adopted as presented.

CARRIED UNANIMOUSLY

DELEGATIONS:

YELLOWHEAD REGIONAL LIBRARY – YRL 2023 ANNUAL REPORT AND 2023 RETURN ON INVESTMENT PRESENTATION:

Yellowhead Regional Library Board Chair Hank Smit and Director Karla Palichuk attended the meeting to present the YRL 2023 Annual Report which included the 2023-2025 Strategic Plan, Highlights and Overview of 2023, 2024 goals and the 2023 Return on Investment for the Alberta Beach Library. Mayor Muir thanked Hank and Karla for their presentation and for attending the meeting. Alberta Beach Municipal Library Board Chair Betty Meads and Sharon Hansen also attended the meeting to thank Council for their support of the Alberta Beach Library and the Yellowhead Regional Library.

MOTION TO ACCEPT YELLOWHEAD REGIONAL LIBRARY PRESENTATION: MOTION #124-24

MOVED BY Councillor Durocher that the Yellowhead Regional Library Board presentation be accepted as presented.

CARRIED UNANIMOUSLY

PUBLIC HEARINGS: None.

MUNICIPAL PLANNING COMMISSION MEETING: None.

OLD BUSINESS & CAO REPORT ACTION LIST:

ACCEPTANCE OF CAO REPORT ACTION LIST:

MOTION #125-24

MOVED BY Councillor Elwood that the CAO Report Action List be accepted for information. CARRIED UNANIMOUSLY

FINANCIAL REPORTS:

ACCEPTANCE OF FINANCIAL REPORT OF JUNE 30, 2024: MOTION #126-24

MOVED BY Deputy Mayor Love that the Financial Report of June 30, 2024 be accepted for information. CARRIED UNANIMOUSLY

BYLAWS & POLICIES: None,



MINUTES OF THE REGULAR MEETING OF COUNCIL OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS AND HELD ELECTRONICALLY VIA ZOOM AUGUST 20, 2024 AT 7:00 P.M.

COUNCIL, COMMITTEES & STAFF REPORTS:

DEM JANICE CHRISTIANSEN:

Dem Janice Christiansen gave a brief update on the Summer Villages Regional Emergency Management Partnership (SVREMP), the proposed 2025 Budget, training and the FRIAA Grant.

COUNCILLOR ELWOOD:

Councillor Elwood reviewed and submitted report on the following meeting:

Alberta Beach Library Board meeting held on August 13, 2024.

COUNCILLOR DUROCHER:

Councillor Durocher reviewed and submitted reports on the following meetings:

Alberta Beach Museum Bridge between Nations Project Dedication Ceremony held on July 4, 2024.

Alberta Beach & District Museum & Archives meetings held on July 10 and August 14, 2024.

Alberta Beach Ag Society Beachwave Park Operations Committee meeting held on August 14, 2024.

LILSA & Summer Village, of Val Quentin Picnic in the Park held on July 13, 2024.

Lake Isle & Lac Ste. Anne Water Quality Management Society meeting held on July 23 and the Annual General Meeting held on August 17, 2024, it was reported that the name has changed to Lake Isle & Lac Ste. Anne Stewardship Society.

COUNCILLOR WEBER:

Councillor Weber reviewed and submitted reports on the following meetings:

Lac Ste. Anne Foundation meeting held on June 25, 2024.

North Saskatchewan Watershed Alliance Annual General Meeting held on June 26, 2024.

Sturgeon River Watershed Alliance meeting held on August 12, 2024.

SRWA - LETTER OF SUPPORT FOR ALBERTA COMMUNITY PARTNERSHIP GRANT: MOTION #127-24

MOVED BY Councillor Weber that Alberta Beach supports the application for funding to the Alberta Community Partnership grant program, which will enable the continuation and further development of the work of the Sturgeon River Watershed Alliance (SRWA) and the implementation of the SRWA's Watershed Management Plan (WMP).

CARRIED UNANIMOUSLY

DEPUTY MAYOR LOVE

No meetings to report.

MAYOR MUIR

Mayor Muir reviewed and submitted reports on the following meetings:

SARLUC Committee meeting held on June 25, 2024.

Beachwave Park meeting held on June 27, 2024

Trivillage Regional Sewer Services Commission meeting held on July 10, 2024.

WILD Water Commission & Engineers Phase 5 meeting held on July 23, 2024.

Trivillage Mayors meeting with Chief Ives held on August 8, 2024.

DEVELOPMENT PERMIT REPORT:

Administration submitted a report for information on the 2024 Development Permits issued to date.

ACCEPTANCE OF COUNCIL, COMMITTEE AND STAFF REPORTS:

MOTION #128-24

MOVED BY Councillor Weber that the Council committee and staff reports be accepted for information. CARRIED UNANIMOUSLY

CORRESPONDENCE - INFORMATION ITEMS:

ALBERTA BEACH MUNICIPAL LIBRARY - THANK YOU:

A letter was received from the Alberta Beach Municipal Library to thank Council for the work completed by public works department as well as Council's continued support of both the Library and Yellowhead Regional Library.

ALBERTA BEACH & DISTRICT LION'S CLUB – 50TH ANNIVERSARY CELEBRATION:

Correspondence was received from the Alberta Beach & District Lion's Club to advise that their 50th Anniversary Celebration is now rescheduled to September 28, 2024.

ALBERTA MUNICIPAL AFFAIRS - 2024 CANADA COMMUNITY BUILDING FUND (CCBF):

A letter was received from the Minister of Alberta Municipal Affairs confirming the 2024 Canada Community Building Fund (CCBF) Allocations.

ALBERTA MUNICIPALITIES - IMPORTANT ANNOUNCEMENT - RETIREMENT OF CEO: Correspondence was received from Alberta Municipalities to announce the retirement of CEO Dan Rude effective December 31, 2024.

MINUTES OF THE REGULAR MEETING OF COUNCIL OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS AND HELD ELECTRONICALLY VIA ZOOM AUGUST 20, 2024 AT 7:00 P.M.

ALBERTA MUNICIPALITIES - NOTICE OF 2024 ANNUAL GENERAL MEETING:

Correspondence was received from Alberta Municipalities giving notice of their 2024 Annual General Meeting being held September 27, 2024 during their annual convention.

ATCO GAS & PIPELINES LTD. - NATURAL GAS FRANCHISE:

A letter was received from Atco Gas & Pipelines Ltd regarding the impacts of new provincial legislation on gas distribution franchise agreements and the actions required for the review and approval of the Alberta Utilities Commission.

EARTHSHINE METAPHYSICAL AND ART CENTRE - THANK YOU:

Correspondence was received from EarthShine Metaphysical and Art Centre to thank Council for the warm welcome and congratulations on their business opening.

FIRE RESCUE INTERNATIONAL & ALBERTA HEALTH SERVICES - AMBULANCE STATISTICS: The Fire Rescue International & Alberta Health Services Ambulance Statistics 2023 was received for information.

FIRE RESCUE INTERNATIONAL - HIGHWAY DUAL CALLOUT 2023:

The Fire Rescue International Highway Dual Callout January 1st – December 31st, 2023 Statistics was received for information.

FIRE RESCUE INTERNATIONAL – LETTER TO NEGOTIATING PARTNERS (AUGUST 10, 2024): A letter was received from Fire Rescue International acknowledging the municipalities which have expressed their intent to negotiate with FRI for a fire services agreement and further providing an update from the perspective of the fire department on the activities of the past six months and the path forward.

FIRE RESCUE INTERNATIONAL - AFRRCS RADIOS:

A letter was received from Fire Rescue International regarding the requirement from the Town of Onoway to return all member municipalities AFRRCS radios on March 7, 2025.

MOTION #129-24

MOVED BY Mayor Muir that the CAO forward a letter to the Town of Onoway and FRI acknowledging that Alberta Beach permits our AFRRCS radios to remain under FRI's care and control and that Alberta Beach will deal directly with FRI for the return of the radios should it become necessary.

CARRIED UNANIMOUSLY

LAC STE. ANNE COUNTY – DECISION REFERRAL SUBDIVISION APPLICATION #024SUB2023: Correspondence was received from Lac Ste. Anne County regarding their subdivision referral approval on application #024SUB2023.

RMA INSURANCE - HOW RMA INSURANCE IS RESPONDING TO WILDFIRE RISK:

Correspondence was received from RMA Insurance to advise that RMA Insurance and Genesis have partnered with Wildfire Defence Systems to enhance the protection of insured properties and provide wildfire loss prevention for the 2024 wildfire season.

SUMMER VILLAGE OF NAKAMUN PARK - FRI MOTION TO CONTINUE SERVICES:

Correspondence was received from the Summer Village of Nakamun Park to advise on their Council motion to approve the continued participation in the negotiations for a continued fire service through Fire Rescue International beyond the March 7, 2025 termination date with the Town of Onoway based on the following; cost to remain same or similar to those outlined on May 28, 2024 Impact Assessment Report; consideration of both a 5-year and 10-year term, with a two year termination clause beginning in 2026 or earlier if feasible; that Alberta Beach act as managing partner, with Wildwillow Enterprises as administrative partner; and endorsement of Michelle Gallagher, Patriot Law, for casual legal services in drafting the required agreement templates.

SUMMER VILLAGE OF SOUTHVIEW – LETTER TO TOWN OF ONOWAY REGARDING FIRE SERVICES COMMUNICATIONS:

The Summer Village of Southview forwarded a copy of their letter to the Town of Onoway expressing their ongoing disappointment and concerns regarding decisions and lack of communication to the member municipalities by the fire services administration and Town Council.

SUMMER VILLAGE OF VAL QUENTIN - FRI MOTION TO CONTINUE SERVICES:

Correspondence was received from the Summer Village of Val Quentin to advise on their Council motion to approve in principle the following; that Val Quentin continue with Fire Rescue International after the March 7, 2025 termination of the existing agreement; that Val Quentin continue with Fire Rescue International commencing January 2026 for a five year term; that Alberta Beach be designated as managing partner for the purpose of insurance, licensing, external agreements and holding accounts and Wildwillow Enterprises Inc. be designated administrative partner to Alberta Beach for governance matters; and the firm Patriot Law (Michelle Gallagher) be designated to prepare all required agreements and legal requirements moving forward.



MINUTES OF THE REGULAR MEETING OF COUNCIL OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS AND HELD ELECTRONICALLY VIA ZOOM AUGUST 20, 2024 AT 7:00 P.M.

SUMMER VILLAGE REGIONAL EMERGENCY MANAGEMENT PARTNERSHIP (SVREMP) – 2025 PROPOSED BUDGET:

DEM Janice Christiansen submitted the Summer Village Regional Emergency Management Partnership (SVREMP) proposed 2025 budget for information.

THE ROYAL CANADIAN LEGION, AB-NWT COMMAND – MILITARY SERVICE RECOGNITION BOOK:

A letter was received from the Royal Canadian Legion as well as a copy of the Alberta-NWT Command's Military Service Recognition Book which recognizes Veterans in Alberta and the Northwest Territories who have served our country so valiantly, also included was a certificate of appreciation to acknowledge the support of their Veterans.

YELLOWHEAD REGIONAL LIBRARY – 2023 RETURN ON INVESTMENT STATEMENT FOR ALBERTA BEACH MUNICIPAL LIBRARY:

Correspondence was received from Yellowhead Regional Library which included the 2023 Return on Investment Statement for the Alberta Beach Municipal Library. The Chair and Director of YRL attended the meeting to present the report earlier in the meeting.

ACCEPTANCE OF CORRESPONDENCE INFORMATION ITEMS:

MOTION #130-24

MOVED BY Councillor Durocher that the correspondence information items be accepted for information.

CARRIED UNANIMOUSLY

CORRESPONDENCE - ACTION ITEMS:

ADAM & LORI SEITZ, ALBERTA BEACH ADVENTURES LTD. – A.B. FAMILY RV PARK & CAMPGROUND SEASONAL SITE:

MOTION #131-24

MOVED BY Councillor Elwood that the request from Adam & Lori Seitz of Alberta Beach Adventures Ltd. to amend the policies in the Alberta Beach Family RV Park & Campground to allow them to sublet a seasonal site be denied.

CARRIED UNANIMOUSLY

ALBERTA BEACH & DISTRICT AMATEUR SOFTBALL ASSOCIATION - ANNUAL GOLF TOURNAMENT:

MOTION 132-24

MOVED BY Deputy Mayor Love that Council support the Alberta Beach & District Amateur Softball Association annual fundraising golf tournament and approve golf registration for 2 Councillors to attend as well approve the donation of promotional products for 4 golfers.

CARRIED UNANIMOUSLY

ALBERTA BEACH MUSEUM & ARCHIVES SOCIETY – LETTER OF SUPPORT FOR GOVERNOR GENERAL'S AWARD:

MOTION #133-24

MOVED BY Councillor Durocher that Council approve the request from the Alberta Beach Museum & Archives Society to provide a letter of support for the Governor General's Award for Excellence in community programming for their Bridge between Nations Project.

CARRIED UNANIMOUSLY

ALBERTA MUNICIPALITIES – MATCHING DONATIONS FOR THE JASPER FIRE COMMUNITY FUND:

MOTION #134-24

MOVED BY Councillor Elwood that Council approves a donation to the Jasper Fire Community Fund in the amount of \$500.00.

CARRIED UNANIMOUSLY

DIANNE & ROBERT STEWART – COMBINED TAX STATEMENT & ASSESSMENT NOTICE AND THE MAYOR'S MESSAGE:

MOTION #135-24

MOVED BY Mayor Muir that a letter be forwarded to Dianne & Robert Stewart to advise that Council would welcome their attendance at the Council Meet & Greet being held on September 14, 2024 to respond to their letter and inquiries regarding the combined tax statement, assessment notice and Mayor's message.

CARRIED UNANIMOUSLY

JOLENA HOVE, OWNER/DIRECTOR, LAKESIDE CHILDCARE LTD. – RESERVED PARKING REQUEST:

MOTION #136-24

MOVED BY Deputy Mayor Love that the request from Jolena Hove, Owner/Director, Lakeside Childcare Ltd. for a reserved parking area on public lands be denied.

CARRIED UNANIMOUSLY



MINUTES OF THE REGULAR MEETING OF COUNCIL OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS AND HELD ELECTRONICALLY VIA ZOOM AUGUST 20, 2024 AT 7:00 P.M.

MLA SHANE GETSON, LAC STE. ANNE-PARKLAND - GOLF CART PILOT PROJECT: MOTION #137-24

MOVED BY Councillor Weber that Council postpone the decision on participation in the Golf Cart Pilot Project for further discussions with the Summer Villages of Sunset Point and Val Quentin.

CARRIED UNANIMOUSLY

ALBERTA BEACH MUSEUM & ARCHIVES SOCIETY - REQUEST FOR LETTERS OF SUPPORT FOR NEW HORIZONS SENIORS PROGRAM & ALBERTA BLUE CROSS GRANT:

MOTION #138-24

MOVED BY Councillor Durocher that Council approve the request from the Alberta Beach Museum & Archives Society to provide a letters of support for the New Horizons for Seniors Program to improve the boardwalk and replace shingles on the Ayerbank Cottage as well as a letter for the Alberta Blue Cross Grant to resurface the "Walking Pier" Boardwalk.

CARRIED UNANIMOUSLY

NEW BUSINESS:

LAC STE. ANNE EAST END BUS SOCIETY - PARTNERSHIP AGREEMENT: MOTION #139-24

MOVED BY Deputy Mayor Love that the Lac Ste. Anne East End Bus Society Partnership Agreement be tabled and that a letter be sent to the Society to question the fairness of the annual funding levels from the partners in relation to population for the facility rental, fleet repairs & maintenance and administration, specifically to question Lac Ste. Anne County's contribution towards the bus maintenance and insurance being \$4,000.00, and further to inquire on the reasons why the summer villages are not included in the partnership agreement and only required to contribute an annual amount which is not based on the rates that Lac Ste. Anne County, Onoway and Alberta Beach contribute.

CARRIED UNANIMOUSLY

STANTEC ENG - WILD PHASE 5A WATERLINE THROUGH ALBERTA BEACH - ROAD USE & CROSSING AGREEMENT:

MOTION #140-24

MOVED BY Mayor Muir that Council approve in principle the Road Use Crossing Agreement for the WILD Phase 5A Waterline through Alberta Beach subject to the amendments as discussed and the addition for the supply and installation of a four inch (4") tap off for Alberta Beach at the location as agreed.

CARRIED UNANIMOUSLY

REQUEST FOR DECISION - APPOINTMENT OF DESIGNATED OFFICER: MOTION #141-24

MOVED BY Councillor Elwood that Andrew Darragh be appointed as a Designated Officer in the capacity of Bylaw Enforcement Officer.

CARRIED UNANIMOUSLY

OUESTION PERIOD:

A brief discussion was held on the following topics: emergency management regarding vegetation concerns, the boat launch & parking, the financial statements & auditor, and an inquiry was made on why Sunset Point and Val Quentin are separate municipalities from Alberta Beach.

CONFIDENTIAL MATTERS - CLOSED MEETING SESSION:

Mayor Muir reported the meeting will move to closed session to discuss the Regional Fire Services Model/Partnership, Intergovernmental Relations and the Development Officer Contract. He further reported the public is welcome to return to the meeting after the closed session, however, no motions are anticipated as a result of the closed meeting.

MEETING RECESS:

Mayor Muir called for a 5 minute recess at 9:30 P.M.

MEETING RECONVENED:

Mayor Muir reconvened the meeting at 9:36 P.M.

MOTION TO MOVE TO CLOSED MEETING:

MOTION #142-24

MOVED BY Mayor Muir that as per Section 197(2) of the MGA and Division 2, Part 1, Section 23 of the FOIP Act (Freedom of Information and Protection of Privacy Act) the meeting be closed to the public at 9:36 p.m. to discuss agenda item #5.a Regional Fire Services Model/Partnership 5.b Intergovernmental Relations and 5.c Development Officer Contract.

CARRIED UNANIMOUSLY

Present for the closed meeting session:

Mayor Kelly Muir, Deputy Mayor Bill Love, Councillor Debbie Durocher, Councillor Tara Elwood, Councillor Daryl Weber, C.A.O. Kathy Skwarchuk and Assistant CAO Cathy McCartney were in attendance for the closed meeting session.



MINUTES OF THE REGULAR MEETING OF COUNCIL OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS AND HELD ELECTRONICALLY VIA ZOOM AUGUST 20, 2024 AT 7:00 P.M.

MOTION TO RE-OPEN MEETING TO THE PUBLIC:

MOTION #143-24
MOVED BY Mayor Muir that Council move to come out of closed meeting at 10:21 P.M. CARRIED UNANIMOUSLY

ADJOURNMENT: The meeting adjourned at 10:21 P.M.	
Mayor – Kelly Muir	,
C.A.O. – Kathy Skwarchuk	



From:

Sent:

September 4, 2024 8:09 AM

To:

aboffice@albertabeach.com

Subject:

Agenda item for council meeting September 17

Good morning,

We would like to request an agenda item be added to the September 17 Council Meeting.

• Safety in the community

Scott Tywoniuk and Glenda Nelson will be attending to speak to this issue.

Sincerely, Glenda Nelson



From: Alberta Beach Village Office <aboffice@albertabeach.com>

Sent: September 6, 2024 1:18 PM

То:

Subject: RE: Agenda item for council meeting September 17

Okay, thank you. We will let Kathy know.

Alberta Beach Administration Box 278 Alberta Beach, AB TOE OAO

Phone: 780-924-3181 Fax: 780-924-3313

aboffice@albertabeach.com

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From: Glenda Nelson <

Sent: September 6, 2024 1:16 PM

To: Alberta Beach Village Office <aboffice@albertabeach.com> **Subject:** Re: Agenda item for council meeting September 17

Hi Kathy,

I have reported these issues many times to the RCMP. Yes I would still like to be on the er agenda.

Thank you for the information on the meet and greet.

Thanks, Glenda

On Sep 6, 2024, at 1:00 PM, Alberta Beach Village Office aboffice@albertabeach.com wrote:

Good Afternoon Glenda:

Thank you for identifying your concerns.

Please know that this would be an issue to be reported to the RCMP, their contact number is 1-825-220-7267. I also wanted to let you know that Council will be holding a Council & Community Meet & Greet on Saturday, September 14th from 10:00 am to 12:00 pm at the Alberta Beach Senior's Centre, we have invited the RCMP and are hopeful they will attend the event.



Thank you,

Kathy Skwarchuk, CAO

Alberta Beach Box 278 Alberta Beach, AB TOE 0A0

Phone: 780-924-3181 Fax: 780-924-3313

aboffice@albertabeach.com

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From:

Sent: Wednesday, September 4, 2024 8:09 AM

To: aboffice@albertabeach.com

Subject: Agenda item for council meeting September 17

Good morning,

We would like to request an agenda item be added to the September 17 Council Meeting.

1. Safety in the community

Scott Tywoniuk and Glenda Nelson will be attending to speak to this issue.

Sincerely, Glenda Nelson



Assuming you would still like to address Council on the matter, I will include you on the Council Meeting Agenda for Tuesday, September 17th at 7:00 pm. Should you change your mind and not wish to be on the agenda, please let me know.

Sincerely,

Kathy Skwarchuk, CAO

Alberta Beach Box 278 Alberta Beach, AB TOE 0A0

Phone: 780-924-3181 Fax: 780-924-3313

aboffice@albertabeach.com

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From: Glenda Nelson ·

Sent: September 6, 2024 11:17 AM

To: Alberta Beach Village Office aboffice@albertabeach.com **Subject:** Re: Agenda item for council meeting September 17

Hi Kathy,

I'm referring to safety regarding a couple of houses on 53rd Street. There appears to be criminal activity occurring specifically at night with people coming and going throughout the night. I don't feel safe in this part of the community with these activities taking place. Is there some kind of extra patrol that could help deter this.

I can speak more to this at the meeting.

Thanks, Glenda

From: Alberta Beach Village Office aboffice@albertabeach.com

Date: Wednesday, September 4, 2024 at 3:16 PM

To:

Subject: RE: Agenda item for council meeting September 17

Good afternoon,

Thank you for your email.

In order for me to prepare for the meeting could you please clarify what specific topics regarding safety in the community you would like to speak on?

CAO REPORT - ACTION LIST

AUGUST 2024

COUNCIL:

COUNCIL COMMITTEE REPORTS - TO BE SUBMITTED IN WRITING FOR ATTACHMENT TO THE MINUTES.

ALBERTA BEACH AGRICULTURAL SOCIETY - PURCHASE OF ALBERTA BEACH AGLIPLEX:

May 18/21 MOVED BY Mayor Benedict that the letter from the Alberta Beach & District Agricultural Society regarding their interest in the purchase of the Alberta Beach Agliplex be accepted for further review and development of a potential purchase agreement on the condition that the land remain the property of Alberta Beach and further that Council authorize a meeting between the Mayor and Ag Society President to review details of the proposal.

June 15/21 Letter was sent to Ag Society to advise on Council's motion.

ALBERTA MUNICIPAL AFFAIRS - MEETING REQUEST WITH MINISTER MCIVER:

June 18/24 MOVED BY Councillor Elwood that Council approves to request a meeting with Minister McIver at the Alberta Municipalities Convention and further that the topics include fire & EMS services along provincial highways.

Aug.20/24 Request for meeting with Minister McIver was sent to the Minister's office.

ALBERTA BEACH & DISTRICT LION'S CLUB – 50TH ANNIVERSARY CELEBRATION:

Aug.20/24 Correspondence was received from the Alberta Beach & District Lion's Club to advise that their 50th Anniversary Celebration is now rescheduled to September 28, 2024. (Councillor Durocher will attend)

MLA SHANE GETSON, LAC STE. ANNE-PARKLAND - GOLF CART PILOT PROJECT:

Aug.20/24 MOVED BY Councillor Weber that Council postpone the decision on participation in the Golf Cart Pilot Project for further discussions with the Summer Villages of Sunset Point and Val Quentin.

ADMINISTRATION:

NORTHERN GATEWAY PUBLIC SCHOOLS - JOINT USE AND PLANNING AGREEMENT:

Dec.20/22 MOVED BY Councillor Muir that Council approve to send a letter to Northern Gateway Public School to express our interest in commencing discussions and begin negotiations on a joint use and planning agreement. Jan.17/23 Letter was sent to NGPS.

Feb.21/23 Superintendent Kevin Bird has advised he will be sending a draft starting document for the JUPA this month.

Mar.21/23 Draft JUPA was rec'd and reviewed by Council, CAO will discuss changes with Superintendent Kevin Bird.

Apr.18/23 A letter was received Alberta Municipal Affairs advising that the deadline to complete the Joint Use & Planning Agreements (JUPAs) between municipalities and school boards has been extended to June 2025.

Feb.20/24 Email was sent to Trista at LSA County to inquire on their agreement.

LETTER TO MINISTER OF PUBLIC SAFETY & EMERGENCY SERVICES TO REQUEST AUTHORIZATION FOR ALBERTA BEACH TO JOIN THE S.V. REGIONAL EMERGENCY MANAGEMENT PARTNERSHIP:

June20/23 MOVED BY Councillor Durocher to forward a letter to the Minister of Public Safety and Emergency Services to request authorization for Alberta Beach to join the Summer Village Regional Emergency Management Partnership and further the partnership be copied on the letter.

July 18/23 Letter was sent to the Minister.

Mar.19/24 SVREMP will be sending a request to the Minister for the revision of the ministerial order with copies of the signed agreements & bylaws of the participating municipalities.

TOWN OF ONOWAY - FIRE SERVICES AMENDING AGREEMENT:

Feb.20/24 MOVED BY Councillor Durocher that the Fire Services Amending Agreement with the Town of Onoway be approved as presented.

Mar.19/24 Agreement was signed and returned to Onoway for their signature.

2024 TAX RECOVERY PUBLIC AUCTION & REGISTRATION OF TAX FORFEITURE TITLES:

Mar.19/24 The CAO reported that the Tax Recovery Public Auction was held at 6:00 P.M.

That the two parcels which were offered for sale were as follows:

Tax Roll #235, Lot 1, Block 19, Plan 6269CG (5219 – 48A Avenue) Certificate of Title #042289457 Reserve Bid \$51,940.00; and

Tax Roll #755, Lot 3A, Block 3, Plan 9925067 (4516 – 46B Street) Certificate of Title #992241755 Reserve Bid \$85,800.00.

The CAO further reported that no bids were received on the parcels and therefore, Council has the option of requesting the Registrar cancel the existing certificate of titles and register Tax Forfeiture Titles in the name of Alberta Beach.

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CAO REPORT - ACTION LIST

AUGUST 2024

MOVED BY Councillor Elwood that Alberta Beach request the Registrar of Land Titles to cancel the existing certificate of title and issue a certificate of title in the name of Alberta Beach registered as a tax forfeiture title on Lot 1, Block 19, Plan 6269CG and Lot 3A, Block 3, Plan 9925067.

Apr. 16/24 Tax Forfeiture Titles have been submitted to Land Titles.

May 21/24 Land Titles has processed the Tax Forfeiture titles and the information has been sent to the Assessor.

June 18/24 Amended assessments have been received & admin will be processing.

LAC STE. ANNE EAST END BUS SOCIETY - REQUISITIONS & PARTNERSHIP AGREEMENT:

Apr.16/24 Correspondence was received from Lac Ste. Anne East End Bus Society regarding the requisitions from the municipal members being Lac Ste. Anne County, the Town of Onoway and Alberta Beach advising that the board elected to shift to a per-capita rate and that the standard rate for the Associate Members (i.e. Summer Villages) is proposed with a \$25 increase per municipality and further that the capital contribution was waived for 2024. It was reported that the society will forward draft memorandum of agreements for review.

May 21/24 Email was sent to LSAC to inquire & request update on the agreements.

Aug.20/24 MOVED BY Deputy Mayor Love that the Lac Ste. Anne East End Bus Society Partnership Agreement be tabled and that a letter be sent to the Society to question the fairness of the annual funding levels from the partners in relation to population for the facility rental, fleet repairs & maintenance and administration, specifically to question Lac Ste. Anne County's contribution towards the bus maintenance and insurance being \$4,000.00, and further to inquire on the reasons why the summer villages are not included in the partnership agreement and only required to contribute an annual amount which is not based on the rates that Lac Ste. Anne County, Onoway and Alberta Beach contribute.

ALBERTA BEACH AG SOCIETY - REQUEST FOR LETTER & FINANCIAL SUPPORT FOR CFEP GRANT:

May 21/24 MOVED BY Councillor Durocher that Council approve to provide a letter of support to the Alberta Beach Ag Society for their CFEP grant application to upgrade the entrance and washrooms at the Agliplex and further that Council approves to provide financial support to the project subject to the approval of the CFEP grant application and the financial support amount to be determined upon further discussions.

June 18/24 Letter of support was sent. Ag Society has not yet received a response from LSAC for funding on the project.

FIRE RESCUE INTERNATIONAL (FRI) MOTION:

June 18/24 MOVED BY Mayor Muir that further to the Regional Fire Services Model Partnership Changes and Impact Assessment, Council approves in principle the following:

- o that Alberta Beach continue with Fire Rescue International (FRI) after the March 7th, 2025 termination of the existing agreement;
- that Alberta Beach continue with Fire Rescue International (FRI) commencing January 2026 for a 5 or 10 year term;
- o that Alberta Beach be designated as Managing Partner for the purpose of insurance, licensing, external agreements, and holding of accounts, and that Wildwillow Enterprises Inc. being designated Administrative Partner to Alberta Beach for the purpose of governance matters; and
- o that the firm of Patriot Law (Michelle Gallagher) be designated to prepare all required agreements and legal requirements moving forward.

SRWA - LETTER OF SUPPORT FOR ALBERTA COMMUNITY PARTNERSHIP GRANT:

Aug.20/24 MOVED BY Councillor Weber that Alberta Beach supports the application for funding to the Alberta Community Partnership grant program, which will enable the continuation and further development of the work of the Sturgeon River Watershed Alliance (SRWA) and the implementation of the SRWA's Watershed Management Plan (WMP).

FIRE RESCUE INTERNATIONAL - AFRRCS RADIOS:

Aug.20/24 MOVED BY Mayor Muir that the CAO forward a letter to the Town of Onoway and FRI acknowledging that Alberta Beach permits our AFRRCS radios to remain under FRI's care and control and that Alberta Beach will deal directly with FRI for the return of the radios should it become necessary.

ADAM & LORI SEITZ, ALBERTA BEACH ADVENTURES LTD. – A.B. FAMILY RV PARK & CAMPGROUND SEASONAL SITE:

Aug.20/24 MOVED BY Councillor Elwood that the request from Adam & Lori Seitz of Alberta Beach Adventures Ltd. to amend the policies in the Alberta Beach Family RV Park & Campground to allow them to sublet a seasonal site be denied.

ALBERTA BEACH & DISTRICT AMATEUR SOFTBALL ASSOCIATION - ANNUAL GOLF TOURNAMENT:

CAO REPORT – ACTION LIST

AUGUST 2024

Aug.20/24 MOVED BY Deputy Mayor Love that Council support the Alberta Beach & District Amateur Softball Association annual fundraising golf tournament and approve golf registration for 2 Councillors to attend as well approve the donation of promotional products for 4 golfers.

A.B. MUSEUM & ARCHIVES SOCIETY - LETTER OF SUPPORT FOR GOVERNOR GENERAL'S AWARD:

Aug.20/24 MOVED BY Councillor Durocher that Council approve the request from the Alberta Beach Museum & Archives Society to provide a letter of support for the Governor General's Award for Excellence in community programming for their Bridge between Nations Project.

ALBERTA MUNICIPALITIES - MATCHING DONATIONS FOR THE JASPER FIRE COMMUNITY FUND:

Aug.20/24 MOVED BY Councillor Elwood that Council approves a donation to the Jasper Fire Community Fund in the amount of \$500.00.

DIANNE & ROBERT STEWART - TAX STATEMENT, ASSESSMENT NOTICE & MAYOR'S MESSAGE:

Aug.20/24 MOVED BY Mayor Muir that a letter be forwarded to Dianne & Robert Stewart to advise that Council would welcome their attendance at the Council Meet & Greet being held on September 14, 2024 to respond to their letter and inquiries regarding the combined tax statement, assessment notice and Mayor's message.

JOLENA HOVE, OWNER/DIRECTOR, LAKESIDE CHILDCARE LTD. - RESERVED PARKING REQUEST:

Aug.20/24 MOVED BY Deputy Mayor Love that the request from Jolena Hove, Owner/Director, Lakeside Childcare Ltd. for a reserved parking area on public lands be denied.

A.B. MUSEUM & ARCHIVES SOCIETY - REQUEST FOR LETTERS OF SUPPORT FOR NEW HORIZONS SENIORS PROGRAM & ALBERTA BLUE CROSS GRANT:

Aug.20/24 MOVED BY Councillor Durocher that Council approve the request from the Alberta Beach Museum & Archives Society to provide a letters of support for the New Horizons for Seniors Program to improve the boardwalk and replace shingles on the Ayerbank Cottage as well as a letter for the Alberta Blue Cross Grant to resurface the "Walking Pier" Boardwalk.

STANTEC ENG - WILD PHASE 5A WATERLINE THROUGH ALBERTA BEACH - ROAD USE & CROSSING AGREEMENT:

Aug.20/24 MOVED BY Mayor Muir that Council approve in principle the Road Use Crossing Agreement for the WILD Phase 5A Waterline through Alberta Beach subject to the amendments as discussed and the addition for the supply and installation of a four inch (4") tap off for Alberta Beach at the location as agreed.

PUBLIC WORKS:

PATROL:

PARKING OF OVERWEIGHT VEHICLES IN RESIDENTIAL - AMEND TRAFFIC BYLAW:

Nov.16/21 CAO has requested comments from the Development Officer regarding the complaint of parking overweight vehicles (semi tractor trucks) in residential zones, whether to restrict the overweight vehicles through the implementation of a parking bylaw or through the traffic bylaw. Also discussed the issue of camping overnight in the commercial parking lots. (The D.O. is also aware that we are waiting for comments on a parking bylaw from Patriot Law as well)

Dec.21/21 Development Officer is preparing comments and will submit by next meeting.

Mar. 15/22 Development Officer has recommended to draft a parking bylaw.

MOVED BY Deputy Mayor Durocher that administration draft a parking bylaw for Council review.

Apr.19/22 MOVED BY Deputy Mayor Durocher that Motion #035-22 directing administration to draft a Parking Bylaw be amended to direct administration to draft an updated traffic bylaw to include restrictions on overweight parking in residential zones as well as restrictions to overnight parking in commercial parking lots and FURTHER that Council submit comments by next round table meeting. May17/22 Council comments have been forwarded to the Development Officer.

June 21/22 D.O. is working on the traffic bylaw.

Aug. 16/22 New CPO will be submitting comments on the bylaw which admin will forward to D.O.

Oct. 18/22 D.O. will be meeting with CPOs at end of month to review.

Nov.15/22 D.O. met with CPO to review bylaw.

Feb.21/23 D.O. sent draft Traffic Bylaw to CPO's for review.

Mar.21/23 D.O. met with CPO's to review Traffic Bylaw, further changes were required.



CAO REPORT - ACTION LIST

AUGUST 2024

June 20/23 D.O. has submitted a revised Traffic Bylaw to Patrol for their review and comments. June 18/24 D.O. & Patrol are in the process of finalizing the draft bylaw, should be ready in the fall.

DEVELOPMENT:

DEVELOPMENT AGREEMENT - LOT 3, BLOCK 9, PLAN 3321BQ:

Aug. 14/18 Development Agreement Deposit has been received. (D.O. was advised)

Sept.18/18 Sidewalks/ramp was completed/admin will invoice or deduct from deposit.(Invoice was deducted from deposit)

June 18/19 Development Agreement has been forwarded to D.O. (Development is ongoing)

Dec. 15/20 Development Officer is following up on the development.

Feb. 16/21 Development Officer provided an update on outstanding items scheduled for completion by Aug. 2021.

Sept.21/21 Development Officer has advised that the property owner has requested more time to complete outstanding items which include: parking stalls & identification of parking stalls; garbage containers; and landscaping.

Apr.19/22 CAO to follow-up with Development Officer.

Aug.16/22 Developer has been working on landscaping.

Aug.22/23 CAO requested update from D.O.

June 18/24 D.O. is reviewing the file.



2024 Development Per	mits Issued					***High Lighted are NEW***		
Permit#	Date	Municipal	Lot	Block	Plan	Proposal	Approve	d
24DP01-01	08-Jan-24	4712 - 45 Street	20	2	6604AO	DEMOLITION OF EXISTING CABIN	YES	
		-	1			CONSTRUCTION OF 2ND STORY ADDITION TO		
23DP19-02 (REISSUED)	08-Jan-24	5607 - 51 Avenue	6A	11	8621419	- # 10 mark and 10 mark and 10 mark - 10 mar	YES	
							1.50	1
	+		_		-	HOME OCCUPATION		1
24DP02-01	10-Feb-24	4832 - 52 Street	1	14	3321BO	(ART STUDIO & HAIR SALON)	YES	
240102-01	10-1-60-24	4032 - 32 311661	-	34	332100	PLACEMENT OF 20' STORAGE CONTAINER	123	
24DP03-01	11-Feb-24	5008 - 49 Avenue	PT of RL 19		222100	(SEACAN)	YES	
Z4DF03-01	11-1-60-24	3008 - 49 Avenue	FI OI KE 19		3321BQ	(SEACHIT)	TES	
	+	-			-			
240004-04	40.404	4407 - 47 Avenue		4	450011141	SFD & DETACHED GARAGE	VEC	140C 1
24DP04-01	16-Apr-24	4407 - 47 Avenue	4	4	4569HW	SFD & DETACHED GARAGE	YES	MPC - April 16, 2024
	24.14		-	-	4444		Man	
24DP05-01	01-May-24	5629 - 49 Avenue	6	6	1109TR	SHED	YES	
	1							
24DP06-01	24-Apr-24	5219 -47A Avenue	1	21	6269CG	DEMOLITION	YES	
24DP07-01	25-Apr-24	5003 - 50 Avenue	1A	6	9021003	WHEELCHAIR ACCESS TO EXISTING BLDG	YES	
24DP08-01	23-May-24	4311 - 47 Avenue	3	5	4659HW	MODULAR HOME	YES	
24DP09-01	21-May-24	4720 - 51 Street	3A	12	2121993	MODULAR HOME	YES	
24DP10-01	05-Jun-24	5115 - 47 Avenue	6,7	25	8506ET	SFD W/ATTACHED GARAGE & SHOP	YES	
24DP11-01	15-Jul-24	4916 - 58 Street	4	5	722MC	DETACHED GARAGE	YES	
			1 1			RAISE EXISTING RESIDENTIAL HOME AND		
24DP12-01	02-Jul-24	5116 - 49 Avenue	13	3	3321BQ	COMPLETE RENOVATIONS	Yes	
	İ							i
24DP13-01	19-Jul-24	4204 - 43 Avenue	22	1	042 3757	SFD W/ATTACHED GARAGE	YES	will be doing a lot consolidation
			1 1					
24DP14-01	r	4204 - 43 Avenue	22	1	042 3757	SHOP	YES	
24DP15-01	16-Jul-24	4908 - 53 Street	3	1	201BT	SFD & DETACHED GARAGE	YES	
2701 13 02	10 341 24	4200 SS Street	+ -		20101	or a destrictive division	123	
			1			DETACHED GARAGE W/MINOR VARIANCE TO		
24DP16-01	30-Jul-24	4928 - 58 Street	6	5	722MC	YEAR YARD SETBACK	YES	
240716-01	50-Jul-24	4926 - 36 Street	├	3	/22IVIC	TEAR TARD SETBACK	IES	
24DP17-01	09-Sep-24	4623 - 47 Avenue	5	8	4593MC	SED	YES	
Z4DF17-01	03-3ep-24	4023 - 47 Aveilue	3		4333IVIC	SFU	163	
240010.01	24 00- 24	F242 40 human	- 11		222420	ACCCCCON CTDLLCTLIDE (CLIED)	VEC	
24DP18-01	24-Aug-24	5212 - 49 Avenue	14	2	3321BQ	ACCESSORY STRUCTURE (SHED)	YES	
		F040 F4 4	1 40 1		0.00011111			Approval Letter sent - working
	24-Aug-24	5819 - 51 Avenue	10	9	3653HW	CULVERT & DRIVEWAY	YES	within the Municipal Right of Way
		T000 T0 4	D) (D) (C)			11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
24DP19-01	05-Sep-24	5008 - 50 Avenue	Pt of RL 19		3321BQ	Washroom\Accessibility Ramp	YES	
			-		-			

From:

municipalservicesdivision@gov.ab.ca

Sent:

September 3, 2024 12:11 PM

To:

Kathy Skwarchuk

Subject:

Announcement of 2025 Fire Services Training Program

Attachments:

2025 FSTP Minister signed letter - Municipalities.pdf

Good morning,

Please see attached letter. No hard copy to follow.

Thank you.

Sent on behalf of Ric MicIver Minister of Municipal Affairs





Office of the Minister MLA, Calgary-Hays

AR115836

August 9, 2024

Subject: 2025 Fire Services Training Program Grant

Dear Chief Elected Officials:

It is my pleasure to announce that Municipal Affairs is providing \$500,000 in grant funding for the 2025 Fire Services Training Program. This government recognizes the important work of fire services, and that public safety is always a priority. While Municipal Affairs respects that fire services are a municipal responsibility, we also recognize that a strong provincial-municipal partnership is key to keeping Albertans safe.

This grant provides supplemental funding supports to assist Alberta communities in ensuring their local fire services are adequately trained to respond to identified community risks. Courses approved for delivery under this grant will align with the following key outcomes:

- public safety is preserved in Alberta;
- · community risk is effectively managed by local authorities; and
- firefighters are able to receive training in alignment with best practices.

Grant information, along with grant guidelines and application form are available at www.alberta.ca/fire-services-training-grant. Please forward this information to your chief administrative officers and fire chiefs, so they may complete the application form. Collaboration involving multiple municipalities is permitted, but not required.

If you have any questions regarding the grant applications or the program guidelines, feel free to contact Municipal Affairs at 1-866-421-6929 or firecomm@gov.ab.ca.

This grant program will assist fire departments across the province be prepared with the knowledge and skills to protect their communities. I look forward to reviewing your 2025 Fire Services Training Program submissions.

Sincerely

Ric McIver Minister

18

From:

tax program delivery @gov. ab. ca

Sent: To: September 3, 2024 2:28 PM Kathy Skwarchuk

Subject:

Preliminary 2025 Equalized Assessment

Attachments:

Asset Access Instructions.pdf; Comparison of the preliminary 2025 EA to Current 2024

EA.pdf

Re: Preliminary 2025 Equalized Assessment

The preliminary 2025 equalized assessment (EA) is available for review through the *milenet* ASSET system. This EA was prepared using your municipality's 2023 property assessment data (2024 tax year), as reported to the province by your municipality's designated assessor and by the Provincial Assessor.

To access your municipality's preliminary EA report, please log into the *milenet* system at <u>www.milenet.ca</u> and refer to the instructions that accompany this notice.

Please review your municipality's EA for completeness and accuracy as it will be used in the calculation of education property tax requisitions and senior citizens lodge requisitions for the 2025 tax year.

Once you have obtained your municipality's 2025 EA report, please compare the assessment data shown in the column titled "Municipality's Reported Assessment" to the municipality's current 2023 assessment year data. If any discrepancies are found, please consult with your assessor.

The attached comparison report provides municipalities with insight into the EA changes year over year. The 2025 and 2024 EA reflect declared annual and revised annual assessments as of August 23, 2024.

The key dates below relate to preparation of the official 2025 EA. It is important your assessor reports any 2023 assessment year revisions by the dates specified below to ensure the official EA accurately reflects current municipal assessment data.

2023 revised assessment reporting - October 18, 2024
Temporary Restriction of 2023 revised assessment reporting - October 19, 2024 – December 2, 2024
Official 2025 Equalized Assessment Issued - November 1, 2025

If you have any questions regarding the preliminary EA, please don't hesitate to contact Pat Chelen, Education Tax and Equalized Assessment, toll-free at 310-0000, then 780-422-8406. For assistance with accessing Milenet, please reach out to the Milenet help desk at milenetmail@gov.ab.ca.

The preliminary 2025 equalized assessment is subject to change.

JD Kliewer Acting Executive Director Grants and Education Property Tax Branch Alberta Municipal Affairs



Comparison of the preliminary 2025 Equalized Assessment (EA) to current 2024 EA The 2025 equalized assessments reflect the 2023 assessment year data reported and declared to the province as of August 22, 2024.

The preliminary 2025 EA is subject to change until October 18, 2024.
*The non-residential equalized assessments reflect all non-residential land and improvements, designated Industrial property (property assessed by the province) and non-linear power co-generation property.

This data is formatted according to Education Property Tax Requisition categories.

AIRDRIE	//arm land 0iff 2,764,344,280 2,241,201,355 3,419,893,462 35,947,128 1,141,560,718 35,257,900 8,825,240,849 31,653,442,870 8,625,195,325 21 1,102,888,802 1,062,769,324 21 1,062,769,724 138,076,031 1,102,893,005,893 238,677,493 1,102,893,005,893 238,677,493 1,102,893,005,893 238,677,493 1,102,893,005,893 238,677,493 1,102,893,005,893 238,677,493 1,102,893,007,202 1,102,893,007,202 1,102,893,007,203 1,103,480,728 1,103,480,788 1,103,4	917 17.55% 17.55% 10.23% 10.05	2,251,470,944 2,251,470,944 2,28,407,037 33,455,822,328 651,818,923 621,818,923 621,838,591 4,17,203,393 3,182,360,320 3,132,409,681 3,349,423,580 1,107,627,723 3,823,991,289 1,255,991,289 1,255,991,289 1,255,991,289 1,255,991,289 1,255,991,289 1,399,928,489 1,399,928	1,997,825,361 220,415,071 331,151,446 59,216,014,354 636,981,535 238,898,049 598,589,049 598,589,049 1,344,207,139 3,055,871,279 1,075,096,848 1,344,407,070 8,120,511,961 1,210,511,961	253,645,583 18,641,966 2,152,474 4,239,878,674 14,837,388 32,547,063 24,935,667 465,006,895 73,002,194 33,672,462 37,056,895 13,766,985 157,669,682 157,669,682	12.70% 7.45% 7.16% 7.16% 1.17% 1.17% 1.17% 1.17% 1.17% 1.10% 1.05% 1.05% 3.04% 8.19% 3.04% 3.04% 7.06%	8,882,890 129,540 1,071,700 393,270,000 43,092,630 610,970 810,970 81,981,565,530 47,664,840 2,461,420 86,984,700 355,003,690 355,003,690 355,003,690 31,437,870 31,437,870 31,437,870 31,437,870 31,437,870 31,437,870	10,443,370 10,443,370 1129,540 11,045,250 382,190,000 62,857,350 800,892,314 1,914,346,110 45,876,460 2,287,610 88,253,990 37,171,970 198,251,690 34,733,100 19,433,220 16,433,220 16,433,220 16,433,220	5, 50, 480 -1,560,480 -1,560,480 -1,560,480 -1,764,500 -1,764,500 -1,764,500 -1,788,380 -1,788,380 -1,788,380 -1,788,380 -1,599,990
STATE			2,251,470,944 289,077,037 333,319,200 63,455,892,238 651,818,923 671,445,112 673,538,591 4,477,203,393 3,192,360,320 2,332,409,681 1,207,827,753 3,823,991,289 1,205,985,489 2,129,942,860 1,205,985,480 2,139,942,860 1,205,985,480 3,139,942,860 1,205,985,480 3,139,942,860 1,205,985,480 3,139,942,860 1,205,985,480	1,997,825,861 331,151,446 59,216,014,354 636,584,592 636,584,592 40,755,165,704 1,344,201,199 3,158,717,858 3,955,202 2,112,415,937 3,095,871,279 1,075,096,848 1,914,407,070 3,725,613,462 1,210,511,961 2,055,786,752 3,455,786,752	253,645,583 18,661,966 2,125,474 4,739,88.074 14,837,388 24,933,667 465,006,895 73,002,194 74,002,194 74,	112.70% 1.65% 7.46% 1.17% 1.17% 1.17% 1.10% 1.05% 1.05% 1.05% 1.05% 1.05% 1.06% 2.26% 7.06%	8,882,890 1129,440 1,071,700 399,270,000 43,020,630 610,970 810,63,235 1,981,663,235 1,981,663,235 1,981,664,230 81,664,2	10,443,370 119,540 1,045,250 382,190,000 62,857,530 800,390 837,160 87,164,394,610 45,876,410 88,253,990 37,171,970 198,231,680 533,683,090 198,321,680 34,733,100 19,433,250 16,433,250	26,480 11,660,000 11,600,000 19,764,000 19,780,021 10,781,1030 17,781,380 173,810 173,810 173,810 173,810 173,810 173,810 173,810 173,810 10,591,620 10,59
ARDRIE ARDRIE ARDRIE ARDRIE ARDRIE ARDRIE ARDRIE ARDRIE ARDRIA A			2,251,470,944 269,077,037 333,303,920 63,455,822,328 651,818,93 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,112 271,445,123 271,445,123 271,445,123 271,445,123 271,445,123 271,445,123 271,445,123 271,445,123 271,445,133	1,997,825,361 331,151,446 59,216,014,354 636,981,535 238,893,039 40,755,165,704 1,344,201,199 3,158,712,788 3,158,712,788 3,158,712,78 3,095,871,279 1,075,096,848 1,914,407,070 3,725,613,462 1,210,511,961 3,095,871,279 3,095,8	253,645,583 18,611,966 2,152,474 4,29,878,074 14,837,388 32,271,063 24,933,667 465,006,895 73,002,194 33,0642,462 87,068,605 229,957,744 258,552,301 32,730,685 157,680,685 157,680,682 187,680,682 187,680,682 187,680,682 187,680,682 187,680,682 187,680,682 187,680,682 187,680,682 187,680,682 187,680,682 187,680,682	12.70% 7.45% 7.45% 7.16% 13.33% 4.17% 4.17% 10.59% 8.19% 8.30% 8.30% 8.30% 7.06% 7.06%	8,882,890 119,540 1,071,700 393,270,000 43,032,630 610,970 610	10,443,370 110,45,350 382,130,000 62,857,330 600,330 87,160 87,160 45,37,410,90 37,171,970 198,23,390 34,733,100 198,321,660 34,733,100 198,321,660 34,733,100 198,321,660	1,560,480 1,080,000 19,764,900 12,000 1,788,380 1,788,310 1,788,310 1,788,310 1,598,317 1,591,620 1,
BEAUMONT S.779,840,591 S.780,840,591 S.780,840,591 S.780,840,591 S.780,840,591 S.780,840,591 S.780,840,591 S.780,840,591 S.780,840,591 S.780,841,791 S			269,077,073 333,303,920 63,455,482,328 651,818,923 271,445,125 4,417,203,729 1,420,329 1,417,203,329 3,182,360,320 2,386,480 2,386,480 1,205,687,358 3,482,391,288 1,205,687,888 2,072,687,782 3,823,991,288 1,205,687,888 1,205,687,888 1,205,687,888 1,205,687,888 1,306,4888 1,3	299,425,911 299,425,911 331,151,446 59,216,014,354 40,785,165,704 1,344,701,199 3,186,717,688 349,926,202 2,122,45,193 3,095,871,279 1,075,096,848 1,914,407,070 9,755,613,622 1,210,511,961 2,055,786,782 1,210,511,961 2,055,786,782	2,12,474 4,239,878,074 4,239,878,074 14,887,388 32,547,063 24,933,667 465,006,895 73,002,194 33,642,467 37,008,605 229,957,744 258,552,301 37,008,605 157,008,605	112.70% 1.65% 1.716% 2.33% 1.3.62% 1.14% 1.14% 1.14% 1.14% 1.10% 1.05% 1.05% 1.05% 1.05% 1.06% 1.06% 1.06% 1.06% 1.06%	8,882,899 1121,440 1,011,700 393,270,000 43,922,630 60,970 879,160 903,663,235 1,981,565,590 47,664,840 2,464,120 86,684,000	10443370 1125,460 1,045,250 382,130,000 62,887,530 60,330 87,085,314 1,914,334,610 2,287,610 88,253,930 88,253,930 88,253,930 88,253,930 34,738,100 19,433,250 16,438,250	1,560,480 25,480 11,080,000 -19,764,900 42,000 38,810,921 67,210,980 1,788,380 1,788,380 1,788,380 1,788,380 1,789,390 2,789,990 6,077,390 6,077,390 6,077,390 8,529,290 3,255,290 3,255,290 8,506,700 8,60,700 8,60,700 8,60,700
BROOKS			333,333,900 83,455,892,328 651,818,923 271,445,112 623,538,591 4,417,203,393 3,182,360,320 3,182,360,320 3,182,360,320 3,182,360,320 3,182,360,320 1,107,827,543 2,072,667,723 3,823,991,289 1,255,965,489 1,255,965,489 1,255,965,489 1,399,42,881 2,397,396,489 1,399,42,881 3,823,396,489 1,285,965,489 1,399,42,881 1,399,42,881	33.1.15.446 59.216.014,354 65.981,535 238.890,69 598.509,234 40.755,165,704 1,344,201,139 3.187,17.858 3.49,256,722 2.112,450,337 3.055,871,279 1,075,096,848 1,210,511,661 1,210,511,661 2.055,786,752 1,210,511,661 2.055,786,752 3.454,407,070 3.725,613,462 1,210,511,661 2.055,786,752	18,641,966 2,152,474 4,239,88,074 14,837,388 32,547,063 24,935,667 465,006,895 73,002,194 33,642,462 37,008,605 229,987,744 229,987,744 229,987,744 259,582,301 32,730,695 157,660,682 98,371,827 85,473,528	7.45% 0.65% 7.16% 2.33% 1.17% 1.14% 5.43% 1.07% 1.058% 8.19% 8.24% 8.24% 7.06%	119,540 1,071,700 399,270,000 43,092,630 610,970 610,9	119,540 1,045,250 382,130,000 62,887,530 600,330 837,160 87,160 45,876,450 45,876,450 2,287,610 88,228,990 37,171,970 198,251,680 34,733,100 19,433,220 16,433,220	26,450 11,080,000 19,764,900 19,990 42,000 38,810,921 17,788,380 17,788,380 17,881,720 6,057,330 6,057,330 10,591,620 38,470 860,980
CALGARY CALGARY CALGARY CAMBOSE CAMBOSE CAMBOSE COD LAKE			63,455,892,358 651,618,923 651,618,923 271,445,112 653,583,591 1,477,203,393 3,192,360,320 3,386,4807 2,382,409,681 1,107,627,753 3,623,991,289 1,295,985,489 2,139,942,881 3,139,942,881 3,139,942,881 3,139,942,881 3,139,942,881 3,139,942,881 3,139,942,881 3,139,942,881 3,139,942,881	59,216,014,354 656,981,355 626,981,355 626,981,355 626,981,355 627,551,165,704 1,344,201,199 3,055,71,279 3,055,871,279 1,075,096,848 1,914,407,070 3,725,613,465 1,210,511,961 2,055,786,752 3,555,786,752 1,210,511,961 2,055,786,752 3,555,786,752	4,239,38.074 14,837,388 14,837,388 24,933,667 465,006,895 73,002,194 33,642,462 37,008,605 229,997,744 253,552,301 32,730,695 157,660,682 88,771,827 88,473,528	0.65% 7.16% 2.33% 1.14% 1.14% 1.0.53% 10.68% 8.19% 8.19% 8.24% 2.64% 7.06%	1,071,700 393,270,000 43,022,630 43,022,630 43,022,630 43,026,325 1,981,565,390 47,664,840 2,461,420 86,634,000 355,003,630 204,579,010 86,224,700 31,526,550 13,526,550	1,045,250 382,190,000 62,827,330 600,390 87,460 87,460 45,77,460 12,287,610 88,253,990 37,171,970 198,251,690 34,733,100 19,433,250 16,433,250	26,450 11,080,000 19,890 42,000 38,810,821 67,210,980 17,788,380 173,810 173,810 173,810 173,810 173,810 173,810 173,810 173,810 10,591,620 10,
CAMROSE			6,425,526,228 271,445,112 673,58,591 41,220,172,599 1,417,203,399 3,192,360,320 3,392,360,320 1,107,827,543 2,072,687,725 3,423,991,289 1,295,985,489 2,129,942,881 3,439,428,880 1,295,985,489 2,139,942,881 3,592,360,100 1,305,481,285 3,432,481 3,	29,216,014,234 29,216,014,234 298,534,924 40,755,165,704 1,344,201,199 3,186,717,288 3,186,717,288 1,187,11,288 1,075,096,648 1,210,511,961 2,055,786,727 2,055,786,727 3,095,811,275 1,210,511,961 2,055,786,727 2,055,786,727	4,239,878,074 14,837,388 32,547,063 24,953,667 465,006,895 73,002,194 37,002,194 37,008,605 229,957,744 258,552,301 37,730,695 157,660,682 98,371,827 85,473,528	7.16% 13.62* 13.62* 11.14% 1.17% 10.59% 10.68% 3.04% 8.24% 7.06%	399,270,000 43,092,630 81,097 819,160 909,663,235 1,981,565,590 47,664,940 2,461,420 2,461,420 2,461,420 2,461,420 2,461,420 355,003,690 204,579,010 31,437,870 21,526,550	382,130,000 62,857,330 600,330 87,160 87,160 45,87,610 2,287,610 88,253,930 37,171,970 198,21,680 533,633,080 194,33,000 194,33,200 16,433,200	11,090,000 19,764,900 42,000 38,810,921 67,210,980 1,788,11,70 1,73,810 1,73,810 1,73,810 1,73,810 1,73,810 10,891,820 10
CHESTERMERE COLD LAKE	3 43		27,1445,125 (623,538,591 (417,203,393 (3,192,390,320 (3,192,390,320 (3,192,390,320 (3,192,390,432,590 (1,107,827,543,590 (1,205,985,489 (1,205,985,488 (3,199,942,881,390) (3,199,942,881 (3,199,942,881)	288,585,024 40,785,165,704 1,344,701,199 3,188,717,688 349,926,202 2,122,45,193 3,095,871,279 1,075,095,848 1,914,407,070 9,755,613,642 1,210,511,961 2,055,786,785 1,210,511,961 2,055,786,782 3,455,786,782	14,837,388 32,547,068 24,933,667 465,006,895 73,002,194 33,642,462 37,008,605 229,957,744 253,552,301 32,730,695 157,660,682 98,371,827 85,473,528	2.33% 1.62% 1.14% 5.43% 1.0.59% 10.68% 8.24% 2.64% 7.06%	43,02,630 610,970 810,970 819,160 909,663,235 1,981,555,590 47,664,840 2,461,420 85,684,020 85,684,020 85,694,020 355,003,690 314,979,970 31,4979,870	62.887,530 60.380 87.160 87.0852.314 1.914.334,610 2.287,610 88,253,930 88,253,930 34,731,190 34,733,100 19,433,200 19,433,200	19,764,900 19,890 1,000 1,788,380 1,788,380 1,788,380 1,788,380 1,589,990 1,657,330 1,657,330 1,657,330 1,657,620 1,657,620 1,650,700 1,657,630 1,
COLD LAKE	£.		621,529,528,521 623,528,521 1,417,203,333 3,122,360,320 3,439,423,580 1,107,827,543 2,072,67,752 3,823,539,129 1,125,585,489 1,125,985,489 2,149,942,881 3,539,236,010	598,584,924 40,755,165,704 1,344,201,199 3,186,71,288 349,926,202 2,112,451,937 3,095,871,279 1,075,096,848 1,414,407,070 3,725,613,44 1,210,511,961 2,055,786,752 3,055,786,752	22,547,063 24,935,667 465,006,895 73,002,194 33,642,462 37,058,605 229,957,744 253,552,301 37,70,695 157,660,682 98,371,827 85,473,528	3.02% 4.17% 1.14% 5.43% 1.07% 10.59% 8.19% 3.04% 8.24% 2.64% 7.06%	60,970 610,970 809,663,235 1,981,565,590 47,664,840 2,461,420 86,984,000 355,003,690 204,579,010 564,224,700 31,437,870 31,526,550 26,271,900	870,852 87,160 870,852 1,914,334,610 45,376,460 2,287,610 88,233,990 327,17,970 138,521,690 553,633,090 138,731,690 138,733,100 138,733,100	9,990 42,000 38,810,980 1,788,380 1,738,990 27,811,70 6,057,330 10,591,620 -5,906,70 860,980
EDMONTON	ř.		41,202,172,599 1,417,203,399 1,417,203,399 3,192,360,370 2,382,490,681 3,349,423,580 1,107,827,754 2,072,687,754 2,072,687,754 3,823,991,289 1,285,488 1,285,488 3,139,942,881 3,139,942,881	40,775,165,704 1,344,201,199 3,185,71,7858 349,526,202 2,112,45,1937 3,055,871,279 1,075,096,848 1,914,407,070 3,725,613,462 1,210,511,961 2,055,786,752 3,545,595,704	44,934,667 465,006,895 73,002,194 33,642,462 37,008,605 229,997,744 253,552,301 32,730,695 157,660,682 98,771,827 85,473,528	4.17% 1.14% 5.43% 1.07% 10.59% 8.19% 3.04% 8.24% 2.64% 7.06%	879,160 909,663,235 1,981,565,590 47,664,840 2,481,420 86,643,000 355,003,690 355,003,690 364,224,700 315,226,590 315,226,590 315,226,590 315,226,590 315,226,590	837,160 870,822,314 1,914,346,10 45,876,410 82,287,610 88,228,990 37,171,970 198,251,680 535,633,090 194,733,100 194,33,220 16,433,220	42,000 38,810,921 67,210,980 1,738,380 1,738,310 10,591,620 10,591,620 3,235,230 -5,906,700 860,980
FORT SASKATCHEWAN GRANDE PRAIRIE CACOMBE	£		4,120,125,599 1,417,203,399 3,192,360,320 3,56,380,320 1,107,827,543 2,072,687,722 3,823,991,289 1,295,985,489 2,139,942,881 3,592,360,100 3,139,942,881 3,592,360,100 3,139,942,881	40,755,165,704 1,344,201,199 3,186,717,888 349,926,202 2,182,45,397 3,095,871,279 1,075,096,848 1,914,407,070 3,725,613,462 1,210,511,961 2,055,786,782 3,455,704	465,006,895 73,002,194 33,622,462 37,038,605 229,957,744 253,552,301 32,730,695 157,660,682 98,371,827 85,473,528	5.43% 1.05% 10.59% 10.68% 8.19% 8.24% 2.64% 7.06%	1,999,663,235 1,981,565,590 47,664,840 2,461,420 86,694,000 315,003,690 204,579,010 31,497,870 31,526,550 26,224,700 31,497,870 26,271,900	870 882 314 1,914,334,610 2,877 610 2,877 610 88,253,990 88,253,990 198,71,1,970 198,71,660 34,733,100 19,433,200 16,433,200	38,810,921 67,210,980 1,786,380 1,786,380 1,7831,720 5,957,330 10,521,330 10,521,230 -3,235,230 5,906,700 36,470 860,980
CRANDE PRAINE	43,		3,192,360,203 36,192,360,207 36,94,807 3,392,403,681 1,107,827,543 2,07,752 3,823,991,289 1,295,985,489 2,139,942,881 3,139,942,881 3,139,942,881 3,139,942,881 3,139,942,881	3,134,201,399 3,138,71,258 349,526,002 2,152,451,397 3,095,871,279 1,075,096,648 1,1914,407,070 3,725,619,45 1,210,511,961 2,055,786,752 3,45,595,704	73.002.194 33.642.462 37.058.605 229,957,744 253,552,301 37,730,695 137,609,682 98,371.827 85,473,528	5.43% 10.59% 10.68% 8.19% 3.04% 8.24% 2.64% 7.06%	1,981,555,590 47,664,840 2,461,420 8,5894,000 85,5003,690 204,579,010 31,439,870 13,526,550 26,271,900	45,876,450 45,876,450 2,87,610 88,253,990 327,171,970 198,521,680 553,633,080 34,733,100	67,210,980 1,788,380 1,73,310 27,831,720 6,057,330 10,531,620 -3,258,280 -5,906,700 36,470 860,980
LACOMBE	43,		3,12,360,320 3,86,964,807 2,382,409,687 1,107,827,543 2,072,067,752 3,823,991,299 1,125,965,459 2,119,942,881 359,236,010	3.187.71,888 3.49,92,5202 2.112.45,197 3.095,871,279 1.075,096,848 1.414,407,070 3.772,614,961 1.210,511,961 2.055,786,752	33,642,462 37,038,605 229,957,744 253,552,301 32,706,685 157,680,682 98,371,827 85,473,528	10.59% 10.68% 8.19% 3.04% 8.24% 2.64% 7.06%	2,461,420 2,461,430 86,694,000 355,003,690 204,224,700 31,497,870 13,526,550 26,271,900	45,876,465 2,287,610 88,235,990 327,171,970 198,531,680 553,633,090 34,733,100 14,433,250	1,788,380 173,810 173,831,720 5,057,330 10,591,620 3,235,230 5,906,700 36,470 860,980
LEDUC LEDUC LETUCGE	43,		2,385,4807 2,382,409,681 1,107,827,543 2,072,687,752 3,823,991,289 1,285,685,488 2,139,942,881 3,139,942,881 3,139,942,881 3,139,942,881	349,926,202 2,112,45,1937 3,095,871,279 1,075,096,848 1,914,407,070 3,725,619,462 1,210,511,961 2,055,786,752 345,595,704	37,058,605 229,957,744 253,552,301 32,730,695 157,660,682 98,371,827 85,473,528	10.59% 10.68% 8.19% 8.24% 2.64% 7.06%	2,461,420 86,684,000 355,003,689 204,229,010 564,224,700 31,497,870 13,526,550	2,287,610 88,253,990 327,171,970 198,521,680 553,633,080 34,733,100 19,433,250	173,810 -1,559,990 27,831,720 6,057,330 10,591,620 -3,235,230 -5,906,700 36,470 860,980
LETHBRIDGE	43,		2,382,403,580 1,107,687,753 2,072,687,753 3,823,991,289 1,295,985,489 2,199,92,881 2,199,92,881 3,99,236,010 359,236,010	2,112,45,937 3,055,871,279 1,075,096,848 1,944,407,070 3,725,619,452 1,210,511,961 2,055,786,752 3,455,704	229,957,744 259,552,301 32,730,695 157,660,682 98,371,827 85,473,528	8.19% 3.04% 8.24% 2.64% 7.06%	86,694,000 355,003,690 204,579,010 564,224,700 31,497,870 13,556,550 26,271,900	88,253,990 327,171,970 198,521,680 553,633,080 34,733,100 194,33,250	-1,559,990 27,831,720 6,057,330 10,591,620 -3,235,230 -5,906,700 860,980
LLOYDMINISTER	43,		3.349,423,560 1,107,827,543 2,072,087,723 3,823,991,289 1,295,985,489 2,139,942,881 359,256,010 339,256,010	3,095,871,279 1,075,096,848 1,914,407,070 3,725,619,462 1,210,511,961 2,085,786,752 334,595,704	253,552,301 32,730,695 157,660,682 98,371,827 85,473,528	8.19% 3.04% 8.24% 2.64% 7.06%	355,003,690 204,579,010 564,224,700 31,497,870 13,526,550 26,271,900	37,171,970 198,521,680 553,633,080 34,733,100 19,433,250	27,831,720 6,057,330 10,591,620 -3,235,230 -5,906,700 36,470 860,980
MEDICINE HAT 12,750,201,879 25,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,879 27,750,201,970 27,750	43,		1,107,827,543 2,072,067,752 3,823,991,289 1,295,985,489 2,139,942,881 359,236,010 130,604,157,199	1,075,096,848 1,914,407,070 3,725,619,462 1,210,511,961 2,035,786,752 354,595,704	32,730,695 157,660,682 98,371,827 85,473,528	3.04% 8.24% 2.64% 7.06%	204,579,010 564,224,700 31,497,870 13,526,550 26,271,900	198,521,680 553,633,080 34,733,100 19,433,250	6,057,330 10,591,620 -3,235,230 -5,906,700 36,470 860,980
RED DEER SPECIAL STATE	43,		2,072,067,752 3,823,991,289 1,295,985,489 2,199,942,881 359,236,010 130,604,157,199	1,914,407,070 3,725,619,462 1,210,511,961 2,035,786,752 354,595,704	157,660,682 98,371,827 85,473,528	8.24% 2.64% 7.06%	31,497,870 31,497,870 13,526,550 26,271,900	553,633,080 34,733,100 19,433,250	10,591,620 -3,235,230 -5,906,700 36,470 860,980
STRUCE GROVE	43,		3,823,991,289 1,295,985,489 2,139,942,881 359,236,010	3,725,619,462 1,210,511,961 2,055,786,752 354,595,704	98,371,827	7.06%	31,497,870 13,526,550 26,271,900	34,733,100 19,433,250	3,235,236 -3,235,236 -5,906,700 36,476 860,980
Substitute	43,		1,295,485,489 2,139,942,881 359,236,010 130,604,152,199	1,210,511,961 2,055,786,752 354,595,704	85,473,528	7.06%	13,526,550	19,433,250	-5,906,700 -5,906,700 36,470 860,980
12,425,654,410 11,			359,236,010 359,236,010 130,604,152,199	2,055,786,752			26,271,900	36 346 440	36,470
248.1046 34.28 3			130,604,152,199	354,595,704	84 156 129	7abU P	20,000,000		860,98
Specialized Municipalities Specialized Municipalities Specialized Municipalities Specialized Municipalities 1,256 812,119 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,516 1,192,821,52,548 1,192,821,516 1,192,821,52,548 1,192,821,52,548 1,192,821,52,548 1,192,821,52,548 1,192,821,52,548 1,192,821,52,548 1,192,821,52,548 1,192,821,524 1,192,821,52,548 1,192,821,52,548 1,192,821,52,548 1,192,821,548 1,192,821,52,548 1,192,821,821,821,821,821,821,821,821,821,82			130,604,152,199		A 640 306	1 210.7		ADJ-CO3/404	860,98
Specialized Municipalities 1,256 812,119 1,	1		DOTEST CONTRACT	The same of the same of	4,040,300	1317	30,083,980	29,223,000	
ASPER, MUNICIPALITY				144,784,444,010	0,141,972,363	4,93%	4,701,173,675	4,568,680,324	132,493,351
ASPER, Municipality of 1,192,821,616 1,	111 333 614	13 00%	407 424 404						
LAC LA BICHE COUNTY		L	004 204 414	173,515,190	9.247.398	5.33%	3,713,000	3,634,860	78,140
MACKENZIE COUNTY 1,371,738,610 1,			861,387,454	763,977,836	97,409,618	12.75%	2,842,530	2,782,190	60,340
STRATHCONA COUNTY 70,332,350,063 19, 19, 19, 19, 19, 19, 19, 19, 19, 19,			1,901,714,896	1,829,032,503	72,682,393	3,97%	1,771,586,810	1,809,225,950	-37,639,140
WOOD BUFFALD, REGIONAL MUNICIPALITY 9,870,602,950 <td></td> <td>1,40%</td> <td>969,513,065</td> <td>944,907,569</td> <td>24,605,496</td> <td>2.60%</td> <td>337,601,720</td> <td>310,578,180</td> <td>27,023,540</td>		1,40%	969,513,065	944,907,569	24,605,496	2.60%	337,601,720	310,578,180	27,023,540
SUBTOTAL 35,403,615,934 34,			6,800,414,433	6,468,772,395	331,642,058	5.13%	12,600,843,500	i	1,595,209,020
Municipal Districts ACADIA NO. 34, M.O. OF ATHABASCA COUNTY BARRHEAD NO. 11, COUNTY OF	1		12,845,139,980	12,475,646,627	369,493,353	2.96%	39,255,395,003		604,907,060
ACADIA NO. OF 72,909,044 ATHABASCA COUNTY ATHABASCA COUNTY 1,220,338,033 4,13 BARRIED NO. 11, COUNTY OF 889,185,048 8	795'451'00'T T'600'130'A0'	3.51%	23,560,932,436	22,655,852,120	905,080,316	3.99%	53,971,982,563	51,782,343,603	2,189,638,960
ATHABASCA COUNTY BARRHEAD NO. 11, COUNTY OF 858,185,048 8									
BEANTH COUNTY OF 858,185,048		590 1.32%	11,986,830	10,220,448	1,766,382	17.28%	445.690	529 130	02 AAR
DEAVED COLUMN 22, COUNTY OF			816,432,615	809,274,567	7,158,048	0.88%	546,712,470	529 545 190	17 167 280
The latter was a second		3.41%	193,763,810	169,540,440	74, 73, 370	14,29%	47,535,730	42 477 SRO	COCO 4ED
DIC I AVEC COLINITY		583 4.79%	461,811,352	454,133,803	7.677,549	1.69%	69.166.720	75 147 700	2,000,000
PICHODIANO SIND SIND SIND SIND SIND SIND SIND SIND	620,393,273 48,710,752	7.85%	1,006,634,026	930,097,590	76,536,436	8,23%	799,649,610	202,242,020	-3,900,980
PIDCOLINE COLUMN C. OF 150,566,315	_	12.10%	515,467,088	472,004,603	43,462,485	9.21%	436 144 ann	A2K 422 050	1,027,150
120,065,353	116,242,389 3,822,964	3,29%	119,695,770	127,140,710	-7.444 94n	-5 R5%	20 630 040	44 000 120	4,022,23
7, M.D. OF 2,088,890,940 1	.955,247,981 133,642,959	959 6.84%	3,488,688,069	3.385.210.944	103 477 175	3 00%	מבס שפס ב	2 004 248 000	-2,172,820
BRAZEAU COUNTY 1,136,331,311	,069,511,647 66,819,664	564 6.25%	2,064,701,288	1.966.321.662	98 379 676	S DOM	705 950 500	2,834,743,080	54,241,940
CAMROSE COUNTY 1,567,277,551 1	,483,506,676 83,770,875	375 5.65%	576.405.334	562 550 770	42 005 564	70000	069/667/60/	692,538,020	12,701,670
CARDSTON COUNTY			120-842 84n	200, 250 A11	12,043,364	7.78%	191,715,110	190,475,650	1,239,460
231,358,929			G94 147 380	500 750 400	0,460,040	3:07.8	13,945,060	14,506,280	-561,220
CLEARWATER COUNTY 2,149,965,005			3 929 746 460	2.736.967.040	13,419,259	1.97%	304,538,510	229,141,800	75,396,710
-			2004 200 200 2	2,728,787,813	201,458,547	5.40%	2,185,874,770	2,111,994,570	73,880,200

Classification: Public





P. G. Carlotte		RESIDENTIAL / FARM LAN	9	ĺ		NON-RESIDENTIAL				MACHINERY AND EQUIPMENT	UIPMENT	
Code Municipality Name	2025 Residential/Farm land	2024 Residential/Farm land	٠	× 4	-	2024	ჯ	%	2025	2024	\$	18
107 FAIRVIEW NO. 136, M.D. OF	201 516 601	301 /53 135	201.02	7	Į.	Non-residential	Diff	Diff	Mach & Equip	Mach & Equip	Diff	Diff
	777 798 095	544 179 490		W.US.W	126,030,630	120,538,110	5,492,520	4.56%	39,112,260	38,464,680	647,580	1.68%
	9 175 880 392	8 nea not 607	1 037 700 705	3.64%	621,437,207	615,767,090	5,670,117	0.92%	378,831,220	381,122,940	-2,291,720	-0.60%
118 FORTY MILE NO. 8, COUNTY OF	527.386.279	518 724 140	1	1 776,	1,137,515,543	1,058,323,733	69,191,810	6.48%	212,370,640	209 171 390	3,199,250	1.53%
133 GRANDE PRAIRIE NO. 1, COUNTY OF	4.724.354.180	4 534 346 658		77/70	1,030,014,790	809,872,060	220,142,230	27.18%	22,223,180	24,136,740	-1,913,560	-7.93%
	1,214,328,922	1,114,951,881		8.91%	8 294 117 143	7 862 749 475	118,107,989	2.99%	2,101,318,100	2,060,891,300	40,426,800	1.96%
	820,939,412	749,838,871		9.48%	1.127 664 487	1 066 918 364	60 706 708	J.4370	306 201 223	0,667,420,310	329,803,010	4.95%
-	1,948,549,597	1,862,269,340	L	4.63%	356.834.794	345.711.332	11 123 462	3 27%	50 A77 150	293,307,590	12,894,030	4.40%
	2,284,076,671	2,191,478,911		4.23%	2,057,006,563	2,029,880,026	27.126.637	1.34%	3 221 594 620	3 138 307 730	-334,970	-0.55%
	636,177,597	609,096,448	27,081,149	4.45%	480,585,383	469,062,667	11.522.716	2 46%	166 238 590	15.4 GAT ABO	93,296,900	2.65%
	3,471,606,432	3,187,116,033		8.93%	6,456,987,091	5,999,893,403	467.093.688	7.79%	171 443 610	166 858 260	1,391,100	0.84%
	584,075,146	563,285,483		3.69%	754,416,854	694,889,234	59.527,620	8 57%	620 812 Agn	EAA AA2 570	4,575,250	2.74%
	1,539,540,901	1,444,850,905	94,689,996	6.55%	878,728,530	719 707 047	159 031 483	20 1000	124 240 020	0/5/5#/*#0	10,308,370	14.03%
222 MINBURN NO. 27, COUNTY OF	430,852,240	412,821,687	L	4.37%	574,737,184	363 737 965	210 999 219	58 01%	107 070 701	406 707 430	4,679,080	3.90%
	3,344,943,009	3 021 747 205		10.70%	1,759,092,334	1,700,483,290	58 609 D44	3.45%	007,929,101	105,707,430 E40 F10 370	2,222,270	2.10%
	1,107,223,641	1,029,836,542	660′18€′11	7.51%	2.569.309.296	2 515 547 215	53 762 081	2 1/6/	200,6 Le, 230	240,222,570	19,691,860	3.59%
	486,052,318	454,529,013		6.94%	639,775,576	653 690 809	-13 015 722	7 130/	407,547,450	28/,383,180	20,210,610	3.44%
	249,345,718	244,968,587	L	1.79%	1 265 173 060	1 242 910 420	22 252 540	4 700/	427,347,130	384,078,920	43,268,230	11.27%
	270,161,635	266.551.944	L	1 35%	2 234 836 636	OFF 210 000 C	447 004 400	1.79%	057'605'750	669,919,430	-17,409,700	-2.60%
243 PAINTEARTH NO. 18, COUNTY OF	242,320,046	231.450.458		4 70%	718 615 330	022,C45,045,A	44 402 610	5,45%	466,944,560	459 212 570	7,731,990	1.68%
	7,479,119,013	7.062.164.718		7, 90%	A 244 500 3ER	200 (1.5.1.) P. O.	OEB'SEN'SN	0.00%	108,086,690	117,056,200	o15'696'8-	-7.66%
	202,691,103	190.352.308	L	7887	100 763 763	C7/5000311	118,882,635	2.81%	351,821 890	334,910,630	16,911,260	5.05%
	847,996,152	756,052,580		75 1647	212 045 3AE	100 ACC 800	-0,233,807	%/5°C-	10,591,270	10,635,230	-43,960	-0.41%
255 PONOKA COUNTY	2,068,652,063	1.853,499,569	L	11.61%	1.036.354.415	979 046 364	£7.23,203	0.00%	022,621,681	193,880,410	1,244,810	0.64%
	311,200,560	302,666,251		2.82%	1 228 020 002	1 147 685 240	20,506,10 80,32 Acc 98	7 0007	464,508,540	449,498,950	15,009,590	3.34%
	29,122,290	27,308,760	L	6.64%	151 752 370	149 518 560	2 222 040	4 409/	1,410,104,1/0	1.409.861,950	8,242,220	0.58%
263 RED DEER COUNTY	4 488 688 725	4 124 563,305		8.83%	2 467 908 582	OUC, OLC., CAL.	74 OES 2010	1.49%	72,840,150	70,658,620	2,181,530	3.09%
	17,596,456,379	15,203,364,374	Ľ	15.74%	7,577,579,292	6 110 717 798	1 266 841 994	20.02	040 507 607	208,370,150	5,913,490	2.38%
	242,257,721	201,123,558		20.45%	1 912 446 859	378 FEB 197 1	120,0041,334	20.07	/UP,/61,840	6/4,053,280	32,708,560	4.85%
286 SMOKY LAKE COUNTY	445,986,200	407,749,993	L	9.38%	798 873 683	770 730 017	20 004 755	0.70kg	1.273,188,090	1,213,510,500	29,677,590	4.92%
	260,823,039	245,128,095		6.40%	231,497,059	218 122 870	13 374 100	7.2170	000,000,000 0FF 900,0F	058,888,65	3,417,170	6.11%
290 SPIRIT RIVER NO. 133, M.D. OF	50,975,507	85,186,125	L	9,80%	155.005.400	130,919,170	24 086 230	10 4007	70,300,420	/3 492.1/0	-2,583,950	-3.52%
294. ST. PAUL NO. 19, COUNTY OF	1.113.705.449	1.060 975,237	52 730 912	7070	700 TOT 045	000000000000000000000000000000000000000	007/000/127	10.40	010,100,10	45,523,740	6,183,770	13.64%
296 STARLAND COUNTY	262,262,521	240.647.243		7000 8	CIE 007,674	450,014,880	19,774,035	4.30%	341,525,330	346,276,650	-4,751,320	-1.37%
299 STETTLER NO. 6. COUNTY OF	921 527 504	COC 040		2000	432,4214,401	320,839,340	130,215,251	37.91%	108,726,860	103,577,860	5,149,000	4.97%
J	4.540.674.131	4 278 112 574	753 EG4 EE7	8.31%	538,851,598	523,672,657	15,178,941	2.90%	133,471,910	132,327,390	1,144,520	0.86%
312 TABER, M.D. OF	1.080 944 005	961 654 018	ľ	0.14%	2,330,476,246	7,44/,158,511	89,317,735	3.65%	5,044,803,640	4,598,648,470	446,155,170	9.70%
314 THORHILD COUNTY	458,488,927	7AF 789 747		7863 6	2,007,630,936	964,522,359	103,308,597	10.71%	267 505 610	271,958,100	-4,452,490	-1.64%
g	466 614 579	440 996 785		5 2192	223,404,240	344,869,109	10,615,131	3.08%	44,328,100	44,491,370	-163,270	-0.37%
329 VERMILION RIVER, COUNTY OF	1,288,246,732	1.212.984.091		6 2094	000 EAG C37	100 400 ADE	-2,810,778	-1.94%	21,899,150	22,508,350	-609, 200	-2.71%
ij	898,989,320	790,761,186		79 69%	1 224 035 430	754 643 443	33,151,092	3.46%	255,475,010	244,784,330	10,690,680	4.37%
	748,549,563	730,591,295	L	2.46%	1 252 245 980	1 105 000 AOL 1	472,421,710	97.83% 1 7457	/6,/30,280	77.728,660	-998,380	-1.28%
	579,078,187	538 011 911		7.63%	309 345 34n	215 950 705	36,317,740	4.7 L%	221,441,170	205,062,410	16,378,750	7.99%
346 WESTLOCK COUNTY	940,314,246	880,906,741	L	6.74%	166.459 580	157 017 034	445 400 CV 2 CV	45.47	77,882,910	26,122,470	1,760,440	6.74%
	2,338,574,979	2,161,734,552		8 18%	673 670 770	E00 075 400	0,342,349	0.41%	13,228,720	12,164,720	1,064,000	8.75%
349 WHEATLAND COUNTY	1,775,029,793	1,610,388,222	L	10.22%	2 178 794 OTZ	1 057 201 405	174 442 694	-1.51%	168,223,650	168,340,890	-117,240	-0.07%
353 WILLOW CREEK NO. 26, M.D. OF	1.110.055.962	969 188 999		14 530/	110/10/10/19	DC+TOOT TOOT	T/T/477,381	8.70%	855,347,790	811,915,300	43,432,490	5.35%
480 WOODLANDS COUNTY	850,574,092	797.599.160		E SAM	1 024 455 375	1,009,608,617	29.554.770	2,93%	63,580,050	62,221,820	1,358,230	2.18%
	1,787,632,790	1,788,038,442	li	-0.02%	5.342.551.217	5 975 930 559	56,800,372	5.87%	728,253,380	620,619,430	107,633,950	17.34%
SUBTOTAL	103,298,237,069	94,793,891,200	L	8.97%	95,253,032,548	RR 689 994 749	6 SEE 025 TOD	7 400	3,117,160,370	3,048,016,330	69,144,040	2.27%
Towns				Ī	Anna Maria de la Carta de la C	Constitutional Constitution	Special fractions	2,400	42,435,377,150	40,700,808,320	1,754,568,840	4.31%
]								



2024 \$ Residential/Farm land Diff	\$ Diff		* #IG	* Non-residential	2024 *Non-residential	or E	%		2024 \$	s,
١	263,166,118	7,976,768	3.03%	3	108 474 962	74 000	THIO O	Mach & Equip	Mach 8	Diff
	2,129,715,930	127,530,534	5.99%	1,809,920,154	1300 971.061	508.949.093	39 12%	442,510	432,490	10,020
	380,723,726	19,685,372	5.17%	123,972,410	119,926,340	4,046,070	3.37%	4,952,380	4.907.320	45.060
	61,297,271	5,404,613	8.82%	20,144,744	18,067,787	7,076,957	11.50%	1,863,340		124,480
	233 079 201	5,175,808	2 24%	34,575,928	30,290,804	4,285,124	14.15%	3,340,940	3	246,390
	97.810.250	3 843 175	3 03%	08,149,386	15 750 700	3,182,259	4.90%	661,430		3,630
	1,274,187,465	90,675,735	7.12%	176.689.041	162 748 577	13 940 464	%T8.7-	376,000		11,000
	150,731,143	-633,438	-0.45%	8,185,315	7,560,780	624.535	8,26%	47 740	057,554,7	011/612
	593,386,668	-13,849,985	-2,33%	345,413,355	350,443,626	-5,030,271	-1.44%	237.960		000
	145,900,920	2,704,237	1.85%	51,452,003	48,933,767	2,518,236	5.15%	2.425,100	ľ	43 640
	106,123,993	6,113,842	5.76%	16,044,971	15,523,630	521,341	3.36%	2,220,220		15.060
	142,032,893	4,386,617	3,09%	19,630,330	18,815,090	815,240	4.33%	444,300		1,020
	0 3/1 1/3 //05	5,751,083	7.38%	53,634,120	49,943,749	3,690,371	7.39%	46,000	49,000	3,000
	351 007 004	277'C00'T60	4.04%	2,022,059,821	1,724,117,076	297,942,745	17.28%	415,480		4,110
	108,180,155 746,300,307	15,982,321	4.55%	53,641,473	48 002 232	5,639,241	11.75%	381,960		13,470
	740,398,380	75,594,293	10,13%	71,295,180	67,960,588	3,334,592	4.91%	108,330		3,260
	447 725 935	3,122,330	4.92%	15,231,894	14,215,209	1.016,685	7.15%	90,150	87,430	2,720
	411,125,026	40,459,900	9.69%	105,861,225	101,455,562	4,405,663	4.34%	1,318,700	1,208,030	110,670
	1,0/8 545 478	119 649 187	11.09%	210,464,425	179,095,532	31,368,893	17.52%	2,785,320	2.558.720	226 600
	311,432,702	24,779,348	7.96%	15,418,733	14,755,940	662,793	4.49%	20,160	19,580	280
	6,636,868,604	1,212,927,144	18.28%	724,649,333	685,431,561	39,217,772	5.72%	14,336,060	14,150,380	185,680
	55,792,682	2,363,700	4.24%	23,180,579	22,212,446	968,133	4.36%	107,320		1 280
	542,669,904	81,405.878	15.00%	208,530,617	190,766,354	17,764,263	9.31%	6,133,950	5	787 330
	/b,148,313	3,536,648	4.64%	7,475,893	7,512,133	-36,240	-0.48%	0	0	0
	830,956,292	44, 230, 898	5.3,7%	131,124,118	130,929,004	195,114	0.15%	377.240	312.340	64 900
	862,621,247	153,588,898	17.80%	91,172,215	84,138,389	7,033,826	8.36%	2,713,910	2	80.290
	594,163,025	44,608,292	7.51%	89,244,647	81,818,151	7,426,496	9.08%	183,600	178,650	4 950
	693,406,793	51,053,833	7.36%	482,359,999	455,920,044	26,439,955	5.80%	36,232,750	35,858,130	364.620
	708 637 566	50,983 034	7.19%	751,744,321	233,414,407	18,329,914	7.85%	2,741,740	2,668,790	72 950
	76,457,552	1,537,872	1.59%	23,071,262	21,503,547	1,567,715	7.29%	0	0	c
	8/6 540 195	21,226,539	2.42%	418,002,333	402,254,311	15,748 022	3.91%	45,867,120	43,081,350	2.785.770
	105,378,904	-1,826,433	-1.73%	42,673,076	42,476,048	197,028	0.46%	101,220	98.170	3.050
	261,554 577	-1,253,624	-0.56%	68,834,325	66,656,597	2,177,728	3.27%	0	0	0
	25,051,87U	1,151,061	2.03%	27,814,313	26,805,798	1,008,515	3.76%	284,660	276,040	8.620
	The Obc 656	34,350,273	10.13%	152,780,414	140,016,973	12,763,441	9.12	1,945,290	1,955,020	-9.730
	TOTATOTATE	-11,734,289	%06.0-	144,194,886	153,309,462	-9,114,576	-5.95%	122,640	118,970	3,670
	332,003,20I	14,266,232	4.05%	36,730,985	31,572,160	5,158,825	16.34%	651,400	668,240	-15.840
	167 9/9 961	42 401 400	10.04%	45,515,428	50,158,805	4,643,377	-9.26%	185,360	180,570	4,790
	68 347 070	1 655 040	79000	03,430,419	62,517,404	913 015	1.46%	1,373,690	1,348,660	25,030
	757 953 486	21 021 535	0.54270	29,451,899	29,888,131	-456,232	-1.53%	13,180	12,790	390
	180 862 566	E 727 027	2 4.707	169,000,000	205,334,269	11,831,422	5,73%	102,160,340	99,279,110	2,881,230
	2 025 655 764	770 775 355	13 7407	113,089,457	110,789,676	2,299,781	2.08%	27,431,650	25,734,670	1,696,980
	1 134 265 195	CD 215 CEE	13.74%	358,069,726	334,740,781	23,328,945	6.97%	1.4.990	121,710	3,280
	045 004 500	00,213,033	0.31%	476,499,637	462,390,850	14,108,787	3.05%	300,975,070	293,712,470	7,262,600
	676 900 640	5/.148.8/0	6.76%	289,320,558	281,985,085	7,335,473	2.60%	65,084,690	63,115,550	1.969 140
	131,164,867	16,240,151	12.38%	8,450,040	8,369,720	80,320	9,96%	0	0	
	72,077,779	2,114,989	2,93%	22,682,304	23,342,940	-660,636	-2.83%	6		0 6
- 1	136,213,666	8,142,161	2.98%	27,361,864	27.783.421	421 557	-1 57%	000 010	000	0
	123,543,349	-845 184	-0.68%	9,220,171	8.775.455	444 746	20.00	213,930	211,820	2,110
- 1	249,569,166	24,339,416	9.75%	18,204,308	16,711,788	1.492.520	8.93%	1 510 000	145,930	24,920
	88,950,301	1,496,501	1.68%	29,539,312	27,867,562	1.671.750	6.00%	OOC CTO'S	DED'OCH'T	08,890
- 1	77,361,480	997,523	1.29%	76 595 362	27 727 522	PE 1 763				2
				The second second	CCC17000110	T/T//CO.	-4.34%	118.020	115 840	2 100



Wunicipality		2000	RESIDENTIAL / FARM LAN	0			NON-RESIDENTIAL				MACHINERY AND EQUIPMENT	UIPMENT	
Code	Municipality Name	2025 Residential/Farm land	ZOZA Residential/Farm land	s di	% [‡]	2025	2024	s	%		2024	v	*
216	MCLENNAN	31,687,046	31.007.396	670 450	2.10%	**************************************	Thon-residential	Diff.	Diff	Mach & Equip	Mach & Equip	Diff	Diff
218	MILK RIVER	73,347,291	63,911,760	9.435.531	14.76%	12 244 642	14 25 305	1,346,780	13.90%	67,040	66,140	006	1.36%
219	MILLET	208,981,225	201 185 881	7.795,344	3.87%	21C,012,21	24 403 457	388,676	8.81%	24,080		24,080	#DIV/0!
224	MORINVILLE	1,288,929,362	1,209,826,030	79,103,332	6.54%	187 202 718	184 662 132	2 540 595	1 300/	2 455 000	128,400	200	0.16%
227	MUNDARE	87,945,811	85,085,403	2,860,408	3.36%	14 110 718	14 086 540	24 165	7.00%	2,435,090	2,445,640	9,450	0.39%
232	NANTON	311,442,333	270,038,681	41,403,652	15.33%	68.519.241	60.456.103	24,128	13 34%	1,434,810	1,438,580	-3,770	-0.26%
236	NOBLEFORD	152,668,469	135 418,885	17,249,584	12.74%	44 649 858	39 060 147	5 589 711	44 3400	2,474,140	0,511,500	-37,420	-0.68%
238	OKOTOKS	6,255,731,448	5,382,500,267	873.231.181	16.22%	919 123 130	74 CCC 00L	430 705 054	44.04.78	0/7/10/1/	010'006'/	-198,740	-2.52%
239	OLDS	1,379,342,863	1,244,085,259	135,257,604	10.87%	371 454 013	389 767 195	10 200 100	% th. 'CT	D COULT OF	0	0	0.00%
240	ONOWAY	87,941,367	84,415,490	3.525.877	4 18%	33 080 903	27 300 AEA	701 '00c or -	AL/UNA	10,750,340	32,040,380	-21,290,040	-66.45%
241	OYEN	73,346,614	70.680.965	2 665 649	3,7792	200,000,00	405,000,400	2,508,652	%/s/%	695,020	938,700	-243,680	-25.96%
247	PEACE RIVER	643,582,462	649.297,654	-5 715 192	7000	100,070,000	21,700 059	3,675,807	16.94%	79,390	17,000	2,390	3.10%
248	PENHOLD	420.505,220	399 106 360	24 300 040	-0.00 A	700,017,881	794,961	-1,537,080	-2.82%	368,160	357,100	11,060	3,10%
249	PICTURE BUTTE	204.857.830	184 430 244	20,050,012	14 000/	45,043,806	40,611,942	4,431,864	10.91%	2,824,960	2,747,720	77,240	2.81%
250	PINCHER CREEK	441.268.356	180 185 202	61 009 054	11.007d	44,272,106	40,225,458	4,046,648	10.06%	1,809,920	1,816,610	-6,690	-0.37%
254	PONOKA	308 356 056	202,001,000	9C 102 024	16.07%	147,057,587	124,915,057	17,142,530	13.72%	171,160	166,070	5,090	3.06%
257	PROVOST	144 004 433	24,002,930	36,302,808	5.23%	197,051,854	192,950,025	4,101,829	2.13%	3,650,060	3,1	552,430	17.83%
260	RAINBOWLAKE	20 ATT 020	142,246 350	1,848,081	1.30%	66,652,848	65,533,866	1,118,982	1.71%	40,060		190	70.47%
261	RAYMOND	10,437,028	16,008,470	448,558	2.80%	13,145,841	13,126,143	19,698	0.15%	0	0	C	7000
264	BENCIEE	451,855,131	387,849,889	44,005,242	11.35%	30,145,877	28,722,037	1 423 840	4.96%	066'69	70.660	073	, SEO. O
265	REDWATER	937,525,426	607,037,934	30,487,492	5.02%	217,379,286	209,417,788	7,961,498	3.80%	8,976,120	8.874.490	101 630	1 450/
386	Oliver	212,099,208	208 897 186	3,202,022	1.53%	88,497,716	90 068 539	-1,570,823	-1.74%	19 157 650	19 552 910	305 360	2.03%
007	POLICE MATERIAL PROPERTY OF THE PROPERTY OF TH	249,847,220	239,834,892	10,012,328	4.17%	88,815,896	82,292,565	6,523,331	7.93%	1 549 150	1 552 360	0.040	-2.02%
200	SEDERING HOUSE	753,039,281	706,546,445	46 492,836	6.58%	292,113,844	283,008,872	9,104,972	3,22%	735 390		OT7'C-	-0.21%
2007	SECRETAR	72,857,569	71,564,016	1,293,553	1.81%	18,915,217	18,533,854	381.363	2.06%			nae	0.37%
VOC	EL ANT LANT	275,346,206	266 078 951	9,267,255	3.48%	50,857,654	51,172,913	-315,259	*0.62%	581 000	EAK CON	0 400	0.00%
100	SLAVE LAKE	66, 175, 038	636,637,121	24,537,917	3.85%	255,489,022	252,589,095	2.899.927	1.15%	C	One one	35,400	6.49%
597	SMOKY LAKE	82,043,129	76,989,571	5,053,558	895'9	21.177.028	19 864 563	1212 4651	2000	O O O		0	0.00%
687	SPIRIT RIVER	64,793,622	65,042,752	-249,130	-0.38%	20.451.849	20 043 475	ETE ROD	2 O/102	000'00	34,300	1,000	2.92%
293	ST. PAUL	493,967,949	492,355,523	1,612,426	0.33%	175 194 631	166 941 121	8 252 510	A OABX	14,330	13,900	430	3.09%
297	STAVELY	62,125,967	55,167,504	6.958,463	12.61%	10.555.816	11 936 728	1 200 013	14 570/	382,330	543,980	38,350	7.05%
298	STETTLER	600,736,292	568,758,150	31,978,142	2.62%	258 616 106	240 207 116	40 200 000	76767	8/3,450	868,640	4,810	0.55%
301	STONY PLAIN	2,679,148,538	2,490,393,071	188,755,467	7.58%	\$60 679 Ods	S1E 000 010	10,000,000	0.70.7e	106,760	107,500	-740	-0.69%
303	STRATHMORE	2,151,668,609	1,858,537,136	293 131 473	362.51	388 556 210	353 775 344	44,030,127	8.03%	729,910	725,520	4,390	0.61%
307	SUNDRE	349,501,186	327,278,939	22.222.247	6.79%	9K 318 760	00 511 340	20,700,400	10.14%	634,490	620,390	14,100	2.27%
309	SWAN HILLS	50,755,121	47 865 758	2,889,363	6.04%	26 224 121	70,511,545	2 200 046	-2.21%	79,260	76,870	2,390	3.11%
310	SYLVAN LAKE	2,503,391,476	2,408,720,873	94,670,603	3.93%	357 970 009	241 135 050	16 704 050	40777	891100	864,680	26,420	3.06%
311	TABER	907,167,424	851,442,344	55,725,090	6.54%	298 080 381	CSC 197 PAT	20,704,029	4.3276	2,256,740	1,154,120	1,102,620	95.54%
315	THORSBY	81,933,843	81,232,745	701,098	0.86%	20.053.932	21 500 076	-1 446 144	C 730/	74,288,670	72,190,660	2,077,810	2.88%
316	THREE HILLS	297,146,956	279,114,157	18 032 799	6.46%	69.561.158	61 741 420	7.810.730	12 676/	338,330	968,860	30,070	3.10%
370	IOFELD	200,935,682	197,542,301	3,393,381	1.72%	55,182,942	53.683.866	1.499.076	2 700%	1 720 007	050,050,1	541,160	32.68%
327	TAKOHIIS	80,600,871	73,144,704	7 456 167	10.19%	18,792,718	16,933,179	1.859.539	10.98%	269 600	1,704,330	42,910	-2.41%
325	VALLENGEN	63,998,029	62,400,364	1,597,665	2.56%	14,162,847	13,960,184	202,663	1.45%	27 810	36 900	0,710	7.94%
326	VALIXHALI	145,649,358	136,098,965	9,550,393	7.02%	85,594,515	78,035,160	7.559,355	9.69%	508.000	521 000	43 000	3.08%
327	VEGBENITE	89,096,265	79,936,320	9,159,945	11.46%	20,131,972	17,732,392	2,399,580	13.53%	444.630	453 450	0000	4.052
328	VERMILION	513,282,913	496,180,846	17,102,067	3.45%	195,910,622	189,949,166	5,961,456	3.14%	1.564,450	1.580.940	-0,030	1.95%
331	VIKING	422,205,693	409,420,960	12,784,733	3.12%	180,553,726	174,991,304	5,562,422	3,18%	1,625,920	1.683.900	055,01	-1.04%
333	VULCAN	712 002 450	70,981,393	2 271 873	3.20%	21,938,237	21,997,211	-58 974	-0.27%	766,580	769,810	-3 230	0.43%
335	WAINWRIGHT	451 714 175	197,930,208	15,963,261	8.07%	44,086,971	41,470,356	2,616,615	6.31%	919,050	895,750	23.300	2 60%
343	WEMBLEY	148 900 265	643 392,873	8,321,302	1.29%	257,172,797	253,216,858	3,955,939	1.56%	9,175,550	8,984,780	190,770	2.12%
345	WESTLOCK	432,758,433	415,194,499	17,563,934	3,97%	40,175,550	37,394,496	2,781,054	7.44%	1,102,220	2,758,390	-1,656,170	-60.04%
350	WHITECOURT	1,088,118,487	1.068.907.639	19 210 848	1 80%	102,304,272 633 763 636	181,149,123	1,755,149	0.97%	3,094,370	3,013,710	80,660	2.68%
	SUBTOTAL	71,162,118,876	65,199,239,266	5.962.879.610	0.15%	47 569 437 483	905, 18, 144	28,545,492	4.72%	198,337,640	193,321,100	5,016,540	2.59%
Classification: Public	Jilic		Columnia	Cal		Towns and the second se	10, aug, and, bay	1,492,972,813	3,27%	1,012,464,390	1,007,154,530	5,309,860	0.53%
			Compariso	n of the preliminary	2025 Foundary	ad Accocemant (FA) to com	A 9 100 4 100						

Comparison of the preliminary 2025 Equalized Assessment (EA) to current 2024 EA



March Marc	100		RESIDENTIAL / FARM LAND				NON-RESIDENTIAL				MACHINERY AND EQUIPMENT	ZUIPMENT	
The column	Municipality Code Municipality Name		Z0ZA Residential/Farm land		× #		2024	\$ 25	% ä	2025	2024	50	×
Material Control Control C	Villages	1		i	1	1	in the same of the	Š		iviach & Equip	Mach & Equip	Diff	#G
		61,415,078	53 745.875		202.6 P	17.065.360	AND OFFICE	200 800 5	American				
Maintenance		181,689,634	180,019,820		%86.0	12 666 133	11 244 015	1 412 410	13 CE	0		0	0.00%
Mathematical Math	97	67,791,290	61,328,783	L	0.54%	17 387 436	15 800 D22	1,412,110	12.33%	086,830		3,480	2.22%
Mathematical Math		6,905,685	6,823,452		1.21%	2.867.175	2 869.127	770 1-	2.42%	30,137,500		782,300	2.66%
December		11,270,516	11,492,508		1.93%	1,704,890	1 452 200	242 680	16 60%	000,111		-1,960	-1.73%
Mathematical Math		25,622,212	26,547,885	L	3,49%	5.811 984	5 537 345	274 639	A DESK	0000		0	0.00%
Decomposition Decompositio		15,694,290	13,323,592	L	7.79%	3,589,406	3 045 757	553 649	7670.61	10,101		320	3.08%
Professor Prof		107,793,926	102,902,851		4.75%	4.824.790	4 621 750	203,040	A 2007	0000		0	%00.0
E		24 239,446	18 494 140		1.07%	3.457.926	CEO 035	040,040	4.00%	9,630		300	3.22%
REFERENCE REFE		33,962,507	32,902,260	L	3.22%	1 846 720	AND PLEASE A	647 /40	20.40%	46,650		300	0.65%
BEADWINE 22,024.20 23,02		90.245.120	79 749 378		2 160/	02/,040,1	1,770,200	02,520	3.82%			0	0.00%
		27 879 609	707 370 90		3 450/	23,576,088	29,061,565	514,523	1.77%	731,990		676,220	1212.52%
Decomposition Decompositio		23 670 417	20,010,107	ı	6,40	3,270,019	3,285,670	-15,651	-0.48%	48,460		-930	-1.88%
BELTON CAMPAILAN CAMPAIL		240000	7740/4/77		5,31%	5,541,158	5,110,140	531,018	10.39%	60,020		830	1.40%
Comparison Com		22,582,894	22,518,389		0.29%	2,463,788	2,274,369	189,419	8,33%	245,290		4.280	7054 1
Control		61,810,742	60,966,550		1.38%	26,583,270	25,584,295	998,975	3.90%	609 200		0.070	70.000
CAMMONN CAMMONN <t< td=""><td>1</td><td>44,595,135</td><td>41,521,251</td><td></td><td>7.40%</td><td>11,105,497</td><td>11.056.672</td><td>48.825</td><td>0 44%</td><td>102 140</td><td></td><td>4 240</td><td>0.0278</td></t<>	1	44,595,135	41,521,251		7.40%	11,105,497	11.056.672	48.825	0 44%	102 140		4 240	0.0278
CAMPAMIGNA CAM		43,381,755	39 958 387		8.57%	3,055,063	3 0%4 375	100	0.00%	OHT COT		7,240	-1.19%
CHANDING 23.546.23 2.546.24		21,673,884	18,907,964		4.63%	3.014.620	2 536 969	A77 CE1	10 030/	20,000		0	0.00%
CHANNING		28,387,416	26.746 293		6 14%	11 679 929	44 494 946	TOO SECOND	10.00 A	047'07		/80	3.06%
CAMPAINA 19,74/148 19,656/240 19,000-444 19,000		31,750,000	23.340.147	1	16 03%	TTO ASC A	Ordination of	640,642	4.1479	40,120		620	1157%
CHYCRE CH		15,741,183	15 648 714		7000	C NEG TEA	0,00,000	647,049	17.55%	130,050		2,590	2.03%
CUVNE CVAMINATION CLAYAR CLA		19 085 444	19 475 576		1900 0	barraco's	2,687,000	372.264	6.55%	285,440		8,350	3.01%
COVER COVER 2.504,110 2.504,		78 694 820	75 000 000		3.30%	4,467,741	4,324,817	142,924	3.30%	0		0	%00.0
COUNSE COUNSE<		31 000 731	20,000,000		3.00%	3,409,015	3,277,127	131,888	4.02%	62,800		1,700	2.78%
COUITS SACATALAN SALITAZADO LASSASON 16,555,000 1,455,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700 1,450,700		A7 774 400	30,140,914		6.11%	2,504,118	2,614,875	-110,757	4,24%	61,590		1,850	3.10%
COMEZ- TEMONA 1.250,007.1 1.659,107.9 1.60,007.75 1.60,007.8 1		42,111,128	41 117 528		4.03%	16,958,088	16,711,667	246,421	1.47%	97,860		2,950	3.11%
CREMON 44,00,535 13,146 7,124,04,10 7,140,04,10 7,140,04,10 0 <th< td=""><td></td><td>13,743,693</td><td>14,486,390</td><td></td><td>8.69%</td><td>10,502,759</td><td>9,449,483</td><td>1,053,276</td><td>11.15%</td><td>0</td><td></td><td>0</td><td>0.00%</td></th<>		13,743,693	14,486,390		8.69%	10,502,759	9,449,483	1,053,276	11.15%	0		0	0.00%
CATHOLOGY APPLICATION		17/2006/61	16 849 801		8.14%	4,272,303	4,100,334	171,969	4,19%	0		0	0.00%
CEBNONE CEBN		44,850,143	43,486,773		3.16%	7,349,192	7,170,970	178,222	2.49%	0		C	7600 0
CLEADONIER 13,745,289 23,7750 0.0.145 1,175,250 0.0.145 1,1564,740 286,423 7,769 1 0 </td <td></td> <td>10,585,617</td> <td>9,798,966</td> <td></td> <td>8.03%</td> <td>2,741,630</td> <td>2,060,674</td> <td>956'089</td> <td>33.05%</td> <td>0</td> <td></td> <td>C</td> <td>7000</td>		10,585,617	9,798,966		8.03%	2,741,630	2,060,674	956'089	33.05%	0		C	7000
ODMINITAL 14592325 13283293 13178226 4.40% 1,584,510 -1,186 0.55% 0.577 0.57		81,043,859	80,716,099		0.41%	10,760,317	11,656,740	-896,423	-7.69%	0		C	76000
OUNMAIDA 12,555,551 14,3764 4,000 1,564,510 60,177 3,800 2,000 1,500 </td <td></td> <td>14,542,229</td> <td>13 363,973</td> <td></td> <td>8.82%</td> <td>3,409,192</td> <td>3,421,060</td> <td>-11868</td> <td>-0.35%</td> <td>63 570</td> <td>W 63</td> <td>4 620</td> <td>2000</td>		14,542,229	13 363,973		8.82%	3,409,192	3,421,060	-11868	-0.35%	63 570	W 63	4 620	2000
COMPIEZA 2.1390,000 2.1390,00		12,899,335	12,355,551		4.40%	1,644,687	1,584,510	60.177	3.80%			0/07	2.0378
DUCHESS SPACE, TO 97.953,124 1.552,666 1.550,460 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.65,600 7.75,600		20,200,641	19 281,176		4.77%	2,199,080	2.139.230	59.850	2 ROP.	Anna		2	0.00%
EURERIG \$ 5,244,811 7,386,400 5,284,411 6,62W 3,56,500 3,56,500 3,56,500 3,56,500 3,56,500 3,56,500 3,56,500 3,56,500 3,56,500 3,56,500 3,56,500 3,50,500		99,505,770	97,953,124		1.59%	10.243.020	9 496 060	746 960	70707	OAL LAC		1,200	3,09%
ENGRETON 2A/799 AL 2A/88 0.63 7/1022 -0.296 3/571,574 3/571,504 2A/320 144 AB 34.00 ELNORA 2.000,49 1.000 2.000,490 1.000 2.000,490 1.000 2.000,490 1.000 2.000,490 1.000		8,514,811	7,986,400		6.62%	52K 904	336 546	100 250	7.0778	341,400		9,680	2.92%
ENDRORA 22,006,380 19,881,440 2,203,490 1,008.4 2,106,390 15,150 3,200 14,180 3,200 ENPROSA FORENOST 2,726,980 19,881,440 2,203,400 11,008.4 2,721,200 15,150 15,1		24,797,041	24,868.063		7660	A72 C7D E	2754 430	100 000 PCC	20.00	0		0	0.00%
EMPRESS T,218,424 T,222,986 -14,552 -0.20% 4,721,527 1,777,557 4,722,096 -13,517 4,217,640 -13,517,547 4,130 1,517,697 1,517,557 1,777,577 1,778,690 1,778,690 1,778,690 1,778,690 1,778,690 1,778,690 1,777,690		22,084,930	19 881 440		71801	3,554,965	3,731,120	PC4,434	3.50%	144,480		3,220	2.28%
FOREMOST FOREMOST FOREMOST FOREMOST 12,629,421 12,629,421 12,629,422 12,629,423		7,218,424	7.232.986		76000	4 377 567	4 769 990	18661-	4.31%	154,930		750	0.49%
FORETBURG FORETBURG <t< td=""><td></td><td>48,658.211</td><td>43 016 671</td><td></td><td>2 440</td><td>100,111,11</td><td>T, 700,000</td><td>8,752</td><td>0.49%</td><td>0</td><td></td><td>0</td><td>0.00%</td></t<>		48,658.211	43 016 671		2 440	100,111,11	T, 700,000	8,752	0.49%	0		0	0.00%
GIROUXVILE 13,556,885 13,000,045 1,250		59 379 678	58 066 817		2.22.0	17,670,71	11,499,937	1.1.9484	9.82%	152,860		1,300	0.86%
GLENDON GLENDON 30,260 1,13% 26,590 26,590 26,390 26,390 26,30 GLENDON 36,225,26 1,23,40 1,23,40 1,23,40 1,23,40 1,23,40 1,23,40 26,590 26,390 26,390 25,00 GLENWOOD 33,254,687 29,417,011 3,837,676 13,05% 1,788,990 1,732,050 5,590 1,23,40 2,510 HALKIRK 5,315,89 5,736,395 1,778,990 1,732,050 5,694 3,296 0,690 -60,800 -60,800 -60,800 -10,800		13 256 485	12,000,01		7.7b%	9,669,757	9,867,488	-197,731	-2.00%	41,180		1,250	3.13%
GLENWOOD 33,724,687 2944,722 2444,089 412% 417550 197,402 412% 417550 197,402 412% 417550 197,402 412% 417550 197,402 412% 417550 197,402 412% 417,714 4		COO OCY UC	15,002,945		1.95%	2,720,320	2,690,060	30,260	1,12%	26,590		210	0.80%
HAVIAKES 5,913,689 5,913,689 5,913,689 5,913,689 5,913,689 5,913,689 5,913,689 5,913,689 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,889 5,913,899 5,913,8		30,423,037	36,325,526		0.28%	4,984,477	4,787,075	197,402	4.12%	147,650		2.510	1 73%
Harrier Harr		33,234,687	29,417,011		3.05%	2,433,013	2,444,053	-11,040	-0.45%	0		0	7600.0
HEISTER STATE STAT		5,913,589	5,736,395		3.09%	1,788,990	1,732,050	56,940	3.29%	0		40 800	100,000
HEISTER TELEKK TATA AND TATAA AND TATA AND TATA AND TATA AND TATA AND TATA AND TATA AND TATAA AND TATA AND TATAA AND T		51,124,912	48,418,740		2.59%	2,311,977	1,946,801	365,176	18.76%	0		Ond'no	100.00%
HINE SPRING L12895.605 L1255.533 HINE SPRING HINE SPRING L12895.605 L12895.605 HINE SPRING HINE SPRING L12895.605 L12895.605 L12895.605 HINE SPRING HINE SPRING L12895.605 L12895.605 HINE SPRING L12895.605 L12895.605 HINE SPRING L12895.605 L12895.605 HINE SPRING L12995.605 L12895.605 L12995.605 HINE SPRING L12995.605 L12895.605 L12995.605 L		7,171,443	6,744,372		6.33%	1,456,150	1.378.270	77.880	7628			9 0	0.00%
HINES CREK HUGHEN HUGHE		22,220,605	21,255,533		4,54%	1.187.584	1 119 820	67 764	7050 9			3	0.00%
HOLDEN HOHENDEN HUGHENDEN		12,989,560	13,363,005		.2.79%	5,410,000	5,323,130	86,870	1.63%	3 356 500		74 600	0.00%
HUSSAR 12,947,432 11,996,167 951,265 7,93% 2,945,990 2,667,8601 288,130 10,434 2,000 0		18,460,396	17,284 324	Ш	6.80%	8,723,895	8,555,163	68,833	0.80%	931.020		15,000	1.34%
HUSSAR 12,947,432 11,996,167 951,265 7,93% 2,945,990 2,667,8601 288,130 10,634, 200, 340		10,325,089	10,405,145		0.77%	1,690,415	1,563,864	126.551	8.09%	0		050'51	1.55%
		12,947,432	11,996,167		7.93%	7,945,990	2.662.860	283 130	10 53%	2 202 240	20000		0.00%

		Municipality	2025	RESIDENTIAL / FARM LAND		2		NON-RESIDENTIAL				MACHINERY AND EQUIPMENT	QUIPMENT	
Note that the property 1975 197			Residential/Farm land	Residential/Farm land	Diff	Diff	* Non-residential	*Non-residential	s to	% ë	2025 Mark P. Emile	2024	ss t	%
December	Company Comp		10,337,026	9,596,374	740,652	7.72%	3.401 962	3 175 504	225 464	7 400/	ואימריון כא בלוחום	wath & Equip		Diff
December	Control Cont		37,925,745	36,908,979	1.016.766	2.75%	7.667.896	TOC'0 17'S	194,622	7.10%	26,790	55,080	1,710	3.10%
Discription			82.364.223	82.450.164	-85 941	7010-	7.150 545	000,000,	9,016	0.12%	446,420	443,420	3,050	%69.0
Common C			73,539,969	65,787,309	7,752,660	11.78%	17.840.704	47 AA7 785	202,240	2.14%	153,030	153,540	-510	-0.33%
	Company Comp		11,442,617	10,506,500	936.117	8.91%	2 480 862	0 233 010	436 000	2.23%	3,656,320		1,218,340	49.97%
Marchell			57,836,917	52,068,641	5.768.276	11.08%	13 064 390	OTD/555	140,034	0.44% 0.44%	94,110		2,550	2.79%
Mathement Math	Mathematical Math		12,941,424	12,587,244	354,180	2.81%	4 902 152	4 850 525	24 237	4 000/	207,1,700		24,940	2.38%
MACHINITY MACH	Company Comp		43,341,538	42,034,187	1,307,351	3.1196	8 794 744	8 768 883	75,027	T.00/8	066,186		11,960	3.10%
Maintenance			37,946,327	35,940,405	2,005,922	5.58%	A 849 384	4 442 121	200,02	0.2378	364 440		10,510	2.97%
MACHINE MACH	Marche March Mar		10,933,693	9 317 485	1,616,208	17.35%	3.656.842	3 4N3 833	253 000	7 430/	16,450		1,550	1.50%
MANAGON MANA	Mainthean Main		14,401,027	13,668,507	732,520	5.36%	1 339 991	087 005 1	130 211	14 600/	15,150		-370	-2.38%
MATINITIAN MAT	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,		17,659,866	16,835,715	824,151	4.90%	1.383.450	1 316 590	AK SKI	E 000/	0 030		0	0.00%
PARTON NAME			14,695,018	14,429,180	265,838	1.84%	1 647 357		106,00	45 540/	256,640		-7,280	-2.74%
Paracole William	Columb C		22,059,760	22 415 980	-356.220	-1.59%	17 833 300		200,000	13.51%	49,980		1,490	3.07%
NOTIVE CONTINUED 12,125,548 12,125,544 14,124,51 15,125 14,124,51	13,702,186 12,189,48 18,182,18 18,		8,737,847	8,436,062	301.785	3.58%	1 436 050	1 250 C	000,612-	-1.18%	3,012,300	2,824,000	188,300	6.67%
PROMIND PROM	1,277,126 1,27		26,573,568	25,099,415	1.474.153	5.87%	CC, CCT,	2000,000,000	OCU,LO	3.96%	40,680		1,230	3.12%
Procedament	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,		12,972,866	12.159.344	813.522	6 69%	7 533 020	160 007 C	697,667	3.71%	244,820		7,360	3.10%
NUTATION	1,2,2,2,2,2,3,3,3,3,3,3,3,3,3,3,3,3,3,3,		28,627,118	28 585 677	41 441	0.14%	3 203 630	טרד סבר כ	077,111	4.52%	316,270	"	9,510	3.10%
Part	Particular Par		33,538,176	34.622.838	-1 084 662	-3 130K	000,000	ľ	474,860	12.24%	100 170		2,430	2.49%
STATION STAT	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	Q.	26.280,915	25 703 441	577 A7A	7 7567	13 453 543		417,180	-1.64%	0		0	0.00%
The Parish Color	11/2 11/2		156,687,205	145.917.096	901 077 01	7 3807	14,497,507		839,956	7.23%	735,880		9,750	1.34%
STATION STAT	Part		34,255,372	31.614.395	7. FAIT 977	2 3592	0,403,410	3,181,750	221,660	6.95%	0	0	0	0.00%
VERDAM 1971/14 <th< td=""><td> </td><td></td><td>127,589,176</td><td>115,148,677</td><td>12 440 499</td><td>10.000</td><td>10,003,443</td><td>15,817,175</td><td>-68,582</td><td>-0.49%</td><td>1,240,460</td><td>1,256,600</td><td>-16,140</td><td>-1.28%</td></th<>			127,589,176	115,148,677	12 440 499	10.000	10,003,443	15,817,175	-68,582	-0.49%	1,240,460	1,256,600	-16,140	-1.28%
WARNING 49 58 22 34 41 1,48 74 1 1,53 24 1 <t< td=""><td> MANING M</td><td></td><td>9,571,136</td><td>9.138.746</td><td>A32 390</td><td>4 73%</td><td>0077,160,4</td><td>3,787,470</td><td>309,790</td><td>8.18%</td><td>0</td><td>0</td><td>0</td><td>0.00%</td></t<>	MANING M		9,571,136	9.138.746	A32 390	4 73%	0077,160,4	3,787,470	309,790	8.18%	0	0	0	0.00%
WARRING 46687 220205 46687 220205 46687 220205 46687 220205 46687 220205 46687 220205 46687 220205 46687 220205 46687 220205 46687 220205 220205 220205 46687 220205	MARNEN M	1	11,325,714	11 148 791	175 923	1 500%	200000000	2,040,090	46,993	1.85%	72,170	70,560	1,610	2.28%
MANANTEM 125.128.12 12.56.19.22 14.04%	12.22.24 2.6.61.23 2.0.6	Ų	49.961,251	47,750.676	2 210 575	4 63%	2,22,812	2,055,127	168,685	8.21%	0	0	0	0.00%
WUNSKITNUM 16.128/27.2 15.958/48 1.062.22 1.062.22 4.506.02 7.73,480			29.322.541	25 619 933	3 707 GOR	14 4567	0.11.00.11.0	11,101,193/	36 119	0.32%	179 370	181,520	-2,150	-1.18%
STATE OF THE PROPERTY STAT	Second Control Contr		16,128,723	15 959 488	3,702,000	14.43%	5,095,573	4,366,463	729,110	16.70%	713,960	692,420	21,540	3.11%
Section of the control of the cont	Signature Sign		9,118,491	R R47 663	270 020	WANT O	1,936,623	1,794,890	141,733	7.90%	0	0	0	0.00%
Signature Sign	SIATION RECOLD SIATION RECOLD ASSESSION RECORD	SUBTOTAL	2,862,788,850	9 703 532 643	270,023	NOV.	2,175,140	2,065,220	109,920	5.32%	0	0	0	0.00%
RICHIOLING BEACH 25,125,000 91,166,908 6,960,102 7,689% 311,280 1,291,200 1,300% 1,218,120 1,300% 1,218,120 1,300% 1,318,120	Second Color	Summer Villaner	and the state of t	2,01,01,01,010	155,415,016	3.75%	513,203,081	493,104,424	20,098,657	4.08%	53,926,030	50,813,330	3,112,700	6.13%
Signature Sign	STATE STAT	ABCC												
STATION CONTINUE DELCAR 33,450,507 31,425,607 31,425,607 31,450,400 31,400,400 31,	154,75,077 34,483,967 4,457,040 54,4		98,127,010	91 166,908	6,960,102	7.63%	331,580	313,770	17.810	2.68%	0	c	•	0.000
SAME NOT	13,418,062 14,418,062 14,411,062 14,		35,795,077	31,428,067	4,367,010	13.90%	59,850		2.540	4.43%	0		0	0.502%
DOMINION	1151219 1258		15,418,082	14,183,959	1,234 123	8.70%	57,380		2 430	4.42%		0	0 4	0.00%
CANTILL BEACH CANTILL BEAC	Part		210,371,868	198,858,958	11,512,910	2.79%	1,918,460	1,895,850	22,610	1.19%	19 980	10 200	0 000	0.00%
CASTIE EIAND 13,644,058 26,653,020 111,073 0.57% 1883,370 177,360 6,010 3.39% 0	26,645,040 26,645,040 26,645,040 26,645,040 26,645,040 26,645,040 26,645,040 26,645,040 26,645,040 26,645,040 26,645,040 26,645,040 26,645,040 26,445,141 26,		71,497,373	66,755,324	4,742,049	7.10%	016,986		221.850	29.00%		00000	060	3.04%
CASTE ISLAM 23,44,1314 21,081,918 7,099,896 33,486 23,460 2,360 7,438 0	CKSTIL SIGNAL 37,450 33,450 34,860 2,560 7488 37,450 34,860 2,560 7488 0		26,804,093	26,653,020	151,073	0.57%	183,370		6.010	3.39%	0	0		0.00%
CRYSTILE SIZANIVO 13,644,235 13,888,034 -1.83% 17,380 16,430 55.06 16,430 55.06 10 0 </td <td> 13,300 13,000 1</td> <td></td> <td>28,141,814</td> <td>21,081,918</td> <td>7,059,896</td> <td>33.4996</td> <td>37,450</td> <td></td> <td>2,590</td> <td>7.43%</td> <td></td> <td>0</td> <td></td> <td>0.00%</td>	13,300 13,000 1		28,141,814	21,081,918	7,059,896	33.4996	37,450		2,590	7.43%		0		0.00%
GHOST LALE SACA SACA SACA SACA SACA SACA SACA SACA	SIGNATION STATEMENT S. 248 748 S. 248 748 <t< td=""><td></td><td>13,644,235</td><td>13,898,034</td><td>-253,799</td><td>-1.83%</td><td>17,380</td><td></td><td>950</td><td>5.78%</td><td></td><td></td><td>0</td><td>0.00%</td></t<>		13,644,235	13,898,034	-253,799	-1.83%	17,380		950	5.78%			0	0.00%
CANIDY CHANGE 15,525,587 49,300,701 8,229,186 16,63% 17,40% 14,5169 14	18,742,05 144,199,181 143,60,145 143		98,279,632	93,032,889	5,246 743	5.64%	335,280	321,340	13.940	4,34%	0			0.00%
GRANDVIEW CRANDVIEW 51,960 -51,960 -50,980 78,870 7,870 7,870 GUIL LAKE 113,42,135 113,229,688 6,514,490 12,560 -51,960 -50,096 78,870 78,870 7,380 GUIL LAKE 113,42,135 113,229,688 6,514,470 12,560,500 12,560 6,844 0	SAMONUREW 183742,105 143,705,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605,145 145,605 145		188,625,16	49,300,701	8,229,186	16.69%	70,420	098'69	260	0.80%	0		c	70000
GUIL LAKE TIA, LAS GRAGE 1.5,456,00 1.5,560,00 1.5,	112,455,361 113,455,361	ı	TOP SET SET	143,569 145	10,630,216	7.40%	814,490	866,450	-51,960	-6.00%	78,870		2 380	3 11%
HALF MOON BAY HA	ALIFOMON BAY ALIF		115 /42, 103	112,229,688	6,512,417	5.80%	305,610	286,050	19,560	6.84%	0		C	76000
HORESHOE BAY 16,732,54 16,512,708 201,950% 44,890 41,800 3,090 7,39% 0	HORSESHOE BAY 16,733-494 16,573-494 16,733-4		AFP 77P 7A	105 193 505	10,261,856	9.76%	1,352,920	1,197,870	155,050	12.94%	0	0	0	0.00%
SIAND LAKE 12,000 LAKE 12,000 LAKE 13,000 LAKE 1	SIAND LAKE TABATA SIAND LAKE B.430 4.36% 201,900 198,470 B.430 4.36% 0		400 CCL 31	0/5/025/74	457,358	0.96%	44,890	41,800	3,090	7.39%	0	0	0	76000
SIAND LAKE SOUTH 33075, 20 11,112,125 14,145, 125 11,112,125 14,145, 125	SIAND LAKE SOUTH 33 (75.596) 37.575 (17.54) 40.5% 40		138 673 860	10,111c,01	221,/85	1.34%	201,900	193,470	8,430	4.36%	C	0	0	0.00%
TASKA BEACH SG,275,506 48,633,263 43,347,495 43	TASKA BEACH 50,535,306 48,631,702 48,631,702 49,78 18,001,543 10,430 113,980 <td></td> <td>33 675 996</td> <td>27 264 610</td> <td>1 244 270</td> <td>9.40%</td> <td>929,990</td> <td>694,430</td> <td>235,560</td> <td>33.92%</td> <td>0</td> <td>0</td> <td>0</td> <td>0.00%</td>		33 675 996	27 264 610	1 244 270	9.40%	929,990	694,430	235,560	33.92%	0	0	0	0.00%
JARVISBAY 201503,589 14,802,043 21,832,0	ARVISBAY 20,320,715 18,001,544 20,320,715 18,001,544 20,320,715 18,001,544 20,320,715 18,001,544 20,320,715 18,001,544 20,320,715 20,32		AC 50 30	Ao coo ok	0/0110/0	4/02%	113,980	106,580	5,400	4.97%	Ö	0	0	0.00%
KAPASWIN 34,831,02 34,831,432 31,832,430 388,840	CAPASIVINI 34,811,021 34,317,495 2,319,172 12,69% 86,750 86,750 86,750 68,170 2,89% 0 0 0 0 0 AARDIEW 20,320,715 18,001,543 2,319,172 12,88% 72,930 68,170 4,760 6,88% 0 0 0 0 0 0		211,593,580	101 430 353	1,892,043	3.89%	160,410	154,990	5,420	3,50%	0	0	0	0.00%
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26)

Classification: Public



Ca: Count O

From:

Sent:

August 19, 2024 10:38 AM

To:

Kathy Skwarchuk

Subject:

Prepare to Vote on Resolutions at ABmunis' Convention

Dear Mayors, Councillors and CAOs:

On July 31, we announced the release of the 27 resolutions that members will vote on at our Convention in Red Deer on September 25-27, 2024. The resolutions process is a vital component of our annual convention because it is your municipality's opportunity to give us direction on what issues we invest our time and resources to advocate on your behalf.

Each resolution is brought forward by a member municipality who deems the issue to be important and seeks approval from the membership for ABmunis to take action. Each elected official of a Regular Member municipality who is registered for Convention has the right to vote on each resolution.

Suggested Action

If you are sending one or more delegates to this year's Convention, we highly encourage your council to:

- 1. Review the 2024 Resolutions Book together.
- 2. Discuss if your council supports or disagrees with the proposed call to action in each resolution.
 - Each elected delegate may vote at their discretion so discussing within your council is beneficial to ensure your representative(s) at Convention are fully aware of your council's perspective on each resolution.
- 3. If a representative of your municipality plans to speak for or against a resolution at Convention, please consider the following tips:
 - You have a maximum of two minutes to speak. The timer starts as soon as you introduce yourself at the microphone.
 - Sometimes members run out of time because they use part of their two minutes to extend thanks or make general remarks unrelated to the resolution. We suggest you avoid these remarks or practice your address including everything you want to say within two minutes.

For a detailed description of the rules of our resolution process, please view our Resolutions Policy APOO2.

We look forward to hosting you at the Convention and facilitating a healthy debate of the resolutions that have been put forward by your peers. If you have any questions about this year's resolutions or the resolution process, please email resolutions@abmunis.ca.

Sincerely,

Tyler Gandam | President

E: president@abmunis.ca

300-8616 51 Ave Edmonton, AB T6E 6E6

Toll Free: 310-MUNI | 877-421-

6644 | www.abmunis.ca





From: Exec. Assistant on behalf of Dan Rude <EA_DRude@abmunis.ca>

Sent: September 12, 2024 1:25 PM

To: Kathy Skwarchuk

Subject: Opportunity to represent ABmunis on the Safety Codes Council's Fire and Private

Sewage Sub-Councils

Attachments: Sub-Council Member Position Description.pdf

Good day,

ABmunis is currently seeking applications from interested individuals to serve as the ABmunis representatives on two of the Safety Codes Sub-Council's:

- Fire and;
- Private Sewage

Background:

The Safety Codes Council (SCC) is an independent regulatory body established through the Safety Codes Act in 1993. Its mission is to enhance safety and promote compliance with safety codes and standards. The Fire and Private Sewage Sub-Councils are key components of the SCC and convenes regularly to address industry matters and contribute to the safety of our communities.

Nomination Process:

- ABmunis will provide two proposed nominees for each sub-council who actively participate in the safety codes system.
- 2. Interested individuals should submit their resume or CV to anita@abmunis.ca by September 27, 2024.
- 3. Eligible nominees will be presented to the ABmunis Board of Directors for ratification and recommended to the Safety Codes Council.

This email is being sent to all ABmunis member CAOs for their Administration's interest and consideration. Please feel free to forward this opportunity to other senior staff (i.e. Public Works) in your organization that may be interested and qualified.

For any inquiries, please reach out to Anita Sookar, Governance Manager, via email at <u>anita@abmunis.ca</u> or by phone at (780) 989-7406.

Regards,

Dan Rude | Chief Executive Officer

D: 780.431.4535 | C: 780.951.3344 | E: dan@abmunis.ca 300-8616 51 Ave Edmonton, AB T6E 6E6

Toll-Free: 310-MUNI | 877-421-6644 | www.abmunis.ca



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Member Position Description

The Safety Codes Council (Council) is an independent regulatory organization with a legislative mandate to implement the Minister of Municipal Affairs' public policy for the safety codes system and administer the safety codes system on behalf of the Minister; this includes reviewing and making recommendations related to safety codes and standards for the built environment.

The Safety Codes Act indicates that the Council must consist of persons, referred to as members, who are who are experts in fire protection, buildings, barrier-free building design, electrical systems, elevating devices, gas systems, plumbing systems, private sewage disposal systems or pressure equipment from municipalities, business, labour and persons with disabilities. These experts are integral to reviewing and making recommendations related to safety codes and standards for the built environment.

Based on engagement with stakeholders, the Council has identified the need for over 160 members to ensure there is expertise that represents the diversity in amusement rides, buildings, barrier-free building design, electrical installations, electrical transmission and distribution, elevating devices, fire protection, gas systems, passenger ropeways, plumbing systems, pressure equipment, and private sewage disposal systems disciplines.

Nomination and Appointment

The Council is committed to a diverse and inclusive membership that represents and reflects Alberta's cultural, ethnic, gender, and geographic diversity.

When there is a member vacancy, the Council seeks nominations from organizations for individuals who have the competencies and expertise needed to be an expert in the discipline.

These nominations are reviewed by a group of members, called a sub-council, who have expertise in the discipline where there is a vacancy. They make recommendations to the Board of Directors who make decisions on member appointments.

Member Duties

The duties of a member, who is not on the Board of Directors, are:

- 1. Abiding by the Council's Code of Conduct and Ethics Policy, which includes acting in the best interests of the Council and not the organization they were nominated by.
- Attending the Annual General Meeting and voting, including on amendments to the Council's bylaws.
- 3. Reviewing annually the membership needs of the Council to ensure the Council has current and relevant experts who represent the diversity of the disciplines and providing recommendations to the Board of Directors for consideration.
- 4. Reviewing nominations for membership for disciplines where they are experts and providing recommendations to the Board of Directors for consideration.

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- 5. Participating on a sub-council for the discipline where they have expertise, which involves:
 - reviewing codes and standards for the built environment and providing recommendations to the President and CEO for consideration by the Board of Directors;
 - providing technical advice related to certificates of competency and qualifications for master electricians and safety codes officers to the President and CEO for consideration by the Board of Directors;
 - c. providing technical advice regarding standards for accreditation to the President and CEO for consideration by the Board of Directors;
 - d. participating on working groups under the sub-council which may include researching and engaging with others; and
 - e. other activities directed by the Board of Directors.
- 6. Serving as members of administrative tribunals that make decisions related to appeals under the Safety Codes Act.

Annual Time Commitment

The time commitment for members varies depending upon the codes and standards to be reviewed in a year, the number of appeals, and other activities directed by the Board. An estimate of the average time commitment is 4 - 8 days worth of time per year. Meetings occur on weekdays during 8:15am to 4:30pm.

To minimize travel time, most meetings and work is done electronically through videoconference, a secure online workspace called the Member Portal, and emails. In-person meetings are usually only two days per year in Edmonton, Alberta.

Term of Membership

Members hold office for a term of up to 3 years. They also continue to hold office after the expiry of their term of office until the person is reappointed or a successor is appointed. Members may be reappointed for up to 9 consecutive years, with their consent.

Member Support & Remuneration

To support members, the Council has an orientation program for new Council members. Orientation is usually held in the spring and fall each year.

The Council reimburses members for travelling and living expenses while away from their ordinary places of residence in the course of their duties as members, at the rates provided for in the regulations under the *Public Service Act*.

(30)

From:

Bud Busenius <

Sent: To: September 12, 2024 1:07 PM Alberta Beach Village Office

Subject:

Boat launch park beach access

Dear village council please accept my formal complaint regarding beach access from and to the boat launch park. The rocks dividing the waters edge are becoming a public safety risk to our visitors and lake front residents.

I have been alarmed while watching young kids struggling on weeded and slippery rocks, the only access is an unfinished public works cement ramp and an abandoned wooden pier. Village liability only awaits a nasty law suit!

This compiled with a weed bed full of thistles ,tansy and many others to welcome a walk along the waters edge is of great concern . There must be room in your budget for improvement . Many volunteers including myself regard this as a mammoth chore . Please lend a helping hand before someone gets injured .

Regards

Reinny and Teresa 4718 and 4720 50 ave .
Active beach volunteers and concerned residents

Sent from Gmail Mobile



From:

Colleen Klotz <.

Sent:

September 9, 2024 5:38 PM

To:

Alberta Beach Village Office

Subject:

Water and Beach Access from the Boat Launch Park on Northside of Dock by Residents

and Visitors

- > To: Alberta Beach Elected Officials, Administration, Public Works and
- > Property Owners on the Northside of the dock Lakefront As per discussions with property owners on the lake and the local Public Works Department, please note that water and beach access from the Boat Launch Park has been totally inaccessible to both residents and tourists, except by way of a rickety wooden dock left by a previous resident a couple of years ago and not by the access put in by the village only two years ago which still provides no water access or a path to the beach.
- > This access concern has been discussed several times with public works including the problems of noxious weeds, sliding rocks or the pieces of concrete, which should not have been used etc., but to no avail. We are given excuse after excuse including the most recents public versus private beaches, water level difference main beach to north of dock, CAO said no, I'll see what I can do, distance to water and all with no validity or actual concern.
- > I researched, in depth, the properties concerned including the obligations of the village to maintain the aesthetics and integrity of the shoreline for 25 years when the permit was issued to put in the park before purchasing my property but these last four years the village has reneged on their obligations to maintain the shoreline and the Department of the Environment has failed to followup on this issued permit, except when I asked them to come to have the village remove the tansy 5 years ago.
- > Proper maintenance includes maintaining the Boat Launch Park rocks supports, the removal of noxious weeds and rake the dead debris from our sandy shore not just weed whacking a bit and leaving the debris where it falls. It is only the locals who have managed to keep the noxious weeds and mucky compost from spreading even further down the beach.
- > These beaches are the biggest economic draw this village has and this helps maintain all property values.
- > We, on the lake pay the highest property taxes but without these resident volunteers our shorelines would look even worse but we feel our concerns fall on deaf ears.
- > The Department of the Environment issued a permit to Val Quentin to clean their drainage ditches a few years ago but instead of removing the debris they floated islands of this debris which included cattails, across the lake towards the weir with much of it landing on our sandy shores where prior they never were, and these cattails became invasive enough to not only jeopardize our major economic asset the beaches, increase beach maintenance costs for our village' but also overpower the prior natural ecology and the reeds naturally filtering our shoreline.
- > Do you believe the Department of the Environment knew this would happen?
- > Also, why has the Department of the Environment not followed through and inspected our most valuable assets to ensure their permits were honoured as given.
- > Based on the original Boat Launch Park permit proper maintenance has not been executed.
- > Now, where do we go from here as our Village elected officials, CAO
- > and Public Works have yet to step up to the plate and address our concerns.
- > Please note, we anxiously await your written response.
- > Thank you
- >
- > Respectfully
- > Colleen Klotz and Neighbours
- > Sent from my iPhone



From:

Colleen Klotz <

Sent:

September 11, 2024 8:15 PM

To:

Alberta Beach Village Office

Subject:

Addendum to Water and Beach Access from the Boat Launch Park on Northside of

Dock by Residents and Visitors

To: Alberta Beach Elected Officials, Administration, Public Works and Property Owners on the Northside of the dock Lakefront

After further discussions it was noted that the Safety Concerns should again be stressed. Common sense says it is not safe to go on the wood dock for all and is more dangerous if we try to take boards, chairs etc to the beach or go down on the village access that is not water accessible for carrying boards, rafts etc. or anyone wanting to go swimming, especially kids.... tansy etc. is dangerous, mucky from composted noxious weeds etc., tripping hazards as rocks not put back on slope and some on slope are not stable. Visitors and some residents to our shores are not aware of some of the hazards and opens our village to possible injury claims.

I am sure the Public Works Department has communicated to the CAO and from her to our council these concerns, over the last two summers, which included the safety aspect as it is very apparent, and find it difficult to believe that none of this has been addressed to date.

We should be able to walk from Lions Park to the Southside of the Main Beach safely while appreciating the care our village has shown in caring for our shores and the lake quality. Respectfully

Colleen Klotz and Neighbours

... TELUS LTE

7:33 PM

Aquatic Plants and Lake Ecosystems

Aquatic plants are an important part of a natural aquatic ecosystem, especially for the ecology of shoreline areas. They provide habitat for fish to spawn, feed and hide from predators. Aquatic plants help maintain water quality by stabilizing sediments.



Too many aquatic plants,



From:

NRED Program < NRED.program@gov.ab.ca>

Sent:

August 21, 2024 11:42 AM

Subject:

Changes to the Northern and Regional Economic Development Program - Fall 2024

Attachments:

Fact Sheet - NRED 2024 Intake.pdf; Letter - NRED 2024 Intake.pdf

Good morning,

Please see the attached letter and fact sheet regarding the Northern and Regional Economic Development (NRED) program's upcoming Fall 2024 intake.

Best regards,

NRED Program Team

Business Supports Branch Government of Alberta

lberta.

Website: https://www.alberta.ca/northern-and-regional-economic-development-program

Email: NRED.Program@gov.ab.ca

Phone: 1-833-JET-NRED (1-833-538-6733)

Classification: Public

Jobs, Economy and Trade

Office of the Assistant Deputy Minister
Commerce Place
10155 - 102 Street NW
Edmonton, AB T5J 4G8
Telephone: 780-293-4235

August 21, 2024

Dear Stakeholder:

Subject: CHANGES TO THE NORTHERN AND REGIONAL ECONOMIC DEVELOPMENT PROGRAM – FALL 2024

Since 2022, the Northern and Regional Economic Development (NRED) Program has funded initiatives led by Alberta municipalities, Indigenous communities and non-profit organizations to support regional economic development and diversification. The next intake for Alberta's NRED program is planned for Fall 2024.

In recent months, Jobs, Economy and Trade has identified opportunities to enhance the NRED program based on general stakeholder feedback, lessons learned from the first two years of the program's operation and a comparative analysis of similar programs in Canada. The following are some of the changes that will be implemented in Fall 2024 to enhance the NRED program:

- The grant funding range has been changed to a minimum grant amount of \$10,000, and a maximum grant amount of \$300,000 (from previous range of \$20,000 to \$200,000). This will allow more diverse big and small initiatives to apply for funding.
- Maximum project length has increased from two years to three years.
- NRED Program priorities have been redefined as:
 - o increase investment readiness and regional attractiveness for private investment;
 - support planning and feasibility studies that lead to economic development enabling investments; and
 - support local and regional business and industry, including retention and expansion.
- Increased program focus on projects with regional impact and those that involve collaboration across multiple communities or regions.
- Applications will be compared by project type instead of based on geographical location. This will ensure comparable projects are competing against each other for funding (e.g., planning and feasibility studies, training and events, marketing and investment or regional promotion, business expansion and supports).

The program will continue to provide up to 50 per cent of total eligible project costs. Projects led by Indigenous communities will continue to receive up to 75 per cent of total eligible project costs.

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NRED Stakeholder Page Two

To provide you with additional information regarding the changes to NRED, I have included a fact sheet. This document is also available on the NRED program website at www.alberta.ca/northern-and-regional-economic-development-program.

The Program Guidelines have been updated, and a new Application Companion Guide has been created to provide step-by-step instructions for the application process. Both documents are available on the NRED program website. The next program intake launches on September 16, 2024 and will close on December 6, 2024. This provides applicants additional time to prepare, find suitable collaborators, and submit their applications.

Additionally, department staff will offer several information sessions for potential applicants. Further details will be available closer to the date of the sessions.

If you have any questions, please contact the NRED program team at 1-833-JET-NRED (1-833-538-6733), or via email at NRED.Program@gov.ab.ca.

Sincerely,

Svlvia Lepki

Assistant Deputy Minister

Economic Development and Business Supports

Jobs, Economy and Trade

Attachment: NRED Program Fact Sheet

- h fighti

Northern and Regional Economic Development Program Fact Sheet

Program Overview

The Northern and Regional Economic Development (NRED) Program is a government initiative designed to promote sustainable economic growth and diversification by supporting projects across Alberta. The 2024/2025 intake introduces several key changes aimed at enhancing the program's impact and streamlining the application process to better serve regional needs.

The NRED Program has been enhanced to align with the strategic priorities of Alberta's government. These changes are driven by the need to foster sustainable economic growth, improve regional collaboration and ensure the program's effectiveness in addressing the unique challenges and opportunities in Alberta.

Key Considerations for 2024/2025

Expanded Funding Limits

Maximum and minimum grant amounts have changed. The minimum grant amount has shifted from \$20,000 to \$10,000, and the maximum grant amount has shifted from \$200,000 to \$300,000. Adjusting the minimum and maximum grant amounts allows applicants to consider a wider range of projects, from smaller initiatives to larger undertakings that may impact multiple communities or regions. The changes in funding limits aim to make the program more flexible and responsive to the diverse needs of regions across Alberta.

The program will continue to provide up to 50 per cent of total eligible project costs. Projects led by Indigenous communities will continue to receive up to 75 per cent of total eligible project costs.

Longer Intake Period

In response to feedback received, the application intake window has been lengthened for the 2024/2025 intake. The application period will be open September 16 to December 6, 2024. This expansion provides additional time for applicants to prepare, find suitable collaborators and submit their applications.

Extended Project Duration

The maximum project length has increased from two years to three years. This increase enables applicants to plan and execute more complex initiatives. Past applicants have indicated the need for longer timelines to achieve meaningful results.

New Program Priorities

Classification: Public

NRED Program priorities have been redefined to focus on increasing the appeal of regions to private investors, supporting essential planning and feasibility studies and bolstering local and regional businesses. These strategic shifts aim to drive sustainable economic growth by creating a more attractive environment for investment, laying the groundwork for future development projects and ensuring that existing businesses can thrive and expand. The new program priorities are as follows:

- Increase investment readiness and regional attractiveness for private investment.
- Support planning and feasibility studies that lead to economic development enabling investments that boost regional growth.
- Support local and regional business and industry, including retention and expansion.

Alberta 38

Changing Program Streams

To simplify the application process, all applications will now be submitted through a single stream rather than two separate streams (previously the *Regional Development stream* and *Northern Development and Indigenous stream*).

Projects will now be assessed based on project type to make the evaluation of projects more fair, equitable and inclusive. Projects and their potential impact will be compared and assessed based on project type (e.g., planning and feasibility studies, training and events, marketing and investment/regional promotion and business retention and expansion). Scoring applications based on project type will ensure that similar projects with similar scopes and economic impacts will be compared to one another.

Emphasis on Collaboration

The NRED Program is actively encouraging regional collaboration for project submissions. This could include formal joint applications between public, private and non-profit sectors resulting in broader impact of projects and stretching NRED Program funding. However, projects that do not contain a collaboration component are still eligible for the NRED Program.

Application Process - Timelines

- Application Intake Period: September 16 to December 6, 2024.
- Submission: Applications must be submitted via the Online Application Portal.
- A 'basic' Alberta.ca account will be required to access the Online Application Portal.

Application Supports

Jobs, Economy and Trade Regional Economic Development Specialists (REDS) have local and regional knowledge of the economic development opportunities and challenges facing Alberta's regions. You can find your local REDS representative here: www.alberta.ca/regional-economic-development-resources. REDS are available to provide information, coaching and advice on how to strengthen applications.

Updated Program Guidelines and a new Application Companion Guide are available on the NRED Program website (www.alberta.ca/northern-and-regional-economic-development-program), providing a step-by-step guide to the application process. Several information sessions will be held in Fall 2024 for potential applicants.

Review and Approval

Applications will be evaluated based on project alignment with new program priorities, anticipated project impact, budget feasibility, project delivery feasibility and regional collaboration.

Contact Information

For more details or questions regarding the NRED Program, please contact:

Email: NRED.program@gov.ab.ca

Phone: 1-833-JET-NRED (1-833-538-6733)

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Classification: Public

Appendix

SUMMARY OF NRED PROGRAM CHANGES

Program Element	Previous Intake	Updated for 2024/2025 Intake
Application Intake Window	2 months (October 23 to December 20, 2023)	Approximately 3 months (September 16 to December 6, 2024)
Program Priority Areas	 Investment in Economic Development Infrastructure Business Supports Labour Force Attraction and Retention Tourism Planning, Capacity Building, and Infrastructure Economic Development Capacity Building 	 Increase investment readiness and regional attractiveness for private investment. Support planning and feasibility studies that lead to economic development enabling investments that boost regional growth. Support local and regional business and industry, including retention and expansion.
Program Streams	Two streams: Northern Development and Indigenous Stream, Regional Development Stream	Unified application process, no geographic streams
Emphasis on Collaboration	Standard evaluation	Preference for projects involving collaboration between multiple partners, including non-profits, communities or regions and industry.
Maximum Project Duration	Two years	Three years
Grant Amounts	\$20,000 to \$200,000	\$10,000 to \$300,000



Alberta Beach Village Office

Subject:

Regional Municipalities Meeting

Location:

Alberta Beach Seniors

Start:

Fri 2024-10-04 9:30 AM Fri 2024-10-04 3:00 PM

End: Show Time As:

Tentative

Recurrence:

(none)

Meeting Status:

Not yet responded

Organizer:

Cindy Suter

Please forward any agenda items to me at leas tone week prior.

Thank you.





September 4, 2024

Attention: Kathy Skwarchuk, CAO Alberta Beach Box 278 Alberta Beach, AB TOE 0A0

Dear Ms. Skwarchuk,

Re: 2024 Recreation Facility & Program Assistance Grant-Ball Diamond Maintenance \$1,000.00

I am pleased to advise you that your organization will receive \$1,000.00 through the 2024 Recreation Facility & Program Assistance Grant. This fund was established to assist with the continued provision for recreational facilities and recreational program opportunities in our communities. Eligible expenses must have been incurred directly by your organization between January 1, 2024, and December 31, 2024. It is imperative to note that these **allocations are reviewed annually**, and there is no guarantee that future funding levels will remain the same as this current allocation. As you have a Direct Deposit Enrollment Form on file, funds will be released through direct deposit (EFT) within three weeks.

Evaluation Required

Enclosed, you will also find a brief final evaluation form to complete once you have expended the grant funding in full. As per policy, all Recreation Facility & Program Assistance Grant allocations less than \$1,001.00 are <u>not</u> required to submit any supporting documentation (invoices/receipts) pertaining to those expenses covered through this grant.

Although the deadline for submitting this document is no later than January 15, 2025, earlier submissions are appreciated. Please note that failure to complete and submit final accounting documentation may affect future grant funding.

IMPORTANT NOTE FOR 2025: The County has been doing an extensive review of all our grant allocations and donations/sponsorships, and anticipates changes to these processes for 2025. As stated above, please be aware that the processes and funding levels for any funding your organization receives from the County may change. Full details will be shared by separate correspondence at a later date.

Recognition Required

All external agencies receiving Lac Ste. Anne County grant funding are required to recognize this funding by way of public service announcements, social media postings and/or any promotional material such as newspaper advertising or posters (i.e. this program is partially funded by Lac Ste. Anne County's Recreation Facility & Program Assistance Grant). A quick post to your organization's Facebook page, if you have one, would be greatly appreciated! To have your program/event promoted as broadly as possible, we ask that you mention us — simply add the text @Isacounty within your messaging, then we'll be notified. Please provide a copy of that recognition along with your completed evaluation documentation.



Have a program or event coming up? Please share it with County residents on our Community Events Calendar! Visit us online and add your details at: http://www.cometolife.ca/calendar

Any questions or concerns can be directed to the undersigned at (780) 785-3411 / 1-866-880-5722, or via email to dkerr@LSAC.ca.

Sincerely,

Donna Kerr

Community Services Manager

Alberta Beach Village Office

From:

Breanna Cera Emard < BCeraEmard@npf-fpn.com>

Sent: To: August 27, 2024 11:22 AM aboffice@albertabeach.com

Cc:

aboffice@albertabeach.com

Subject:

New Polling Results on Policing in Alberta - National Police Federation

Attachments:

NPF Alberta W6 June 2024.pdf

Earlier this year, the Alberta Government introduced Bill 11, establishing a new independent agency police service in Alberta. This decision was made without consulting Albertans, municipalities, or existing law enforcement agencies and follows the unsuccessful Alberta Provincial Police Service initiative.

Today, the National Police Federation (NPF) is releasing the results of our first survey since the announcement of the independent Alberta police service. Conducted by the independent research firm Pollara Strategic Insights in June 2024, this survey is consistent with previous waves of polling, showing a strong support for Alberta RCMP Members. The new research also indicates a lack of awareness and support for the new independent police service.

Key findings from the survey:

- 84% of respondents believe there are more pressing priorities in Alberta than changing the local policing structure.
- 87% of respondents agree that before any changes to municipal policing, there needs to be detailed accounting
 of costs and impacts on service levels.
- 86% of respondents want to retain the RCMP, with some local improvements.
- 77% of respondents, in RCMP-served communities, are satisfied with their current policing service.

You can view the full press release on the survey results <u>here</u>. You can also view the full polling slide deck attached.

Should you be interested in further discussion or have any questions please connect with Breanna Cera Emard at Bceraemard@npf-fpn.com.

Sincerely,

Breanna Cera Emard

Government Relations Coordinator/ Coordonnatrice des relations gouvernementales

National Police Federation | Fédération de la Police Nationale

514-891-8794 **npf-fpn.com**











The mission of the National Police Federation is to provide strong, professional, fair and progressive representation to promote and enhance the rights of RCMP Members.La mission de la Fédération de la police nationale est de fournir une représentation forte, professionnelle, juste et progressive afin de promouvoir et faire avancer les droits des Membres de la GRC.

This email may contain PRIVILEGED AND/OR CONFIDENTIAL INFORMATION intended only for the use of the addressee. If you are not the addressee or the person responsible for delivering it to the person to whom it was addressed, you may not copy or deliver this to anyone else. If you receive this email by mistake, please immediately notify us.

Ce courriel peut contenir des informations CONFIDENTIELLES ET/OU PRIVILÉGIÉES exclusivement restreintes à l'usage du/de la destinataire. Si vous n'êtes ni le/la destinataire, ni la personne responsable pour la livraison au/à la destinataire, il ne vous est pas permis de copier ou d'acherminer ceci à toute autre personne. Si vous avez reçu ce courriel par erreur, nous vous serions reconnaissants de bien vouloir nous faire part par téléphone ou courriel immédiatement.



Overview of Key Findings:

Federati National Police l Alberta

Wave 6

June 2024

pollara strategic insights



Methodology

- Sampling: Online survey of randomly selected sample of 1200 adult (18+) Alberta Residents
- Field Window: June 14 June 24, 2024
- This is the **6th wave** of this study. Each wave includes a core set of tracking questions as well as new questions.

Wave 5 of study (N=1,202) conducted Sept 15 – Oct 4, 2023	Wave 4 of study (N=1,206) conducted July 6 – 19, 2022	Wave 3 of study (N=1,221) conducted Oct 21 – Nov 4, 2021	Wave 2 of study (N=1,228) conducted April 30 – May 7, 2021	Wave 1 of study (N=1,300) conducted Oct 21 – 28, 2020
Wave 5 of study (N=1,202)	Wave 4 of study (N=1,206)	Wave 3 of study (N=1,221)	Wave 2 of study (N=1,228)	Wave 1 of study (N=1,300)

- Reliability: Non-probability samples cannot be assigned a
 margin of error. *As a relative guideline, we have provided
 margins of error for a probability sample of this size. Data has
 been weighted by region, age and gender to be representative
 of the population of Alberta
- Discrepancies in totals are due to rounding.

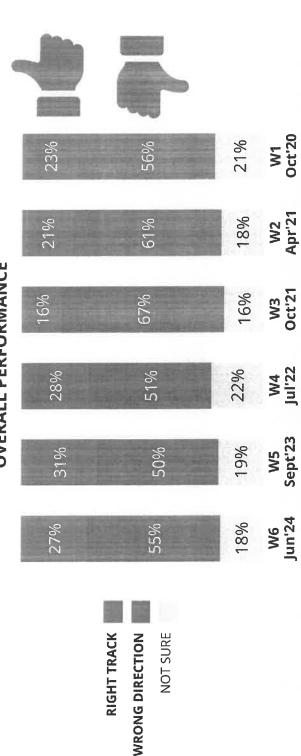
Region	Number of Interviews	Margin of error*
Calgary	225	76.5%
Edmonton	X 220	79.9%
Calgary Suburbs	101	49.8%
Edmonton Suburbs	110	%€′6∓
Rural Central	171	±7.5%
Rural North	154	¥7.9%
Rural South	219	79.9%
ALBERTA	1200	±2.8%



Increased majority say provincial government is going in wrong direction

- Right track returns to pre-election level while wrong direction increases 5% since wave 5 (September 2023)
 - Right track lower in Edmonton (18%) relative to Calgary (28%)

ALBERTA PROVINCIAL GOVERNMENT: OVERALL PERFORMANCE



1. In Alberta today, do you think the provincial government is on the right track or do you think it is heading off in the wrong direction? (Total W6 Jun 2024 N=1200, W5 Sept 2023 N=1202, W4 Jul 2022 N=1206, W3 Oct 2021 N=1221, W2 Apr 2021 N=1228, W1 Oct 2020 N=1300)



Affordability leads list of concerns across all regions; Policing and public safety very low on the list

- Affordability is top provincial priority issue for majority of Calgary city (55%) and suburban residents (57%), and those under age 55 (53-
- Health care is a close second (35%) as a priority issue for 55+ voters
- At 1%, policing and public safety does not rise to the top of the priority list for 99% of Albertans

AGE	35-54 55+	(.,	20% 35%	15% 14%	2% 5%	3% 1%	2% 2%	
Ø	18-34 35		14% 2	14% 1	2%	2%	1	7%
JER	Female (26%	10%	4%	3%	1%	1
GENDER	Male		23%	19%	4%	3%	2%	1%
	All Rural	44%	28%	15%	4%	3%	1%	ı
	Rurals South	46%	23%	20%	2%	1%	1%	1
	Rural Cent	46%	23%	16%	2%	3%	2%	
NOI	Rural North	41%	34%	12%	7%	4%	ı	•
REGION	Edm Subs	41%	30%	12%	2%	1%		7%
	Cal Subs	22%	16%	17%	2%	4%		•
	Edm	44%	28%	14%	4%	2%	3%	
	Cal	22%	19%	13%	4%	7%	7%	t
		48%						
			24%	14%	4%	3%	1%	%0
		Affordability and cost-of- living	Health care	Alberta's economy	Climate change & environment	Education	Policing and public safety	Indigenous reconciliation 0%

2. When it comes to the following issues facing Alberta today, which is your top priority that you would like the Premier Danielle Smith and the Alberta government address? (Base: Total sample: N=1200)



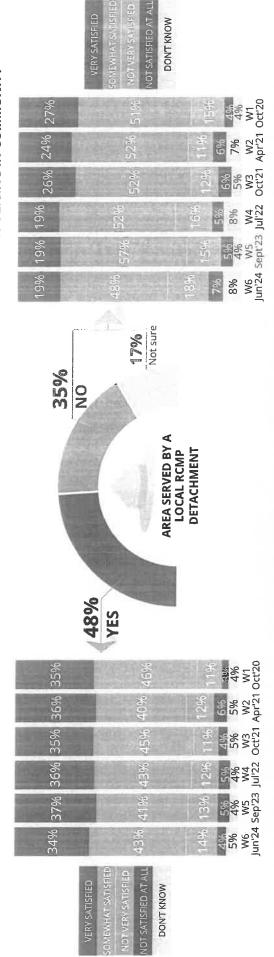
About 4-in-5 of Albertans in RCMP-served areas say they are satisfied with the RCMP's policing

- Satisfaction with the RCMP (77%) is consistent with wave 5 (78%)
- Satisfaction in non-RCMP served communities (67%) lowest across six waves.

SATISFIED WITH RCMP'S POLICING

• Level of those "very satisfied" much higher in RCMP-served communities (34%) compared to non-RCMP served (19%)

SATISFIED WITH POLICING IN COMMUNITY



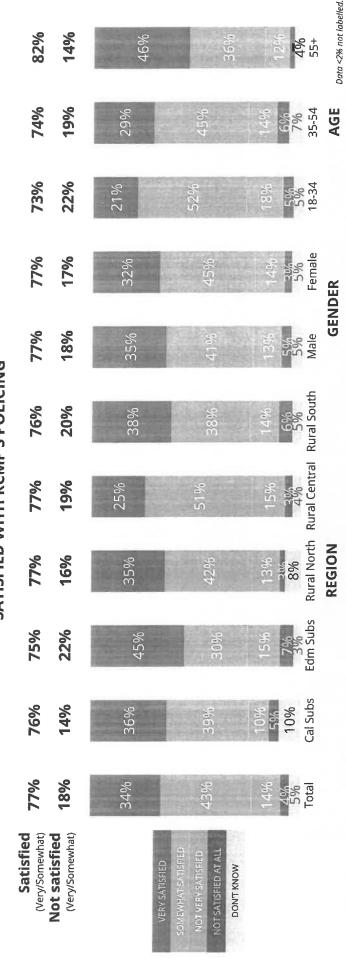
 Is your municipality or local area served by a local RCMP detachment? (Total N=1200)
 How scatisfied are you with the RCMP's policing of your community?
 How scatisfied are you with the RCMP's policing of your community?
 How satisfied are you with the policing in your community?
 How satisfied are you with the policing in your community?
 How or Not Sure at Q4 W6 Jun'24 N=522, W5 Sept 2023 N=503, W4 Jul 2022 N=510, W3 Oct 2021 N=494, WZ Apr 2021 N=495, W1 Oct 2020 N=491) 0



Satisfaction with the RCMP is high across all regions, genders, and age groups

• Net-satisfaction is highest in the Calgary suburbs (+62%) and Rural North (+61%), and among 55+ age group (+68%)

SATISFIED WITH RCMP'S POLICING



6 5. How satisfied are you with the RCMP's policing of your community? (Local Area Served by RCMP N=678)



Satisfaction levels in non-RCMP served communities

Higher level of those not satisfied among young people (32%)

3%55+ 28% %6/ 19% 35-54 14% %6 8% **%99** AGE 25% 18-34 13% 15% 23% 54% 32% %6 SATISFIED WITH POLICING IN COMMUNITY Female %69 9%9 23% GENDER Male %6 **%99** 25% 7% Edmonton %9 9%9 %29 26% 13% REGION Calgary %69 24% 7% 25% 1% TOTAL %/9 25% %8 2% (Very/Somewhat) (Very/Somewhat) Satisfied Not satisfied DON'T KNOW

6. How satisfied are you with the policing in your community? (Local Area NOT Served by RCMP N=522)

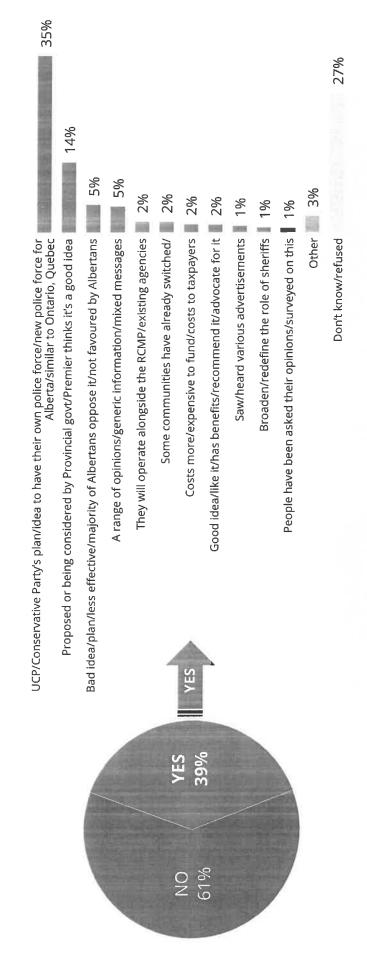


Independent Agency Police Service (IAPS)

pollara strategic insights

About 2-in-5 aware of proposal by Alberta government to create new Independent Agency Police Service (IAPS)

• Plurality of respondents connect proposal to Alberta having its own police force similar to other provinces

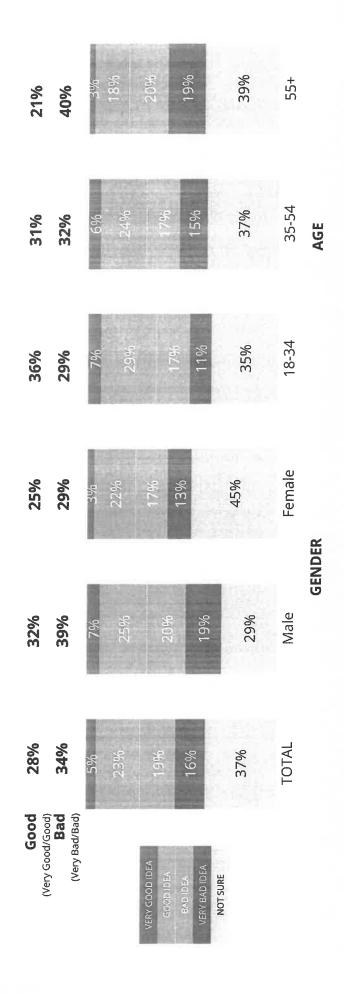


9. Have you read, seen, or heard anything recently about a proposal by the Alberta government to create a new policing agency called the Independent Agency Police Service (IAPS)? (Total N=1200)
10. And what have you read, seen or heard? (Total Answered Yes at Q9 N=491)



More Albertans say IAPS is a bad idea than a good one with over one-third not sure

- Both men (-7%) and women (-4%) are net-negative with women more likely to be "not sure" (45%)
- 18-34 age group more likely to say it's a good idea (+7%) while 55+ age group sees it as bad idea (-19%)



11. In fact, the Alberta government has proposed a new policing agency called the Independent Agency Police Service (IAPS)... Based on what you have read, seen, and heard, do you think this proposal is a good idea or a bad idea? (Total N=1200)

Data <2% not labelled.



Taxpayer cost and training standards drive opposition to IAPS; shoring up rural policing drives support

- Taxpayer costs was top message of those tested in terms of driving opposition to IAPS, across genders and age groups
- 60% more opposed, including 35% much more opposed, to IAPS being "first step in Danielle Smith's plan to entirely remove the RCMP from local policing in Alberta"

More Opposed

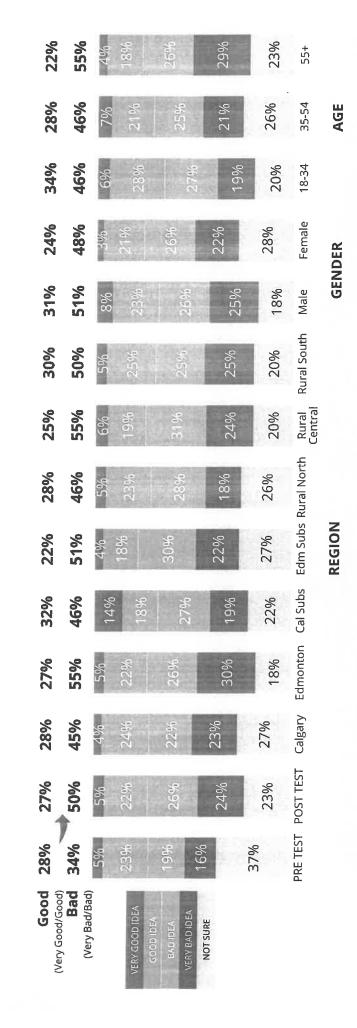
		Rural	South	65%	ò	% 80 80 80 80 80 80 80 80 80 80 80 80 80		64%		53%
		Rural	Cent	70%	è	ر م م		64%		63%
		Rural		%99	ć 1	73%		54%		61%
	REGION	Edm	Smpc	76%	700	<u>%</u> -		57%		62%
	-	<u>R</u> 2	Sans	71%	70 80	044%		51%		58%
vhat)		3		73%	7029	0,00		65%		%09
(Much/Somewhat)		5	5	%29	700	0000		59%		51%
(Muc		55+		73%	750%	200		%99		63%
	AGE	35-54		71%	%09	3		29%		53%
		18-34		63%	76% 10%	2		52%		53%
	DER	щ		74%	70%	2		64%		57%
	GENDER	Σ		65%	%09	8		26%		28%
		IOIAL M		%69	% 52%	3		%09		57%
	MUCH MORE	OPPOSED		46%	37%			35%		32%
	SOMEWHAT MORE SOMEWHAT MORE	OPPOSED		£7	28%			1% 25%		19% 25%
	SOMEWHAT MORE	SUPPORTIVE	701.4	15% 4%1	17% 1% 15%			20% 5% 14		18% 7% 19
	MUCH MORE	SUPPORTIVE	Agency Police e the RCMP is	or or money omplicated in Alberta	Independent of have same	olice officers	that the new Service is the	an to entirely cal policing in Alberta	Independent	ld come at the and municipal
	DON'T KNOW		Creating a new Independent Agency Police Service to work alongside the RCMP is	going to cost taxpayers a fot of money 15% that while making policing more complicated in Alberta	Agency Police Service will not have same	and municipal police officers	Some observers say that the new Independent Agency Police Service is the	first step in Danielle Smith's plan to entirely remove the RCMP from local policing in Alberta	Increased funding for a new Independent	Agency Police Service could come at the expense of funding RCMP and municipal

12. Here are some general statements about policing in Alberta. Please indicate whether they make you more supportive or more opposed to a new Independent Agency Police Service (IAPS) that would take on the responsibility for the roles currently carried out by the Alberta Sheriffs and work alongside the RCMP and municipal police services. (Split Sample: N=719-1200)



Post-Test: Majority says IAPS is a "bad idea" after reviewing statements

- Swing of 'not sure' respondents in pre-test to "bad idea" in the post-test. Those saying IAPS proposal is a 'good idea' consistent.
 - In post-test, IAPS proposal seen as a "bad idea" across all genders and age groups.

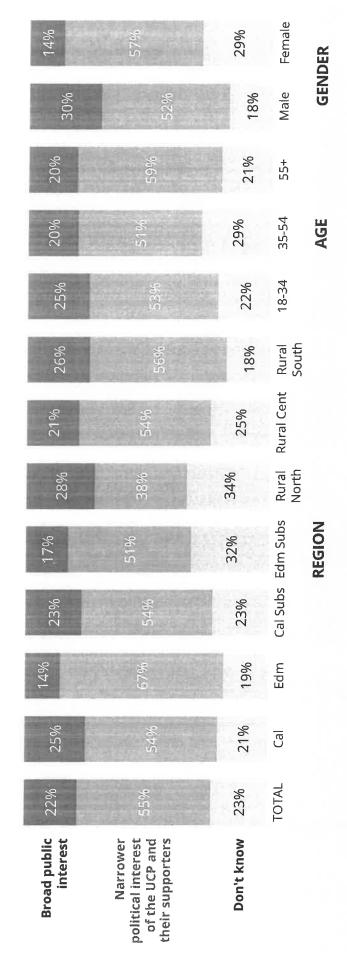


13. Now that you reviewed additional information, do you think an Independent Agency Police Service (IAPS) that would take on the responsibility for the roles currently carried out by the Alberta (Total N=1200)



On policing, over half say Smith/UCP motivated by narrow political interests instead of broad public interest

- Men (30%) twice more likely than women (14%) to say UCP government motivated by broad public interest on policing issues
 - Majority in all regions say narrow political interest motivating government on policing issues, except Rural North



18. When it comes to policing issues, do you think Premier Danielle Smith and the UCP government are motivated to make changes that are in the... (Total N=1200)



Rural/ RCMP Communities

pollara strategic insights

Majority satisfied on each aspect of policing in RCMP-served communities

- RCMP response to natural disasters... rises to top aspect in terms of overall satisfaction (73%)
- Setting an example for young people marginally declines (-4%) and stands as second highest aspect
- RCMP officers trained effectively to deal with civil disobedience has highest level of those "very satisfied" (29%) tied with natural
- My local detachment responds promptly to 911 calls increases from 60% to 65%

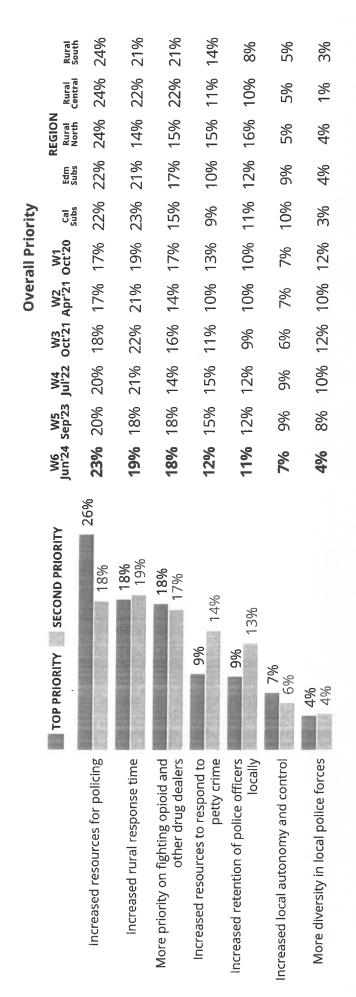
										S/ons//	/Company	. 4			
										(vel y/.	(very/solnewilar)	at.)			
			PARTIE SERVICE	State of the	-								REGION	_	
	KNOW	NOT SATISFIED AT ALI	NOT VERY SATISFIED	SOMEWHAT	VERY SATISFIED	W6 Jun'24	W5 Sep'23	W4 Jul'22 O	W3 V Oct'21 Ap	W2 W1 Apr'21 Oct'20	Cal 30 Subs	Edm Subs	Rural North	Rural Central	Rural South
RCMP response to natural disasters, such as wildfires and floods	16% 5%6%	%6%	44%		29%	73%	%99	1	ı	1	77%	%69 %	72%	63%	%29
RCMP officers set a positive example for young people	8%6%	15%	42%		28%	70%	74%	74% 7	.2% 7.	75% 72% 76%	% 73%	% 17%	62%	%92	77%
RCMP officers are accountable to my community	9%10%1	12%	44%		25%	%69	. %0/	1 %0%	75% 7(70% 71%	% 72%	% 23%	%69	%99	72%
RCMP officers are trained effectively to deal with civil disobedience	12%5%	13%	40%		29%	%69	71%	2 %69	73% 68	%69 %89	% 72%	% 71%	62%	%89	70%
RCMP officers have personal connections with my community	15% 7%11%	%11%	39%		28%	%29	. %02	72% 7	71% 69	69% 71%	% 20%	%02 %	%99	%59	29%
My local detachment responds promptly to 911 calls	21%	4%10%	40%		25%	65 %	%09	9 % E9	63% 64% 64%	4% 64%	% 65%	%99 %	58%	29%	64%





Increased resources for policing has highest level of "top priority"

- Increased resources for policing is top priority across all regions, except Calgary Suburbs
- More priority on fighting opioid and other drug dealers is higher priority in Rural Central and Rural South relative to other regions
 - More diversity in local police forces continues to decline as a priority relative to other priorities



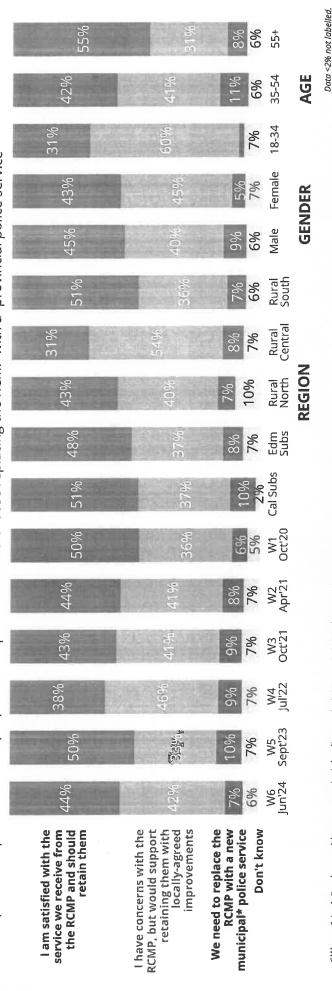
20. Which of the following improvements to RCMP service in Alberta would be your highest priority? And the second highest priority? (Rural / RCMP Communities W6 Jun 2024 N=678, W5 Sept 2023 N=699, W4 Jul 2022 N=695, W3 Oct 2021 N=727, W2 Apr 2021 N=733, W1 Oct 2020 N=809)



Rural / RCMP communities:

Over 8-in-10 say that Alberta retain the RCMP, either conditionally or unconditionally

- Those choosing "satisfied with...RCMP and should retain them" or "have concerns... but would support retaining them with improvements" is a combined 86%, a marginal increase compared to wave 5 (83%).
- Only 1-in-14 (7%) choose "we need to replace the RCMP with a new municipal police service", compared to 10% in wave 5. This level is comparable to previous waves (1-4) where respondents could choose replacing the RCMP with a "provincial police service"



*Waves 1 to 4: "replace...with a new provincial police service"; Waves 5-6: "replace...with a new municipal police service"

21. Which of the following statements best reflects your viewpoint? (Rural / RCMP Communities w6 Jun 2024 N=578, W5 Sept 2023 N=699, W4 Jul 2022 N=695, W3 Oct 2021 N=727, W2 Apr 2021 N=733, W1 Oct 2020 N=809) Statement #2 wording in W1: "I have concerns with the RCMP, but would support retaining them If there were significant improvements"



Province-wide:

impacts needed / more important priorities than who polices Strong agreement that that detailed accounting of costs and

Clear majority strongly agree with both statements

	AGE	35-54			87%	
omewhat)		18-34		Ħ	78%	
(Strongly/Somewhat)	GENDER	Female			%68	
	GEI	Male			%98	
	Me	Jun'24	1		87%	
		STATE OF THE PERSON	STRONGLY AGREE			THE REAL PROPERTY.
		GATESTON OF STREET	SOMEWHAT AGREE		%59	Management of the last of the
		PERSONAL SINGLESS	SOMEWHAT DJSAGREE			
		DESCRIPTION AND PROPERTY.	STRONGLY DISAGREE		22%	
			DON'T KNOW		9% 2%	ALL STATES
				before any changes to municipal policing in Alberta are agreed to,	there needs to be a detailed 6% 5% accounting of the costs and impacts	to service levels

94%

55+

There are other more important priorities to deal with in Alberta right now than changing who polices local communities



85%

77%

%98

82%

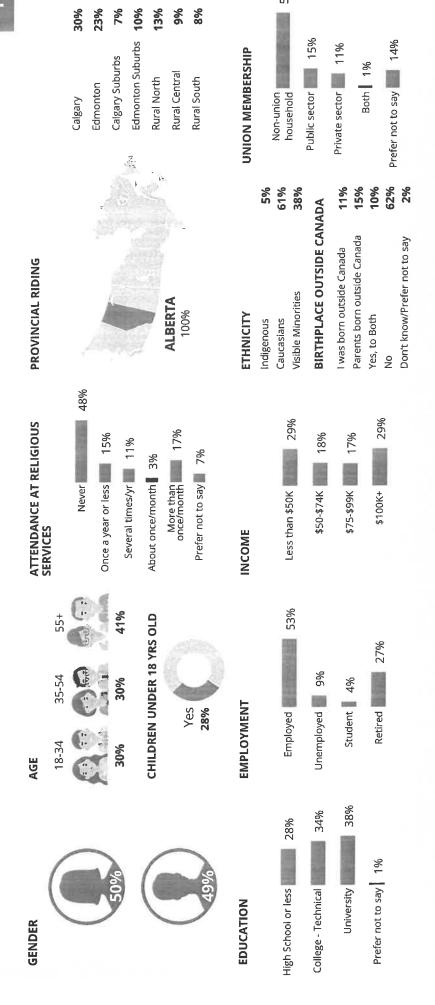
84%

Data <2% not labelled.

(22. Do you agree or disagree with the following statements: (Total N=1200)



Demographic Profile





National Police Federat Alberta

Wave 6

June 202.

pollara strategic insign



Alberta Beach Village Office

From:

Alberta Beach Ag Society <abagsociety@gmail.com>

Sent:

September 6, 2024 10:12 AM

To:

Village of Alberta Beach Trunk & Treat

Subject: Attachments:

BeachWave Halloween Poster 2.png

Hi here is copy of poster for donations

Sincerely, Kimberly

Alberta Beach & District Ag Society

Phone: 780-924-3545

Email: abagsociety@gmail.com Website: www.abagsociety.com







Beach Wave Park

Is Planning Its...

Bod Amoral
William William

October 26th, 2024 4-7 PM Address is 5000-49 Avenue, Alberta Beach

The Ag Society and the Village are planning BeachWave Park's 3rd Annual Trunk N' Treat

We are in need of Treat and Cash Donations. These can be dropped off to the above address M-F 3-8pm, Sat & Sun 11-4pm

HALLOWEEN

For more info or to donate please call: Kimberly @ 780-267-0171

Alberta Beach Village Office

From:

MA Engagement Team <ma.engagement@gov.ab.ca>

Sent:

September 6, 2024 1:43 PM

To:

MA Engagement Team

Subject:

Meeting request with Minister McIver declined – ABmunis Fall 2024 Convention

Good afternoon,

Thank you for your request to meet with the Minister of Municipal Affairs, the Honourable Ric McIver, during the ABmunis Fall 2024 Convention in Red Deer.

Unfortunately, due to the large number of meeting requests received, the Minister is unable to meet with your council during the event.

If you believe a meeting with the Minister is still necessary, please contact the Minister's Office at: minister.municipalaffairs@gov.ab.ca to request an opportunity to meet at a later date.

Thank you.

Engagement Team Municipal Services Division Municipal Affairs

Alberta

Classification: Protected A

Albern Beach Village Office

From:

Alberta Beach Village Office <aboffice@albertabeach.com>

Sent:

June 20, 2024 3:24 PM

To:

'ma.engagement@gov.ab.ca'

Subject:

RE: Meeting request with Minister McIver – ABmunis Fall 2024 Convention

Good afternoon,

Alberta Beach Council would like to request a meeting with Minister McIver during the convention. Topics include fire and EMS services along provincial highways.

Thank you,

Kathy Skwarchuk, CAO

Alberta Beach Box 278 Alberta Beach, AB TOE OAO

Phone: 780-924-3181 Fax: 780-924-3313

aboffice@albertabeach.com

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From: MA Engagement Team <ma.engagement@gov.ab.ca>

Sent: Friday, June 14, 2024 11:37 AM

To: MA Engagement Team <ma.engagement@gov.ab.ca>

Subject: Meeting request with Minister McIver - ABmunis Fall 2024 Convention

Dear Chief Administrative Officer:

I am writing to inform you of a potential opportunity for municipal councils to meet with the Honourable Ric McIver, Minister of Municipal Affairs, at the Alberta Municipalities (ABmunis) Fall 2024 Convention, scheduled to take place at the Westerner Park (4847A 19 Street Red Deer, AB, T4R 2N7) from September 25-27, 2024.

Should your council wish to meet with Minister McIver during the convention, please submit a request by email with potential topics for discussion to ma.engagement@gov.ab.ca no later than July 12, 2024.



We generally receive more requests than can be reasonably accommodated over the course of the convention. Requests which meet the following criteria will be given priority for meetings during the convention:

- Municipalities that identify up to three discussion topics related to policies or issues directly relevant to the Minister of Municipal Affairs and the department.
 - o It is highly recommended to provide details on the discussion topics.
- Municipalities located within the Capital Region can be more easily accommodated throughout the year, so priority will be given to requests from municipalities at a distance from Edmonton and to municipalities with whom Minister McIver has not yet had an opportunity to meet.
- Meeting requests received after the deadline will not be considered for the convention.

Meeting times with the Minister are scheduled for approximately 15 minutes. This allows the Minister to engage with as many councils as possible. All municipalities that submit meeting requests will be notified at least two weeks prior to the convention as to the status of their request.

Municipal Affairs will make every effort to find alternative opportunities throughout the remainder of the year for municipalities the Minister is unable to accommodate during the convention.

Engagement Team Municipal Services Division Municipal Affairs





Alberta Beach Village Office

From:

Herring, Chance < Chance. Herring@atco.com>

Sent:

August 28, 2024 11:52 AM

To:

Alberta Beach Village Office 2025 Franchise Fee Forecast

Subject: Attachments:

Alberta Beach 2025 Forecast.pdf

Good Morning Kathy,

Attached is a copy of the 2025 franchise fee forecast.

Please let me know if you have any questions,

Chance Herring

Senior Manager, Field Operations Edmonton Region ATCO Gas & Pipelines

C. 780-690-4666
 O. 780-509-2215
 A. 240 Portage Close Sherwood Park, AB T8H 2R6

ATCO Energy Systems

In the spirit of reconciliation, we acknowledge the traditional territories and homelands on which many of our ATCO operations and facilities are located. We honour and respect the diverse history, languages, ceremonies, and culture of the Indigenous Peoples who call these areas home.

The information transmitted is intended only for the addressee and may contain confidential, proprietary and/or privileged material. Any unauthorized review, distribution or other use of or the taking of any action in reliance upon this information is prohibited. If you receive this in error, please contact the sender and delete or destroy this message and any copies.



August 28, 2024

Alberta Beach PO Box 278 Alberta Beach, AB, TOE 0A0

Attention: Ms. Kathy Skwarchuk, Chief Administrative Officer

Re: Natural Gas Franchise Fee Estimate for 2025 - Alberta Beach

As per the Natural Gas Distribution System Franchise Agreement between ATCO Gas and Pipelines Ltd. (ATCO) and Alberta Beach, ATCO pays Alberta Beach a franchise fee. The franchise fee is collected from gas customers within Alberta Beach and is calculated as a percentage of ATCO's revenue derived from the delivery tariff.

The franchise agreement requires that we provide ATCO's total revenues derived from the delivery tariff within Alberta Beach for 2023 and an estimate of total revenues to be derived from the delivery tariff within Alberta Beach for 2025. The chart below provides this information as well as an estimate of your franchise fee revenue for the 2025 calendar year.

ATCO's Delivery Tariff	ATCO's Estimated Delivery	Your Current Franchise	Your Estimated Franchise
Revenue in 2023	Tariff Revenue for 2025	Fee Percentage	Fees for 2025
\$393,667	\$442,608	8.00%	\$35,409

Please note that the estimated delivery tariff revenue for 2025 can be impacted by changes in customer operations and weather. Additionally, ATCO has utilized forecast 2025 delivery rates, however, they have not yet been approved by the Alberta Utilities Commission. ATCO commits to providing updated franchise fee revenue forecasts at a future date should there be material impacts related to any update of these forecast assumptions.

Under the franchise agreement, Alberta Beach has the option of changing the franchise fee percentage for 2025. If you are considering changing the franchise fee in 2025, please contact us as soon as possible to learn about the process. We will guide you through the process and will file an application with the Alberta Utilities Commission (AUC) for approval. A request to change the franchise fee must be made in writing and must be received by ATCO on or before October 15th, 2024.

We trust you will find this information useful. Should you have any questions or require anything further, please do not hesitate to contact me at Chance. Herring@atco.com.

Yours truly,

Chance Herring

Senior Manager, Edmonton Region Field Operations

ATCO Gas & Pipelines Ltd.

Chance Herring

Alberta Beach Village Office

cc: Council

From:

Dana Blackwell

Sent:

September 6, 2024 8:47 AM

To:

Alberta Beach Village Office

Cc:

Kelly Muir; Tara Elwood; Debbie Durocher

Subject:

Re: counsellor f/up requested

Hello Councillors, I am following up on this email because I wanted to clarify what my specific concern was, and why I requested to speak with you.

It was not the issues of the alley drainage or himalayan balsam itself, it was the lack of response that I was getting from the Village office / public works department.

I initially called the office in May to speak with Public Works about the drainage in my alley. I did speak with Bruce at that time, and he told me 2 things that never seemed to materialize: that there would be work done on the alley and that he would come by and talk to me about my garage flooding.

I had followed that initial call up with some pictures I took in June after a heavy rain which I rec'd no response or acknowledgement of. I called the office about a month later to f/up and was told by Anita to resend the email to PW and office and she would print it and put it in the PW cubby. I heard nothing after that either.

I then sent the Himalayan Balsam email and specifically requested a response, but heard nothing after more than a week.

This was when I called the office and requested to speak with council.

I am not expecting every one of my concerns to be addressed, but I think it is good policy for the village staff to at least acknowledge they have received these emails so that citizens know their emails are being received.

This is what I wanted to talk to the council about. I would like to know if there is a specific policy in place that all emails/calls from residents need to be acknowledged in a timely manner. Otherwise, we feel as though our concerns are going unheard and unactioned.

If there is no policy, I request that this item be added to your agenda to be discussed at your next meeting.

I look forward to your responses. Take care,

Dana Blackwell

On Thu, Aug 29, 2024 at 9:59 AM Alberta Beach Village Office <aboffice@albertabeach.com> wrote:

- > Good morning,
- > Thank you for your emails.
- > We apologize for the delay in responding. It has been extremely busy due to it being tax time and staff taking vacations.

- > Our office received your email of August 20th regarding the Himalayan Balsam. We did not respond to the email as the Patrol Department deals with these types of complaints and it was sent to them as well.
- > Our Peace Officer resigned in August and although we have rehired, our CPO is waiting for his appointment. It is possible the property had received an Order to Remedy from our Patrol Department although I cannot confirm that. We do not discuss the action taken on any particular property due to FOIP matters however the plant was cut down before going to seed and it is my understanding that is the requirement. As for the piles of weeds, I will have to follow up with the Patrol Department on that.

> With regards to your prior emails to the Public Works Department in June & July regarding maintenance on the 44 Street Alley, I understand you have been in discussions with the Public Works Manager and that he will be meeting you on-site. Please let us know if you have any questions or concerns.

> Council has been included in this email as you wanted to follow up with them.

- > Alberta Beach Administration
- > Box 278
- > Alberta Beach, AB
- > TOE 0A0
- > Phone: 780-924-3181 > Fax: 780-924-3313
- > aboffice@albertabeach.com

> >

> This email is intended for the use of the recipient or entity to which it has been addressed. This email may contain information that is privileged confidential, and/or protected by law and is to be held in strict confidence. Please contact us immediately if you are not the intended recipient of this communication, and do not copy, distribute or take action relying on it. Any communication received in error, or subsequent reply should be deleted or destroyed.

> > > > > > -----Original Message-----> From: Dana Blackwell < > Sent: Tuesday, August 27, 2024 2:04 PM > To: aboffice@albertabeach.com > Subject: counsellor f/up requested > Hi there, I wish to speak with a councillor about an issue that I have.

> Emails I have sent to the AB Village office, public works and patrol are not being confirmed as rec'd or addressed, even when I call to f/up.

> I wish to speak to someone about this, and have it added to the next councillor meeting for discussion...

> Thank you,

>

> Dana Blackwell

> >



Alberta Beach Village Office

From: Kelsey Nixon <kelsey.nixon@fortisalberta.com> on behalf of Stakeholder Relations

Team <stakeholderrelations@fortisalberta.com>

Sent: August 27, 2024 3:11 PM

To: Alberta Beach
Cc: Nicole Smith

Subject: FortisAlberta Franchise Fee Documents/Changes - Alberta Beach

Attachments: Electric Distribution Franchise Fee Percentages for 2025 (info).pdf; Franchise Fee

Advisement Notification - Please Return via Email by November 1.doc; Franchise Fee Advisement Template.docx; Franchise Fees & Caps (July 2024).pdf; 2024-2025 Franchise

Calculator - Village of Alberta Beach.xlsx

Good afternoon,

On behalf of the Stakeholder Relations Team, I hope everyone has had a great summer! As we transition into September, we recognize that many of you are starting the budget deliberation process. As part of this process, it is also time to consider franchise fee revenues and potential changes to the franchise fee percentage. Attached is the annual franchise fee calculator to assist with these determinations.

The franchise fee calculator provides an estimate of potential franchise fee revenues for 2025. Actual revenues will depend on final approved electricity rates from the Alberta Utilities Commission, customer numbers, consumption, weather, and many other factors. In addition, you may also want to look at historical trends to estimate potential revenues.

Please review the attached "Electric Distribution Franchise Fee Percentages for 2025" for information on franchise fee changes. If you need any assistance, feel free to contact your Stakeholder Relations Manager for additional direction.



We lead by example, innovate with purpose, and champion sustainable change so we can power the future Albertans deserve, together.





Electric Distribution Franchise Fee Percentages for 2025

As part of the Electrical Distribution System Franchise Agreement with FortisAlberta, the franchise fee percentage may be **increased or decreased once per calendar year, with written notice.** If there are no changes to the franchise fee percentage, the current franchise fee percentage will continue for 2025.

IMPORTANT TIMELINES TO ENSURE CHANGES TO THE FRANCHISE FEE PERCENTAGE ARE IMPLEMENTED BY JANUARY 1, 2025.

- 1. **Review** the attached letter, Franchise Fee Calculator, and present the recommendations to Council.
- If Council is proposing an increase or decrease to the franchise fee percentage, the
 change in the franchise fee, including the impact on a customer's monthly bill is
 required to be advertised in the local newspaper having the widest circulation
 within your municipality for two consecutive weeks. (Please use the sample
 advertisement that is attached).
- 3. If increasing the franchise fee percentage, it must stay within the Franchise Fee Cap of 20% set by the Alberta Utilities Commission.
- 4. **By November 1st, 2024,** please **email** clear copies of the following documentation to **stakeholderrelations@fortisalberta.com**.

INCLUDE:

- ✓ Copies of both advertisements.
- ✓ Publication dates for both advertisements.
- ✓ Name & location of newspaper.
- Late submissions, inaccurate or incomplete responses may delay the filing and necessary approval from the Alberta Utilities Commission. Late submissions will be filed with the Alberta Utilities Commission in February with an anticipated effective date of April 1, 2025.



6. If Council decides to maintain the current franchise fee percentage, no advertising is required, simply notify us via email at stakeholderrelations@fortisalberta.com.

TIPS FOR USING THE FRANCHISE CALCULATOR

Attached is the FortisAlberta Franchise Calculator specific to your municipality. The calculator is intended to assist in **estimating** franchise fee revenues for 2025.

 On the first tab: Financial Impacts, the Franchise Fee percentage (yellow cell) can be changed to model different scenarios. By changing the percentage in this cell, the spreadsheet will automatically update to reflect the estimated revenue for 2025.

Franchise Fee Calculator Changes:

Yellow area is to calculate different franchise fee.

2025 Proposed Franchise Percentage

0.00%

- The second tab: Residential Bill Impacts, displays the impact on an Average
 Residential Bill. (This information is needed for the advertisement if the franchise
 fee percentage is being changed.)
- The third tab: 2022 June 2024 YOY Data, shows the franchise fee revenue collected by the municipality over the last two and a half years and linear taxes for the last three years. Site count and historical consumption information for the last three years are also included.

If you have any questions or concerns, please contact your Stakeholder Relations Manager.

Thank you,



Please email your 2024-2025 franchise decision by November 1, 2024, to stakeholderrelations@fortisalberta.com

%
%
ease provide the following: cutively for two weeks).

Advertisement Template

FRANCHISE FEE INCREASE/DECREASE NOTICE

Please be advised that the (City) (Town) (Village) (Summer Village) of ______ is proposing to increase the local access fee, which is charged to FortisAlberta Inc. (FortisAlberta) for use of municipal lands for its power lines effective **January 1, 2025***.

The fee is recovered by FortisAlberta from its customers as the local municipal access fee on electric billings of all customers that receive electric service in the (City) (Town) (Village) (Summer Village). This local access fee will be increased/decreased from \$__ (_%) to \$__ (_%) ** of the delivery charge of FortisAlberta, excluding energy related riders. This calculation is based on 640 kWh consumption in 30 days.

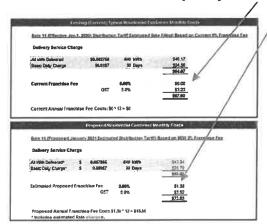
Questions or concerns should be directed to	(Name),	(Position) at ()
(Phone Number).		

Thank you.

*Your advertisement must include the full date

**Your advertisement must have the \$ amount and the % amount

These numbers are calculated for you once you enter the proposed change in the Franchise Calculator on the first tab (yellow box); **the second tab** (Residential Bill Impact) automatically populates with the estimated Residential Bill Impact by dollar & percentage.





Rates, Options, and Riders Schedules Approved in AUC Disposition 28877-D01-2024 Approved in AUC Disposition 28758-D01-2024 Approved in AUC Disposition 28626-D01-2023 Approved in AUC Disposition 28624-D01-2023 Effective Date April 1, 2024

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MUNICIPAL FRANCHISE FEE RIDERS

Availability: Effective for all consumption, estimated or actual, on and after the first of the month following Commission approval, the following franchise fee riders apply to each rate class.

Price Adjustment:

A percentage surcharge per the table below will be added to the total distribution tariff, including both the transmission and distribution charges, and excluding any Riders, calculated for every Point of Service within each Municipality and will be billed to the applicable Retailer.

FortisAlberta will pay to each Municipality each month, in accordance with the franchise agreements between FortisAlberta and the Municipalities or an agreement with a non-municipality, the franchise fee revenue collected from the Retailers.

Muni Code	Municipality	Rider	Effective	Muni Code	Municipality	Rider	Effective
03-0002	Acme	3%	2013/07/01	02-0040	Bowden	15%	2017/01/01
01-0003	Airdrie	20%	2021/04/01	03-0041	Boyle	20%	2021/01/01
03-0005	Alix	8.50%	2019/01/01	03-0042	Breton	20%	2015/01/01
03-0004	Alberta Beach	8%	2021/01/01	01-0043	Brooks	14%	2021/01/01
03-0007	Amisk	0%	2014/01/01	02-0044	Bruderheim	4%	2024/04/01
02-0011	Athabasca	20%	2024/01/01	02-0047	Calmar	20%	2013/07/01
04-0009	Argentia Beach	0%	2017/01/01	01-0048	Camrose	17%	2024/01/01
03-0010	Arrowwood	12%	2015/07/01	02-0050	Canmore	16%	2024/01/01
02-0387	Banff	7%	2024/02/01	03-0054	Carmangay	15%	2021/01/01
07-0164	Banff Park	4%	2019/10/01	03-0055	Caroline	12%	2021/01/01
03-0363	Barnwell	7.5%	2024/01/01	02-0056	Carstairs	10%	2015/01/01
03-0013	Barons	5%	2015/04/01	03-0061	Champion	15%	2015/04/01
02-0014	Barrhead	14%	2023/04/01	03-0062	Chauvin	11%	2016/01/01
02-0016	Bashaw	2%	2021/01/01	01-0356	Chestermere	11.50%	2014/01/01
02-0017	Bassano	14.40%	2019/01/01	03-0064	Chipman	0%	2016/01/01
03-0018	Bawlf	8%	2024/01/01	02-0065	Claresholm	6%	2024/01/01
01-0019	Beaumont	17.25%	2020/01/01	03-0066	Clive	11%	2023/01/01
03-0022	Beiseker	3.50%	2019/01/01	03-0068	Clyde	18%	2024/01/01
02-0024	Bentley	10%	2019/01/01	02-0069	Coaldale	18%	2024/04/01
04-0026	Betula Beach	0%	2017/01/01	02-0360	Coalhurst	7.5%	2023/01/01
03-0029	Bittern Lake	7%	2016/01/01	02-0070	Cochrane	17%	2020/01/01
02-0031	Blackfalds	20%	2013/10/01	03-0076	Coutts	3%	2017/01/01
02-0034	Bon Accord	19%	2022/01/01	03-0077	Cowley	5%	2016/01/01
02-0039	Bow Island	17%	2024/01/01	03-0078	Cremona	10%	2016/01/01
				02-0079	Crossfield	17%	2023/01/01



Rates, Options, and Riders Schedules Approved in AUC Disposition 28877-D01-2024 Approved in AUC Disposition 28758-D01-2024 Approved in AUC Disposition 28626-D01-2023 Approved in AUC Disposition 28624-D01-2023 Effective Date April 1, 2024

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Muni Code	Municipality	Rider	Effective	Muni Code	Municipality	Rider	Effective
09-0361	Crowsnest Pass	16%	2016/01/01	02-0188	Killam	10%	2024/01/01
04-0080	Crystal Springs	0%	2016/01/01	01-0194	Lacombe	17.63%	2024/01/01
03-0081	Czar	5%	2013/10/01	04-0196	Lakeview	2%	2016/01/01
02-0082	Daysland	10%	2024/01/01	02-0197	Lamont	7.50%	2020/01/01
02-0086	Devon	17%	2024/01/01	04-0378	Larkspur	3%	2020/04/01
02-7662	Diamond Valley	10%	2023/01/01	01-0200	Leduc	16%	2014/01/01
02-0088	Didsbury	17%	2016/01/01	02-0202	Legal	20%	2024/01/01
02-0091	Drayton Valley	10%	2016/01/01	03-0207	Lomond	15%	2017/01/01
03-0093	Duchess	15%	2018/01/01	03-0208	Longview	17%	2017/01/01
02-0095	Eckville	10%	2015/01/01	03-0209	Lougheed	5%	2016/01/01
03-0096	Edberg	13%	2021/01/01	02-0211	Magrath	15%	2023/01/01
03-0097	Edgerton	15%	2022/01/01	04-0210	Ma-Me-O Beach	0%	2016/01/01
02-0100	Edson	4.70%	2024/01/01	02-0215	Mayerthorpe	14%	2024/01/01
03-0109	Ferintosh	11%	2016/01/01		Mewatha Beach	2%	2016/10/01
03-0112	Foremost	7%	2016/01/01		Milk River	12%	2017/01/01
02-0115	Fort Macleod	15%	2018/10/01	02-0219		18%	2024/01/01
01-0117	Fort Saskatchewan	0%	2013/10/01	03-0220	Milo	20%	2017/01/01
02-0124	Gibbons	10%	2013/01/01	02-0224	Morinville	20%	2013/07/01
03-0128	Glenwood	5%	2022/04/01	04-0230	Nakamun Park	0%	2013/10/01
04-0129	Golden Days	0%	2017/01/01	02-0232		9%	2019/01/01
02-0135	Granum	0%	2024/02/01	02-0236	Nobleford	5%	2023/01/01
04-0134	Grandview	0%	2016/01/01	03-0233	New Norway	6%	2009/01/01
04-0138	Gull Lake	0%	2016/01/01	04-0237	Norglenwold	5%	2015/01/01
04-0358	Half Moon Bay	0%	2021/01/01	04-0385	Norris Beach	0%	2016/01/01
02-0143	Hardisty	9.50%	2021/01/01	02-0238	Okotoks	20%	2021/01/01
03-0144	Hay Lakes	9%	2021/01/01	02-0239	Olds	17%	2024/01/01
02-0148	High River	20%	2015/07/01	02-0240		10.5%	2024/01/01
03-0149	Hill Spring	5%	2014/01/01		Parkland Beach	0%	2015/01/01
02-0151	Hinton	11.73%	2022/01/01		Penhold	19%	2014/01/01
03-0152	Holden	4%	2016/01/01		Picture Butte	11%	2022/01/01
03-0153	Hughenden	5%	2016/01/01		Pincher Creek	20%	2024/01/01
03-0154	Hussar	12.50%	2017/01/01		Point Alison	0%	2017/01/23
02-0180	Innisfail	17%	2023/03/01		Poplar Bay	0%	2016/01/01
03-0182	Irma	20%	2015/01/01	02-0257		20%	2015/01/01
02-0183	Irricana	8%	2023/05/01		Raymond	16%	2022/01/01
04-0185	Island Lake	0%	2016/01/01		Redwater	10%	2023/04/01
04-0186	Itaska Beach	0%	2017/10/01	02-0266	*	20%	2022/01/01
04-0379	Jarvis Bay	0%	2015/10/08	02-0268	Rocky Mtn House	15.3%	2023/01/01
04-0187	Kapasiwin	0%	2018/04/01	03-0270	Rockyford	7%	2024/01/01



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Muni Code	Municipality	Rider	Effective	Muni Code	Municipality	Rider	Effective
03-0272	Rosemary	15.50%	2023/01/01	02-0311	Taber	18%	2020/07/01
04-0273	Ross Haven	0%	2016/01/01	02-0315	Thorsby	20%	2014/01/01
03-0276	Ryley	3%	2016/01/01	02-0318	Tofield	5%	2015/01/01
04-0279	Seba Beach	4%	2014/01/01	04-0324	Val Quentin	0%	2016/01/01
02-0280	Sedgewick	11%	2024/01/01	02-0326	Vauxhall	8%	2022/01/01
04-0283	Silver Sands	3%	2018/01/01	02-0331	Viking	8%	2013/01/01
04-0369	South Baptiste	0%	2005/05/01	02-0333	Vulcan	20%	2013/10/01
04-0288	South View	3%	2019/01/01	03-0364	Wabamun	10%	2017/01/01
01-0291	Spruce Grove	20%	2016/01/01	02-0335	Wainwright	12%	2024/01/01
01-0292	St. Albert	15%	2023/01/01	07-0159	Waterton Park	8%	2018/10/01
03-0295	Standard	4%	2024/04/01	03-0338	Warburg	10%	2015/01/01
02-0297	Stavely	6%	2021/01/01	03-0339	Warner	7%	2024/01/01
03-0300	Stirling	12%	2019/01/01	04-0344	West Cove	0%	2018/01/01
02-0301	Stony Plain	20%	2013/01/01	02-0345	Westlock	16.25%	2024/01/01
09-0302	Strathcona County	0%	TBD	01-0347	Wetaskiwin	18%	2024/01/01
02-0303	Strathmore	20%	2020/07/01	04-0371	Whispering Hills	5%	2016/10/01
03-0304	Strome	9%	2022/01/01	02-0350	Whitecourt	4.47%	2024/01/01
02-0307	Sundre	12%	2024/01/01	04-0354	Yellowstone	8%	2024/01/01
04-0386	Sunrise Beach	0%	2018/01/01				
04-0308	Sunset Point	10%	2017/01/01				
02-0310	Sylvan Lake	18%	2023/01/01				

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	2025 Fallon II franchise Fee Revenue if your Porcentage is changed S
7.00°K	2025 Proposed Franchise Percentage
	Vallox area is to celeciate different framities fee.
	Franshias Fee Calculator Changes:
770,07	2025. Estimated Franciska Foe Revenue if your Francistan Foe remains the same \$
667,330	S willians the minimum in the con-
1	Figurities, Celo



Franchise Fee Estimating Tool is For Information Purposes Only

This tool is designed for the municipalities to estimate the monthly charges based on a sample fee.

Consumption 640 kWh Billing Period 30 Days

Kate II Ellective Jais. 1	2024) 1	DISTRIBUTION TAI	iii Estiiiiateu Kate Fiiiiigi	Based on Current 8% Franchise Fee
Delivery Service Charge	€			
All kWh Delivered	\$	0.080409	640 kWh	\$51.46
Basic Daily Charge	\$	0.98675	30 Days	\$29.60
	***			\$81.06
Current Franchise Fee			8.00%	\$6.49
		GST	5.0%	\$4.38
				\$91.93

Delivery Service Charge		
All kWh Delivered* \$ 0.082861	640 kWh	\$53.03
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Estimated Proposed Franchise Fee	0.00%	\$0.00
GST	5.0%	\$4.18
stimated Proposed Franchise Fee	0.00%	\$83.54 \$0.00

TIPS FOR USING THE FRANCHISE CALCULATOR

Attached you will find the FortisAlberta Franchise Calculator specific to your municipality. The spreadsheet is intended to assist in determining the estimated revenue forecast from your Franchise Fee.

On the first tab: Financial Impacts, you can change the Franchise Fee percentage (yellow cell)
 By changing this cell, the spreadsheet will automatically update to reflect your estimated revenue for 2025.

Franchise Fee Calculator Changes:



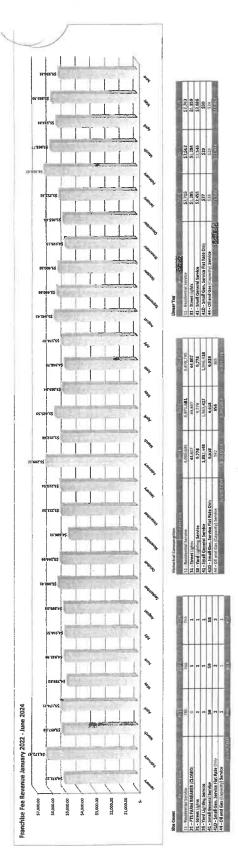
On the second tab: Residential Bill Impacts, you can view the impact to an Average Residential Bill Impact on the second tab by changing cell F21 & F39.

(You will need this information for your advertisement if you are changing your current fee)

On the third tab: 2022- June 2024 YOY Data provides the following:

Franchise Fee Summary -data for the last two and a half years. Historical Consumption - data for 2021-2023 Site Count Summary - data for 2021-2023 Linear Tax Summary - data for 2021-2023





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	Distribution
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21 - FTS FARM BREAKER (CLOSED)	3.05%
22 - FTS FARM BREAKER METER	3.05%
26 - Irrigation Service	3.05%
31 - Street Lights	3.05%
33 - Street Lights	3.05%
38 - Yard Lighting Service	3.05%
41 - Small General Service	3.05%
41D - Small Gen. Service Flat Rate Only	3.05%
44 - Oil and Gas (Capacity) Service	3.05%
44D - Oil & Gas Capacity Flat Rate Only	3.05%
45 - Oil and Gas (Energy) Service	3.05%
61 - General Service	3.05%
63 - Large General Service	3.05%
65 - Transmission Connected Service	3.05%
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Alberta Beach Village Office

From:

Janice Molofy <

Sent: To: September 5, 2024 1:42 PM aboffice@albertabeach.com

Subject:

Request a one-time reversal of late penalty

To: Alberta Beach Council

I am a new owner this year and had no prior knowledge of when taxes were due, therefore did not notice when we did not receive a tax notice.

Although your records show that the invoice was sent, I did not receive it. The first I knew of it was the statement dated August 10th, posted marked August 30th.

I have placed a notice in my calendar for next year so I will be expecting to see the notice around mid to end of June.

I am requesting to be exempt for the late penalty for this year. After speaking to the Village Office this morning, I have already submitted payment, via e-transfer, for the regular (tax, revitalization, school and levy) charges.

Thank you for your consideration of this matter.

Regards,

E. Janice Nichols



TAX STATEMENT OF ACCOUNT

ALBERTA BEACH BOX 278 ALBERTA BEACH, AB

TOE DAD

TELEPHONE: 780-924-3181 FAX: 780-924-3313

Date Mailed: Aug 10,24

Tos

Account Reference: 303

Other Information:

LEGAL 6 2 3529BZ

MUNICIPAL 4724 - 48 Street

ASSESSMENT INFORMATION

PROPERTY TYPE

TR

LAND ASSESSMENT IMPROVEMENTS

47,570

50,670

TOTAL ASSESSMENT

98,240

10Jun2024: 0:2024 MUNICIPAL SERVICES TAX 1,000.00 1,000.00	Date	Ref# Description	: Amount	Balance
	;10Jun2024; ;10Jun2024; ;10Jun2024;	0:2024 MUNICIPAL SERVICES TAX 0:SEWER REVITALIZATION LEVY 0:2024 SCHOOL LEVY 0:2024 MUNICIPAL LEVY	300.00 250.69 463.88	1,300.00 ; 1,550.69 ; 2,014.57 ;

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PENALTY - AUG 10 = 18% CURRENT YEAR ARREARS ; TOTAL AMOUNT DUE

2,377.19

!PENALTY - JAN 1 = 18% TOTAL ARREARS

NICHOLS, ELIZABETH JANICE

: PAYABLE TO: ALBERTA BEACH

COMBINED TAX STATEMENT AND ASSESSMENT NOTICE

ALPERTA BEACH BOX 270 ALEERTA BEACH! AB 10 TOE GAG

PHONE: 780-924-3181 FAX: 780-924-3313

Tor

Date Mailed: Jun 10,24

MICHOLS, ELIZABETH JANICE

Account Reference: 303

Other Informations

LEGAL 6 2 TERVEY MUNICIPAL 4724 - 48 Street

i i	MUNICIPAL SERVICES TAX	01000.00	200	-
j g	GENER REVITALIZATION LEVY	\$ 300.00		
ę G	GENERAL MUNICIPAL MILL RATES!			
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1	PROVINCIAL SCHOOL MILL RATES:		IMPROVEMENTS	50,670
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ŧ			TOTAL AGSEGGMENT	98,240
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TPF = LIMERE FOWER & PIPELINE

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IN A DESTRUCTED HUNDIPLAN.

NOTICE OF SOSPECTMENT DATE: ALME 18, 2024

SEARCHE TO THE AT ASSESSMENT COMPLAINT: AUGUST 20, 2014

FOR ASSESSMENT CUMPLAINTS PLEASE SEE THE MOTICE OF ASSESSMENT COMPLAINT PROCEDURE INCLUDED IN THE 2023 ANNUAL NEWSLETTER at www.albertsocech.com

STO REPUEST A TAX RECLIFY CONTACT THE ADMINISTRATION OFFICE AT 750-924-31818

IPENSITY - ALB 10 = FIR CLERATIVE YEAR MENEARS ! IFENALTY - JAM I - JEN TOTAL AGREADS.

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ALGUST 1, 2024

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\$ 24,850. STREET LIGHTS 105,224. SEWER COMMISSI SEARCE COMMISSION THOTTE COMMISSION

1081.00010 368,106,

40,215. TOTAL WENY, 876. OVER BYS ASSESSED PARCELS FOUND APPROXIMANTLY ALOGO, LED PARCEL ALBB **** 20231010

LAND TITLE CHANGES IN ALBERTA, AN INFORMATION SERVICE FOR MUNICIPALITIES PROVIDED BY ALBERTA LAND TITLES OFFICE. LAND TITLES DAILY CHANGES REPORT - ALBERTA REMAINDER

PARCEL LINC: SHORT LEGAL:

0019041920

3529BZ;2;6

MUNICIPALITY: ALBERTA BEACH

LEGAL DESCRIPTION:

PLAN 3529BZ
BLOCK 2
LOT 6
EXCEPTING THEREOUT ALL MINES AND MINERALS
A T S R E F E R E N C E: 5;3;54;19;SL

ESTATE: FEE SIMPLE

REFERENCE TITLE: 202 156 830

NEW REGISTERED OWNER(S)
REGISTRATION DATE(YMD) DOCUMENT TYPE VALUE CONSIDERATION

232 307 593 23/10/10 TRANSFER OF LAND \$90,000 SEE INSTRUMENT

OWNERS:

ELIZABETH JANICE NICHOLS
OF
EDMONTON
ALBERTA T5H 1P2

* END OF SHEET *



Alberta Beach

Box 278 • Alberta Beach • Alberta • TOE 0A0 Telephone: 780-924-3181 • Fax: 780-924-3313

ACCOUNT REGISTRATION FORM

ACTION REQUIRED:

ADD 🗆

MODIFY 🛛

DELETE

REASON FOR ACTION: TRANSFER OF LAND

NAME OF PERSON REQUESTING ACTION: ALBERTA LAND TITLES REGISTRIES

ACCOUNT NUMBER: Roll # 303

NAME:

NICHOLS, ELIZABETH JANICE

ADDRESS: 1

Edmonton, AB T5H 1P2

MUNICIPAL ADDRESS: 4724 – 48 Street

LEGAL DESCRIPTION: LOT 6 . BLOCK 2 . PLAN 3529BZ

NAME OF PERSON COMPLETING THIS FORM: Cathy McCartney

DATE FORM COMPLETED: 10/23/2023

RECORDING OF THE ABOVE INFORMATION:

TAX ROLL: ☒

DATE: 10/23/2023

N.V. RECEIPTS: ☒

DATE: 10/23/2023

TAX ROLL BINDER: ☒

DATE: 10/23/2023

COPY TO PROPERTY FILE: 🖾

DATE: 10/23/2023



Alberta Beach Village Office

From:

Sarah P <.

Sent: To: September 13, 2024 12:24 PM aboffice@albertabeach.com

Subject:

Request to council to review property tax penalty due to extenuating circumstances

Hello

My name is Sarah Pattison.....I have very recently had a court ordered power of attorney for my uncle Lawrence Walker. I have only now gotten involved with his financial aspects and have access to his mail. I did not know this property still existed....it is an empty lot. Please let me explain the complicated situation a bit please.

The property reference number 557 is under the name Gordon Walker (legal 7 22 6269CG Municipal 4704-5A street). He was my grandfather and died in 1996. My uncle Lawrence Walker is the administrator of this estate. It turns out he never bothered to switch the land title so it remains in my late grandfathers name. My uncle has continued to pay for this property tax every year.

This year his cognitive functions took a turn and I had to step in as his only relative (he has no partners or children). He is now in a care facility. It has been a very overwhelming experience to put it mildly.

I am reaching out to request if a removal or a reduction in penalty on the due property tax for this past year is possible as long as I pay for the property taxes this month (September 2024). As a result of the extenuating circumstances I have partially detailed in this email.

I contacted the village office and was directed to send this email for council review.

I thank you for your consideration.

Thank you.

Sarah R. Pattison



TAX STATEMENT OF ACCOUNT

ALBERTA BEACH BOX 278 ALBERTA BEACH, AB TOE OAO

TELEPHONE: 780-924-3181 FAX: 780-924-3313

Date Mailed: Sep 13,24

To:

WALKER, GORDON

Account Reference: 557

Other Information:

LEGAL 7 22 6269CG

MUNICIPAL 4704 - 50A Street

ASSESSMENT INFORMATION

PROPERTY TYPE

LAND ASSESSMENT 27,640

IMPROVEMENTS

TOTAL ASSESSMENT

27,640

18 10 10 10 10 10 10 10 10 10 10 10 10 10				
Date	Ref#	{ Description	Amount	Balance
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10Jun2024		SEWER REVITALIZATION LEVY	300.00	1,300.00 ¦
10Jun2024		¦2024 SCHOOL LEVY	70.53	1,370.53 ¦
10Jun2024	0	2024 MUNICIPAL LEVY	130.51	1,501.04 ¦
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PENALTY - AUG 10 = 18% CURRENT YEAR ARREARS | TOTAL AMOUNT DUE

1,771.23

PENALTY - JAN 1 = 18% TOTAL ARREARS

| PAYABLE TO: ALBERTA BEACH

Alberta Beach Village Office

From: Canada Community-Building Fund <ma.ccbfgrants@gov.ab.ca>

Sent: August 29, 2024 10:01 AM

To: ! ABOffice

Subject: CCBF Memorandum of Agreement and Program Guidelines

Attachments: Canada Community-Building Fund - Program Guidelines (2024) Final.pdf; Alberta

Beach.pdf

Dear Chief Administrative Officer/Administrator:

Further to the July 23, 2024, correspondence from Honourable Ric McIver, the Minister of Municipal Affairs, to your Chief Elected Official on your allocation under the Canada Community-Building Fund (CCBF), I am pleased to provide you with a Memorandum of Agreement (MOA) for your signature (attached).

Given that there have been some program changes, I strongly encourage you and your staff to review the revised CCBF program guidelines (attached) and other resources available on the program website (Canada Community-Building Fund | Alberta.ca).

As Minister McIver indicated, Alberta and Canada have agreed to a renewed administrative agreement for the CCBF program. The program had been governed by a 10-year administrative agreement that covered the 2014-15 to 2023-24 period and expired in March 2024. The renewed CCBF administrative agreement, signed in July 2024, covers the 2024-25 to 2033-34 period.

The CCBF continues to provide predictable, long-term, stable funding for local governments to help build and revitalize public infrastructure to support job creation and long-term prosperity. Local governments continue to be able to determine local priority projects, provided they align with the eligibility criteria in the program guidelines.

CCBF Program Changes

A few changes have been made to the CCBF program that are important to highlight. First, the allocation formula that determines how CCBF funds are distributed among eligible local governments has been updated. Starting in 2024, all eligible local governments receive a base funding amount (\$50,000 for most communities; \$5,000 for summer villages), with the remaining federal funding distributed on a per capita basis. In the past, funding was distributed on a per capita basis with each community guaranteed a minimum of \$50,000 (although summer villages received a base funding amount). This change ensures local governments benefit from any increases to federal CCBF funding over the course of the administrative agreement.

Also in the 2024 administrative agreement is a joint commitment between Alberta and Canada to address housing challenges in the province. For communities with a 2021 federal census population of 30,000 or more, the agreement requires the completion of a Housing Needs Assessment (HNA) and an annual Housing Outcomes Report. Information on the housing requirements and links to the HNA template can be found in Section 11.d of the program guidelines.

Other program changes include annual reporting requirements on project outcomes in addition to expenditure and project status, a revised payment condition that requires financial reporting to be certified prior to payment of CCBF funding, a federal requirement for local governments to maintain a distinct bank account for CCBF funding, and the introduction of CCBF spending restrictions for local governments with

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infrastructure management challenges, in alignment with the restrictions under the Local Government 'Fiscal Framework program.

These new elements are described in greater detail in the program guidelines on the program website. Local government allocations are also available on the website and will be updated annually after Alberta receives notification from Canada regarding the province's funding allocation.

Memorandum of Agreement

The MOA governs the relationship under the CCBF between the province and the local government, including the funding relationship. Minister McIver has signed the agreement, and we request that you have the document signed and dated, in accordance with your internal signing policy, and return it to the department as soon as possible. The agreement can be signed and dated by up to two individuals duly authorized by council to sign agreements under Section 213(4) of the *Municipal Government Act*. Payment of your CCBF allocation cannot be released until the MOA is signed and returned, and other payment conditions are met. Please returned the signed agreements to <a href="mailto:mail

As always, Municipal Affairs grant advisors are available to support you in this process and answer any questions you may have about the CCBF. You may contact an advisor toll-free by dialing 310-0000, then 780-422-7125. Alternatively, grant advisors can be contacted at the email address listed above.

I look forward to continued work between your community and the Government of Alberta on infrastructure projects that benefit Albertans throughout the province.

Sincerely,

Brandy Cox Deputy Minister

Attachments:

- 1. CCBF Local Government Memorandum of Agreement Template
- 2. CCBF Program Guidelines

Classification: Protected A



CANADA COMMUNITY-BUILDING FUND

MEMORANDUM OF AGREEMENT

BETWEEN:

HIS MAJESTY IN RIGHT OF ALBERTA, as represented by the Minister of Municipal Affairs (hereinafter called the "Minister")

AND

ALBERTA BEACH in the Province of Alberta (hereinafter called the "Local Government")

(Collectively, the "Parties", and each a "Party")

WHEREAS the Government of Canada, as represented by the Minister of Housing, Infrastructure and Communities ("Canada") and the Minister, have, under a separate Administrative Agreement, agreed to administer the Canada Community-Building Fund ("CCBF") program for Local Governments in Alberta to help communities build and revitalize their public infrastructure; and

WHEREAS Canada and the Minister wish to help communities build and revitalize their public infrastructure that supports national objectives of productivity and economic growth, a clean environment and strong communities; and

WHEREAS under the *Ministerial Grants Regulation*, Alta Reg 215/2022 the Minister is authorized to make grants and enter into agreements with respect to any matters relating to the payment of grants.

NOW THEREFORE in consideration of the mutual terms and conditions hereinafter specified, THE PARTIES AGREE AS FOLLOWS:

A. Definitions

- 1. In this Agreement,
 - (a) "Administrative Agreement" means the Administrative Agreement on the Canada Community-Building Fund effective as of April 1, 2024, between Canada and the Minister, as may be amended from time to time.
 - (b) "Agreement" means this funding agreement between the Parties, which may, from time to time, be amended by the Parties.
 - (c) "Application" has the meaning ascribed to such term in the Program Guidelines.
 - (d) "Canada Community-Building Fund" (CCBF) means the program established under section 161 of the Keeping Canada's Economy and Jobs Growing Act, S.C. 2011, c. 24 as amended by section 233 of the Economic Action Plan 2013 Act, No. 1, S.C. 2013, c. 33, as the Gas Tax Fund and renamed the Canada Community-Building Fund in section 199 of Budget Implementation Act, 2021, No. 1.

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- (e) "CCBF Funding" means all CCBF funding received by the Minister from Canada as well as any funding received by the Minister from Canada under the Previous Agreements.
- (f) "Contract" means an agreement between the Local Government and a Third Party whereby the latter agrees to supply a product or service to an Eligible Project in return for financial consideration.
- (g) "Credit Items" has the meaning ascribed to such term in the Program Guidelines.
- (h) "Eligible Expenditures" means those expenditures described as eligible in the Program Guidelines.
- (i) "Eligible Projects" means projects as described in the Program Guidelines.
- (j) "Funding" means funds made available by the Minister to the Local Government under this Agreement, to be used solely for Eligible Expenditures, and includes any earned interest on the said funds that may be realized by the Local Government as a result of holding or investing any or all of the funds, as well as any Unspent Funds and Credit Items held by a Local Government.
- (k) "Housing Needs Assessment" means a report informed by data and research describing the current and future housing needs of a Local Government or community according to guidance provided by Canada.
- (I) "Previous Agreements" means any agreements between Canada and the Minister for the purposes of administering the Gas Tax Fund or CCBF, including but not limited to the 2005-2015 New Deal for Cities and Communities, the 2009-2013 Federal Gas Tax Fund, and the 2014-2024 Federal Gas Tax Fund.
- (m) "Program Guidelines" means, unless the context requires otherwise, the Canada Community-Building Fund Program Guidelines or such other guidelines or directions applicable to the CCBF program as prescribed or determined by the Minister and as may be amended from time to time.
- (n) "Third Party" means any person or legal entity, other than Canada, the Government of Alberta or a Local Government, who participates in the implementation of an Eligible Project by means of a Contract.
- (o) "Unspent Funds" means GTF Funding (as defined in the former Gas Tax Fund Memorandum of Agreement between the Minister and the Local Government dated effective as of April 1, 2014) that has not been reported as spent by the Local Government as of December 31, 2023.

B. Funding

- 2. The Minister agrees to provide Funding to the Local Government in accordance with the Administrative Agreement and the Program Guidelines, and subject to the following:
 - (a) the Parties will execute this Agreement and the Local Government will return an executed Agreement to the Minister;
 - (b) the Minister's receipt of an annual Statement of Priorities letter from Canada confirming the CCBF Funding amount for the Province of Alberta;
 - (c) receipt by the Province of CCBF Funding from Canada;
 - (d) Alberta Treasury Board approval of cash-flow and funds;



- (e) submission of sufficient Applications by the Local Government in accordance with the Program Guidelines;
- (f) completion of reporting requirements by the Local Government as outlined in the Program Guidelines;
- (g) adherence to the communication and signage requirements by the Local Government as outlined in the Program Guidelines;
- (h) compliance by the Local Government with any other payment conditions outlined in the Program Guidelines;
- (i) compliance by the Local Government with all requirements and obligations assigned to the Local Government in the Administrative Agreement, including but not limited to the requirements in Annex B, Schedule A of the Administrative Agreement; and
- (j) compliance by the Local Government with all other terms of this Agreement and the Program Guidelines.

C. Local Government Responsibilities

- The Local Government will:
 - (a) Provide the Minister with an Application for each Eligible Project to be initiated under the CCBF:
 - (b) Provide the Minister with annual financial statements:
 - (c) Provide the Minister with the required financial and outcome reporting documentation in accordance with the Program Guidelines;
 - (d) If the Local Government has a population of 30,000 or more as specified in the Program Guidelines, provide the Minister with a Housing Needs Assessment prepared in accordance with the guidance documents provided by Canada;
 - (e) If the Local Government has a population of 30,000 or more as specified in the Program Guidelines, provide the Minister with project-level data on housing requirements in accordance with the Program Guidelines;
 - (f) Be responsible for the completion of each Eligible Project in accordance with the Program Guidelines:
 - (g) Comply with all program reporting, communications, and housing outcomes requirements as outlined in the Program Guidelines;
 - (h) Continue to develop and implement asset management strategies and plans for the assets under their control and make use of these plans to inform community infrastructure decision-making;
 - (i) Invest, in a distinct account, the Funding if received in advance of paying Eligible Expenditures;
 - (j) With respect to Contracts, award and manage all Contracts in accordance with the Program Guidelines;
 - (k) Invest into Eligible Projects, any revenue that is generated from the sale, lease, encumbrance or other disposal of an asset resulting from an Eligible Project where such disposal takes place within five (5) years of the date of completion of the Eligible Project;



- (I) Allow the Minister reasonable and timely access to all of its documentation, records and accounts and those of their respective agents or Third Parties related to the use of the Funding, and all other relevant information and documentation requested by the Minister or Canada via the Minister or its designated representatives for the purposes of audit, evaluation, and ensuring compliance with the Administrative Agreement;
- (m) Keep proper and accurate accounts and records in respect of all Eligible Projects for at least six (6) years after completion of the Eligible Project and, upon reasonable notice, make them available to the Minister. Keep proper and accurate accounts and records relevant to the CCBF program for a period of at least six (6) years after the termination of the Administrative Agreement;
- (n) Comply with all requirements and obligations assigned to the Local Government in the Administrative Agreement, including but not limited to the requirements in Annex B, Schedule A of the Administrative Agreement; and
- (o) Provide any other information requested by the Minister in relation to this Agreement or the Funding,

and where the Program Guidelines prescribe a format for any of the requirements set out above, consistent with such format requirements.

- 4. The Local Government agrees to:
 - (a) accept the Funding provided under this Agreement subject to; and
 - (b) comply with,

all criteria, items, terms and conditions contained in the Program Guidelines.

- 5. The Local Government agrees that it may not use the Funding, or claim any other compensation, for its costs, expenses, inconvenience, or time expended, in relation to the administration of the Funding or the administration of this Agreement.
- 6. The Local Government acknowledges that the Funding provided under this Agreement is not a commitment to fund all potential Eligible Project costs. The Local Government is responsible for ensuring suitable financing is in place for each Eligible Project.
- 7. The Local Government agrees to allow the Minister or persons authorized by the Minister access to each Eligible Project site upon request.

D. Termination of Agreement

- 8. The Minister may terminate this Agreement by notifying the Local Government in writing on two (2) years notice. Upon termination under this Clause 8, or upon expiry of this Agreement under Clause 19:
 - (a) the Local Government may use any unexpended portion of the Funding which prior to termination or expiry was formally committed to the Local Government in accordance with the Program Guidelines, regardless of whether such Funding has yet been paid to the Local Government, and
 - (b) all provisions of this Agreement will continue to apply to the Funding in (a), as though the Agreement had not terminated or expired,

until the date(s) that the applicable time limit(s) to use the Funding as outlined in the Program Guidelines have expired, or until such earlier date as may be determined by the



Minister. Thereafter, any portion of the Funding in (a) which remains unexpended shall be returned to the Minister within thirty (30) days following the Local Government's submission of final reporting documents in accordance with the Program Guidelines.

E. Debt to the Crown

9. If the Local Government owes an amount to the Crown in right of Alberta, the Minister may deduct from the Funding all or a portion of the amount owing.

F. Repayment of Funding

10. If the Local Government does not meet all its obligations under this Agreement, or uses the Funding for any unauthorized purpose, the Minister will notify the Local Government of such breach in writing and the Local Government must remedy such breach within a reasonable time in the Minister's sole discretion as so stated in the notice. If, in the opinion of the Minister, the Local Government does not remedy the breach, the Minister may require the Local Government to repay all or part of the Funding, or such lesser amount as the Minister may determine, to the Minister, or the Minister may deduct from the Local Government's future Funding all or a portion of the amount owing.

G. Local Government Indemnity and Insurance

- 11. The Local Government will not, at any time, hold the Government of Canada, its officers, servants, employees or agents responsible for any claims or losses of any kind that they, Third Parties or any other person or entity may suffer in relation to any matter related to the Funding or an Eligible Project and that they will, at all times, compensate the Government of Canada, its officers, servants, employees and agents for any claims or losses of any kind that any of them may suffer in relation to any matter related to the Funding or an Eligible Project.
- 12. The Local Government will indemnify and hold harmless the Minister and their employees and agents against and from any third party claims, demands, actions or costs (including legal costs on a solicitor-client basis) for which the Local Government is legally responsible in relation to the subject matter of this Agreement, including those arising out of negligence or willful acts by the Local Government or its employees, officers, contractors or agents.
- 13. The Local Government will ensure that it maintains suitable insurance coverage including but not limited to liability insurance with appropriate terms and limits for any Eligible Project and, when applicable, property insurance on an "all risk" basis covering the Eligible Project for replacement cost.

H. Independent Status

- 14. The Local Government is an independent legal entity and nothing in this Agreement is to be construed as creating a relationship of employment, agency or partnership between the Minister, Canada, or any affiliated government department and the Local Government. Neither Party will allege or assert for any purpose that this Agreement constitutes or creates a relationship of employment, partnership, agency or joint venture.
- 15. Any persons engaged by the Local Government to provide goods and services in carrying out this Agreement are employees, agents or contractors of the Local Government and not of the Minister, Canada, or any affiliated government department.

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I. Conflicts

- 16. The Local Government will not enter into any other agreement, the requirements of which will conflict with the requirements of this Agreement, or that will or may result in its interest in any other agreement and this Agreement being in conflict.
- 17. The Local Government will ensure that the Local Government and its officers, employees and agents:
 - (a) conduct their duties related to this Agreement with impartiality and will, if they exercise inspection or other discretionary authority over others in the course of those duties, disqualify themselves from dealing with anyone with whom a relationship between them could bring their impartiality to question;
 - (b) not accept any commission, discount, allowance, payment, gift, or other benefit that is connected, directly or indirectly, with the performance of their duties related to this Agreement, that causes, or would appear to cause, a conflict of interest; and
 - (c) have no financial interest in the business of a third party that causes, or would appear to cause, a conflict of interest in connection with the performance of their duties related to this Agreement,

and the Local Government will promptly disclose to the Minister any such conflict of interest or apparent conflict of interest arising under this clause.

J. Freedom of Information and Protection of Privacy

18. The Local Government acknowledges that this Agreement may be subject to disclosure pursuant to the *Freedom of Information and Protection of Privacy Act* (Alberta) ("FOIP"). The Local Government further acknowledges that FOIP applies to information obtained, related, generated, collected or provided to the Minister under this Agreement and that any information in the custody or under the control of the Minister may be disclosed.

K. General Provisions

- 19. This Agreement will come into effect April 1, 2024, and will be in effect until March 31, 2034, unless terminated in accordance with this Agreement.
- 20. The Parties may amend this Agreement only by mutual written agreement signed by the Parties. Notwithstanding the foregoing, the Minister may, upon thirty (30) days written notice to the Local Government, unilaterally amend this Agreement when the Minister considers it necessary to comply with any amendments to the Administrative Agreement.
- 21. This Agreement is the entire agreement between the Minister and the Local Government with respect to the Funding. There are no other agreements, representations, warranties, terms, conditions, or commitments except as expressed in this Agreement.
- 22. Notwithstanding any other provisions of this Agreement, those clauses of this Agreement which by their nature continue after the conclusion or termination of this Agreement will continue after such conclusion or termination, including without limitation clauses:
 - (a) Local Government Responsibilities Clauses 3 to 7;
 - (b) Termination of Agreement Clause 8;
 - (c) Repayment of Funding Clause 10;
 - (d) Local Government Indemnity Clauses 11 and 12;



- (e) Freedom of Information and Protection of Privacy Clause 18; and
- (f) Entire Agreement Clause 21.
- 23. Any notice, approval, consent or other communication under this Agreement will be deemed to be given to the other Party if it is in writing and personally delivered, sent by prepaid registered mail, couriered or emailed to the addresses as follows:

The Minister:

C/o Director, Grant Program Delivery Municipal Affairs 15th Floor Commerce Place 10155 - 102 Street Edmonton AB T5J 4L4

Email: ma.ccbfgrants@gov.ab.ca

Local Government:

Alberta Beach
PO Box 278
Alberta Beach, AB T0E 0A0
Attention: Chief Administrative Officer

Email: aboffice@albertabeach.com

Either Party may change its contact information by giving written notice to the other in the above manner.

- 24. This Agreement does not replace, supersede, or alter the terms of any other existing funding agreement between the Minister and the Local Government. Notwithstanding the foregoing, upon execution of this Agreement the Funding will be subject to the terms and conditions of this Agreement and will no longer be governed by the terms and conditions of the former Gas Tax Fund Memorandum of Agreement between the Minister and the Local Government dated effective as of April 1, 2014.
- 25. Nothing in this Agreement in any way relieves the Local Government from strict compliance with any other provincial legislation or regulation, or otherwise impacts the interpretation or application of the *Ministerial Grants Regulation*, Alta Reg 215/2022, as amended from time to time.
- 26. The rights, remedies, and privileges of the Minister under this Agreement are cumulative and any one or more may be exercised.
- 27. If any portion of this Agreement is deemed to be illegal or invalid, then that portion of the Agreement will be deemed to have been severed from the remainder of the Agreement and the remainder of the Agreement will be enforceable.
- 28. This Agreement is binding upon the Parties and their successors.
- 29. This Agreement will be governed by and construed in accordance with the laws of the Province of Alberta and the Parties submit to the jurisdiction of the courts of Alberta for the interpretation and enforcement of this Agreement.

- 30. The Local Government represents and warrants to the Minister that the execution of the Agreement has been duly and validly authorized by the Local Government in accordance with all applicable laws.
- 31. The Local Government will not assign, either directly or indirectly, this Agreement or any right of the Local Government under this Agreement.
- 32. A waiver of any breach of a term or condition of this Agreement will not bind the Party giving it unless it is in writing. A waiver which is binding will not affect the rights of the Party giving it with respect to any other or any future breach.
- 33. Time is of the essence in this Agreement.

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34. Communication of execution of this Agreement e-mailed in PDF format will constitute good delivery. The Parties have therefore executed this Agreement, each by its duly authorized representative(s), on the respective dates shown below. HIS MAJESTY IN RIGHT OF ALBERTA, as represented by the Minister of Municipal Affairs Per: Signed by the Name: Ric McIver Minister of Municipal Affairs of the Province of Alberta Title: Minister of Municipal Affairs Date: August 26, 2024 LOCAL GOVERNMENT Per:_____ Signed by a duly authorized representative Name of Local Government: of the Local Government Name of signatory: Title: Date: Signed by a duly authorized representative Name of Local Government: of the Local Government Name of signatory: Title:

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Date: